



Tawas Area Elks Lodge #2525

2025 Community College Scholarship Application



INSTRUCTIONS AND GUIDELINES

Eligibility and Awards:

- Any high school senior from the following high schools: Alpena, Au Gres Sims, Hale, Lincoln-Alcona, Oscoda, Standish-Sterling, Tawas Area, Whittemore-Prescott, and the Alternative Education Academy (AEA) of Iosco and Ogemaw Counties.
- The student must be attending one of the following community colleges during the 2025-26 academic school year: Alpena Community College, Delta Community College, and Kirtland Community College.
- \$1,000 scholarships will be awarded to the top two applicants.

Submission:

- The application must be completed electronically in Word and can be downloaded by clicking the Scholarship link, found under More Info, on our website at www.TawasElks.org.
- The printed application must be submitted to the Tawas Area Elks Lodge #2525 on or before April 30, 2025.
- Include an official transcript of grades with your completed application.**
- Completed applications can be mailed to the Tawas Area Elks Lodge #2525, Attn: Brad Saegesser, Scholarship Chairperson, 1002 Monument Road, Tawas City, MI 48763 or dropped off in person at the Lodge Tuesday-Saturday from 4:00-8:00 pm. Applications dropped off at the Lodge should be in a sealed envelope, marked to the attention of Brad Saegesser, Scholarship Chairperson, and labeled as personal and confidential.
- Contact Brad Saegesser, Scholarship Chairperson, at 989-820-7171, with any questions.

APPLICANT INFORMATION

Name			
Mailing Address			
City		State	Zip
E-mail Address			
Phone			
Name of High School			
Community College Attending			

SIGNATURE

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. If you purposely give false or misleading information, you will be disqualified from this contest. You agree to the use of your name and information contained within the application for advertising, promotional and publicity purposes without consent or compensation.

Student Signature		Date	
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COLLEGE PLANS AND FUNDING

In the space below, please describe your college plans. Include your planned field of study, the expected costs for your first year of community college, and how you are planning to pay for your college education. Please limit your response to 200 words or less.

WORK EXPERIENCE

List jobs you have held between September 1, 2022, and March 31, 2025. Start with the most recent and include work on a family farm or a family business, even if you were not paid. If necessary, attach a separate sheet structured identically to this section, and place the sheet behind this page. List approximate total hours worked during this time period, not average hours per week.

Employer	Dates of Employment		Total Hours
	From	To	

EXTRACURRICULAR ACTIVITIES

List your principal extracurricular activities, in the order of importance to you. State the name of the organization, years involved, and positions held (i.e., participant, captain, first chair, officer, etc.). Examples include, but are not limited to, sports, student government, publications, orchestra/band, community service, church groups, performing arts, service programs, etc. If necessary, attach a separate sheet structured identically to this section, and place the sheet behind this page.

Organization	Grade Level				Description
	9	10	11	12	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
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