

# Lodge Meeting Rules



**NOTICE**



**NO ALCOHOL  
BEYOND  
THIS POINT**



**Give respect Get respect**



Coolidge – Florence Elks  
#2350

Monthly Members Meeting  
February 17, 2026

# Lodge Meeting Rules



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**NO ALCOHOL  
BEYOND  
THIS POINT**



**Give respect Get respect**



# Agenda

Agenda Topics		Agenda Topics (cont.)	
1	Open Meeting	9	Second Read and Balloting of Candidates
2	Reading of previous minutes	10	Old Business
3	Initiation	11	New Business
4	Sickness & Distress	12	Good of the order
5	Community Activities	13	Bills against the Lodge
6	Reports of Committees	14	Receipts of the Month
7	Reading of Communications	15	Treasurer's Report
8	First Read New Membership	16	Meeting Closed



## Motion to amend the agenda

- Motion to drop the initiations from the meeting agenda. No initiations is December.

Motion to Accept By:

2<sup>nd</sup> By:

Discussions:

Motion Approved /Rejected



# Agenda

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# Previous Meeting Minutes:

2/3/26

## Lodge Meeting

Opened at 6:30

### Motion to drop from the agenda

- Initiation
- Committee Reports
- Bills against the lodge
- Treasurer's report

### Roll call of officers

Officers present except  
Deb Neely, Trustee

### Minutes from previous meeting were read

### Lodge of Sorrow

Charles Thomas passed away 1/27/26

### Community Activities

Review of calendar of events

Jeep sxs poker run 3/7  
All proceeds go to AEMP

### First Reads

Vanessa Vasquez, proposed by Roy Mizia  
Elissa Moulton, proposed by Marcia Spengler

### Second Reads, Balloting - approved

Lidia Harley, proposed by Robert Beck

### Old Business

- Fidelity Club YTD
  - o 25 members signed up
  - o Looking for 40 by end of year

### New Business

- Denise ~~Premieux~~ - Ritual Chair  
Need a team of 9 people  
Meet 2/18 to start the process
- Resignation of Robert Hundley from Trustee position

- Resignation of Bonnie Hundley from Trustee position
- GER Award Pins
  - o Christine Perry
  - o Cameron Gilliam
- GER Outstanding Service Commendation – Gail Smith
- By-Law Amendment to prohibit someone from holding office after resigning
  - o Motion Chad / 2<sup>nd</sup> Robert Hundley – motion denied
- 2026-27 Officer Nominations
  - o Exalted Ruler – Mark Blackwell
  - o Leading Knight – Mark ~~Tarjeft~~
  - o Loyal Knight – Eric ~~Minar~~
  - o Lecturing Knight – Kenny Gough
  - o Secretary – Angela Schenk
  - o Treasurer – Susan Hunt
  - o 5 Year Trustee – Stephen ~~Hotz~~
  - o 2 Year Trustee – Doug Yates
  - o 1 Year Trustee – Karen Blackwell
  - o Unanimous ballot cast
    - Motion Robert Beck / 2<sup>nd</sup> Stephen ~~Hotz~~ - approved
- Gila River Indian grant for \$478,000 has been submitted by Robert Beck
- Bullets and Balls
  - o Terry Meyers – Golfing
  - o Chad Knutson – Shooting
  - o Serving steak and chicken

Good of the Order – repair/replace dining room tables - \$159

24 Members attended

Closed 720



# Sickness and Distress:

Name	Disposition



# Lodge of Sorrow

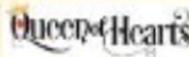
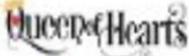
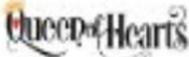
Name	Disposition
Merritt Medows	1/19/1944 – 9/19/2025 US Navy Veteran 25-year member of the Elks



# Community Activities:

## February

Lodge Hours: Monday - Thursday 3:00 - 8:00 pm | Friday: 3:00 - 9:00 pm | Saturday: 1:00 - 5:00 pm  
Sunday Breakfast 8-Noon and Football Sunday 10-6:00 pm

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>\$4 Daily Drink Specials</b>	Margarita Monday	Apple Crown   Sprite   Splash of Cranberry	Tito's   Cranberry   Splash of Sprite	White Russian (Vodka, Kahlua, and Cream)	Malibu Rum   Pineapple	Colorado Bulldog
	Cleaning Every Monday at 7:30			Queen of Hearts 6:30pm	Dinner Night	
<b>1 Breakfast</b> 8:00am-12:00pm 	<b>2</b> 	<b>3 Nominations</b> Lodge Meeting 6:30 	<b>4</b> 	<b>5 Lodge Menu</b> QOH 6:30pm 	Meatloaf, Potatoes, Veggie, Dessert	<b>7 BUNCO &amp; Line Dancing</b> 1-3pm  
<b>8</b> 	<b>9 BINGO 5:30</b> Burgers start at 4:00 	<b>10 Vet Meeting 5:30</b> 	<b>11 New Member Initiation</b> 4:30 Check In 5:00 Orientation 6:00 Initiation	<b>12 Board Meeting</b> QOH 6:30pm 	<b>13</b> 	<b>14 PCACC</b> Dog Walking 8am 
<b>15 Breakfast</b> 8:00am-12:00pm 	<b>16</b> 	<b>17 Voting</b> Lodge Meeting 6:30 	<b>18</b> 	<b>19 Lodge Menu</b> QOH 6:30pm 	<b>20 Fish &amp; Chips, Coleslaw</b>	<b>21</b> 
<b>22</b> 	<b>23 BINGO 5:30</b> Burgers start at 4:00 	<b>24 Lodge Menu</b>	<b>25 Lodge Menu</b>	<b>26 Lodge Menu</b> QOH 6:30pm 	<b>27 Parmesan Crusted Mahi Mahi, Rice, Beans</b>	<b>28</b> 

# Committee Reports: January '26



USE TEMPLATE FOR EACH COMMITTEE REPORT



## Chairperson: Janet Ford

- The Audit Committee did not meet in January 2026.
- Committee will meet last week of February to review Financial reports through January 31, 2026.



**Chairperson: Stephen Hotz**

**Sub Committees:**

- **Community Projects and Activities - Deb Neely**
- **Youth Activities - Tricia Hotz**
- **Drug Awareness - Christine Perry**
- **Hoop Shoot And Soccer Shoot - Steve Johnson**



## Community Projects and Activities – Deb Neely

- Request for Impact Grant has been submitted and successfully received by Grand Lodge; \$5K has has been requested; historically \$2500 has been awarded each year
- Initial planning meeting for 2026 “Bring the Style, Rock the Smile” back to school event has been scheduled in March; Elks partnering with FUSD/CUSD/Pappas Kids



## Community Projects and Activities

- Meeting with Coolidge Imagine School McKinney Vento coordinator 2/10/26 to discuss expansion of Lodge assistance with children/families in need
- Preparation of 2026 Children's Charities budget is in final stages for submission/approval by Lodge Board of Directors on 3/10/26

## Youth Activities – Chairperson Tricia Hotz

- Met with Christine Perry, Drug Awareness chair, to review budgets for next year.
- Working on Youth activities brochure

## Drug Awareness – Chairperson Christine Perry

- Met with Youth Activities Chair, Tricia Hotz, to review budgets for next year.
- Working on Drug Awareness brochure that needs to be at the district before the end of February.



## Hoop Shoot – Steve Johnson

- No update this month



## Chairperson: Keith Bollman

- New to the wine menu - Black Box Wine in a Chardonnay, Pinot Grigio and a Cabernet
- New to the liquor menu - Kettle One Vodka



# Committee Report – Cleaning

## Chairperson: Dan Martin



- I AM PLEASED TO COMMEND ALL WORKERS THAT SHOW UP AND HELP KEEP OUR LODGE CLEAN ON MONDAYS.
- OUR COUNT IS AT A GOOD LEVEL FOR THOSE THAT HELP.
- THANKS DAVE, FOR STAYING A LITTLE LONGER TO HELP MARK B.



# Committee Report – Maintenance



- Install lockable cabinet for Lotto Machine \$100
- Water heater stopped up, flushed \$40
- Install new paper towel dispensers, Free thanks Roy.
- New Style Elks head mount Will be tested on the fallen elk head \$34



# Committee Report – RV Park



**Chairperson: Mark Blackwell**

Nothing new to report.



# **Soccer Shoot – Chad Knutson**



## Committee Report – Bingo



**Chairperson: Bonnie Hundley**

- January was our biggest Bingo month to date with a total of 375 players
- Payouts totaled \$5717, Bingo income was \$3288
- A great big thank you to all the volunteers in the kitchen, the bar and Bingo that makes this such a huge success. I hear often that our Bingo is the most fun around!



## Chairperson(s): Mark Blackwell, Stephen Hotz

- Friday Dinners and Sunday Breakfasts have been a success
  - Positive feedback from all people attending.
- Getting Volunteers to work in the Kitchen is still a challenge. Anyone interested contact Mark Blackwell or Stephen Hotz.
- Mark And Karen Platt will be taking over the Kitchen inventory tracking and reporting starting in February.
- Congratulations to Karen Platt, Mark Platt, Tom Hannan, and Wanda Stoczkiewicz they recently received their Food Handlers certificate.



**Chairperson: Chad Knutson**

**Sub Committees:**

**Americanism – Chad Knutson**

**Elks National Foundation – William Ropoza**

**Elks State Major Projects- Kathy Ropoza**

**Flag Day – James Estey**

**Memorial Day – Debbie Knutson (Held 12/7/25)**

**Membership – Mark Blackwell**

**Lodge Activities – Co-Chairman Eric Minar**

**Veterans Services – Cameron Gilliam**



## Americanism – Chad Knutson

- Americanism brochure has been submitted and would like to thank Tricia Hotz for doing a wonderful job putting it together for judging.
- Flag retirement Ceremony will be on March 15th @10am which is during breakfast at the lodge. We will have ceremony outside by pergola.



## Chairperson: Bill Rapoza

- Chair Bill Rapoza has met the Chair Challenge Score for **\$500 bonus** to the **\$3,000 Gratitude Grant** Lodge #2350 has qualified for the 2026-2027 Elk Year!
- We should meet the Fundraising Increase of 10% which is \$4,368.10 by the end of March due to our current Fidelity Club members' monthly donations in February and March. This will qualify for another **\$500 bonus!**



## Chairperson: Bill Rapoza

- If 6 members who haven't donated yet donate or join the Fidelity Club, we will earn an additional **\$500 bonus!**
- We need 15 more members to join the Fidelity Club to earn the last **\$500 bonus!**

# Committee Report – State Major Projects

## Chairperson: Cathy Rapoza



**JEEP / SIDE X SIDE  
POKER RUN**

**SATURDAY, MARCH 7**  
COOLEDGE/FLORENCE ELKS  
2241 N ATTAWAY RD FLORENCE, AZ 35121

**8 AM REGISTRATION  
BACK BY 3 P.M.**

**\$20 PER PERSON FOR RIDE  
\$35 PERSON FOR RIDE & DINNER**

**DRY CAMPING AVAILABLE -  
\$15 PER NIGHT. BOOK IN ADVANCE**

**LIVE MUSIC  
JD DANCE BAND**

**DINNER: PULLED PORK, COWBOY  
BEANS & COLESLAW**

**ALL PROCEEDS  
BENEFIT:**



**RSVP: SO WE KNOW HOW MANY TO EXPECT!  
(INCLUDE IN THE MESSAGE HOW MANY TO EXPECT FOR  
THE RIDE & DINNER, RIDE ONLY, DINNER ONLY!**

**HTTPS://GUESTPLAN.IO/?  
I=9BD7C35AA17D4B536B2733767332FBDF1CB45299**

**MORE INFORMATION CONTACT:  
CHAD: 507-458-0499  
RANDY: 480-329-4839**



## Veterans Committee – Chad Knutson

Veterans Meeting was held on January 13 @ 5pm

- Pavers-Jim Estey will take overseeing processing and getting them engraved.
- Flag turn Drop box-Eric Minor will be charge of collecting and we will have flag ceremony on March 15th @10am
- DAV meeting was on January 21st-Jim Estey and Myself attended and we talked about working together.

# Veterans Committee-cont

- Veterans went to Tuscon VA hospital and visited veterans and presented a check \$ to them for their activities on 1/21



**Chairperson: Robert Hundley**

Nothing New to report on.



**SELF-INSPECTION**

COMPLETED BY: Robert Hundley TELEPHONE: ( 602 ) 616-2379 DATE: 1/30/26

Lodge Name & Number Coolidge - Florence Elks Lodge #2350

Street Address 2241 N Attaway Rd.

City Florence State AZ Zip Code 85132

NOTE TO DISTRICT DEPUTIES: Please access Self-Inspection checklist at: <http://www.elks.org/members/ds/selfinspection.cfm> for filing online.

<b>1 Access Roads, Walkways, Parking Areas</b>	YES	NO	N/A
a. Free of debris, cracks, broken pavement	X		
b. Different elevations between adjacent walkways provided with guards or well marked	X		
c. Walkways flat, well-drained, without holes	X		
d. Fences & barricades secured & in good condition	X		
e. Pathways & parking areas have adequate lighting	X		
f. Walkways have safe clearance from motorized equipment	X		
g. Signs indicating "Park at your own risk"	X		
<b>2 Stairs, Ramps &amp; Elevators/Lifts</b>	YES	NO	N/A
a. Standard stair rails or handrails provided on stairways with four or more stairs & ramps			X
b. Handrails well secured with no sharp or rough parts			X
c. Stair treads & risers free of chips, cracks, unevenness			X
d. Stair treads & ramps slip resistant			X
e. Stairways & ramps have adequate lighting			X
f. Stairs have at least 6½ feet overhead clearance			X
g. Elevators/lifts inspected as required by local law			X
<b>3 Floor &amp; Wall Openings</b>	YES	NO	N/A
a. Large glass areas subject to human impact well marked			X
b. Floor opening provided with guard rail or cover			X
c. Grate type covers designed not to affect foot traffic			X
d. Safe, non-skid floors		X	
<b>4 Entrances/Exits</b>	YES	NO	N/A
a. Emergency lighting provided in corridors & stairways	X		
b. All exits marked & properly illuminated	X		
c. All doors, passages, stairs that aren't exits properly marked	X		
d. All exits & passageways free of obstructions	X		
e. At least two exits provided from upper floors			X
<b>5 Exit doors</b>	YES	NO	N/A
a. All exit doors open in the direction of exit	X		
b. Cold storage room doors provided with inside release	X		
c. Doors opening into street provided with warnings or barriers to prevent stepping into path of vehicles			X
<b>6 Storage Areas</b>	YES	NO	N/A
a. Storage areas clean, dry & free of obstructions	X		
b. Storage area locked while unattended	X		
c. Flammables & combustibles stored away from heating devices & open flames	X		
d. Trash & debris in metal covered containers & regularly removed	X		
<b>7 Emergency &amp; First Aid</b>	YES	NO	N/A
a. Emergency numbers posted at each phone	X		
b. Employees instructed on reporting emergencies	X		
c. Employees instructed on use of portable extinguishers	X		
d. First Aid kits clean and fully stocked	X		
<b>8 Outdoor Fixtures &amp; Playgrounds</b>	YES	NO	N/A
a. Benches & tables free of cracks, splinters & broken parts	X		
b. Water fountains & taps in good repair without broken parts			X
c. BBQ free of sharp edges or missing parts			X
d. Playground equipment clean & in good repair			X

<b>9 Swimming Pool</b>	YES	NO	N/A
a. Appropriate caution signs posted	X		
b. Properly enclosed to prevent falling into pool or access to children			X
c. Glass cups & plates not allowed in pool area			X
d. Remove diving board			X
e. Certified lifeguard on duty when pool is open			X
<b>10 Kitchen, Bar &amp; Restaurant</b>	YES	NO	N/A
a. Metal container with cover provided for greasy rags	X		
b. Knives stored in holders when not in use	X		
c. Electrical cords & plugs of appliances in good condition	X		
d. Food processing equipment properly guarded & in good repair	X		
e. Glass stored away from open ice storage & food storage areas	X		
f. Gas & beverage concentrate cylinders secured against tipping	X		
g. Drain & other floor openings covered	X		
h. Non-skid mats provided in line with sinks, ice machine, range, etc.	X		
i. Mats clean and free of grease or other build-up	X		
j. Food stored off the floor	X		
k. Food covered & stored in refrigerator when not being prepared; proper temperature maintained	X		
l. Hood & filters over range clean & not laden with grease	X		
m. Suppression system in hood inspected in last 6 months	X		
n. Chairs, stools & tables in good condition	X		
o. Board of Health certified server and inspection	X		
<b>11 Restrooms, Locker Rooms, Showers &amp; Saunas</b>	YES	NO	N/A
a. Well-maintained, dry, clean, sanitized & free of debris	X		
b. Adequate lighting; burned out bulbs promptly replaced	X		
c. Hand towel, soap, toilet paper & sink fixtures secured and in good repair	X		
d. Toilet stall & locker walls, doors & latches secure and in good repair	X		
e. Walking surfaces made of non-skid materials		X	
f. Appropriate warning signs posted: "CAUTION - SLIPPERY WHEN WET" or "DO NOT USE OVER 15 MINUTES," etc.	X		
<b>12 Personal Protection Devices</b>	YES	NO	N/A
a. Appropriate protective devices provided for chemicals on site, including masks, safety aprons, gloves, goggles, etc.		X	
b. Compliance with "Right to Know" requirements where applicable	X		
<b>13 Protection Devices</b>	YES	NO	N/A
a. All automatic fire sprinkler system supply valves wide open	X		
b. All heat/smoke detection systems in operation	X		
c. Portable extinguishers serviced in last 12 months & tagged	X		
d. Pressures in appropriate range on gauge	X		
e. Extinguishers properly mounted at stations	X		
f. Extinguishers recharged, as required	X		
g. All sleeping quarters provided with smoke detectors unless provided with automatic sprinklers and carbon monoxide detectors			X

Copy is posted  
on the bulletin  
board



## Chairperson: Bob Beck



- Impromptu meeting 1/28/2026 at the Lodge with Mary Greenewald PER, Duane Knutson PER, Margaret Williams PER and Bob Beck PER.
- Item of discussion was a Coach for the Ritual Team in Elk Year 2026-2027. Mary Greenewald PER agreed to serve as coach.

# Committee Report – LAPSATION

**Chairperson: Chad Knutson**



**Beginning Membership Total:**

Increases	
Initiated	56
Affiliated	19
Reinstated	5
Subtotal	80

Decreases	
Dropped	11
Transferred Out	5
Absolute Dimit	5
Deaths	8
Expelled	0
Subtotal	29



# Committee Report – LAPSATION (cont)



## Chairperson: Chad Knutson

Calculated Membership	574
CLMS Active Members	575
Average Age	70.09
Gain / Loss	51



# Committee Report – LAPSATION (cont)



## Chairperson: Chad Knutson

Delinquency	
Six Months:	0
One Year:	34
Over One Year:	0
Total:	34
Lapsation Rate:	6.49%

## Committee Report – Public Relations Chairperson: Debbie Knutson

- **Social Media/Website-**  
<https://www.elks.org/2350>: 4857 website hits
- 1 article published in the Elks Magazine
- **Facebook:** 46 posts were made during the month of January
  - 567 interactions on our posts (total of likes, shares, and comments)
  - We have 2,652 Followers, anyone can follow our page even if they are not members.



# Committee Report – EVENTS

## Chairperson: DAWN WINSOR



- Feb 7<sup>th</sup>
  - Bunco 1-3PM in Dining room
  - Line Dancing 1:30-3:00 Large room
- Feb 13th-Valentines Dance
  - Prime or Chicken \$30
  - Band is Holy Smokes (\$600) from 5-8PM
- March 7th-AEMP SXS & Jeep Ride-JD Dance
  - Band on patio
  - Sponsor is Chad Knutson
- March 13th- St Patrick's Day- Hooters (\$500)  
Menu TBD!



**Chairperson: Jose "Mo" Maldonado**  
**Committee: Keith Eaton**  
**Jeremy Ross**

- Attended Work Session and Town Hall Meetings Florence (Keith & Mo)
- Communicated w/ Sen Gallego's Staff for March meeting in DC (Vet Issues) Mo
- Spoke at "The Longest Day" to Vets & their families on VA resources available (Mo)



**Chairperson: Jose "Mo" Maldonado**  
**Committee: Keith Eaton**  
**Jeremy Ross**

- Attended Chamber Mixer in Florence networked with local businesses (Mo)
- Attended Chamber Awards Banquet recognized 2 local Firefighters (Keith & Mo)
- Spoke @ Veteran's Roundtable @ Gila River Indian Reservation on Vet issues (Mo)



# Committee Report – Government Relations (Cont)



## GOVERNMENT RELATIONS REPORT

DISTRICT:

LODGE:

CHAIRMAN:

REPORT DATE:

1. Have you updated your Charity Book records and did all events get entered? did you double check your monthly newsletter to see if all events were included?

Yes

2. Did you send any correspondences to your local Government this month? For example: Introductor letters, Birthday cards, congratulation letters regarding their goals, invitations to attend a first response evening?

No.

3. Have any government officials visited your Lodge and/or events?

Yes, see slide show.

4. Have you initiated any government officials?

Spoke with ToF Mayor at various events, see slide show.

5. Have you sent copies of your Charity Report to all government officials to keep them updated?

Yes

6. Have you published an article in your newsletter and/or local newspaper(s) informing Lodge members as well as your community of contributions made to local charitable organizations?

No

7. On an ongoing basis, have you been working with your Exalted Ruler, Secretary and other Lodge Officers on your "Charity Records Booklet"?

Yes

*\*This Report is for Lodge Chairmen to complete monthly. After completion it should be forwarded to your District Chairman who will forward to the State Chairman. State Chairmen will forward to their Area Representative. Always copy your DDGER & VP.*

Save

Print

# Committee Report – Scholarships



**Chairperson: Angie Schenk**

- Nothing new to report.



# Communications:

	Description	Status / Action Needed
1	Florence Copper Donation	Info
2		
3		
4		
5		
6		



# Florence Copper Donation





# Report on Applications:

## First Read

Name	Sponsor
Mario Lopez	Cameron Gilliam



## Second Read & Balloting:

- There can be multiple ballot boxes
  - White round marble is a “YES” vote.
  - Black square marble is a “NO” vote
- Name of candidates are listed on each ballot box
  - You will be casting your ballot for all names listed on the ballot box.
  - If you wish to vote No for one or more of the candidates listed on the ballot box use “Black Cube Marble”
  - If the candidates in a ballot box do not get a 2/3 majority. Names will then be put into separate ballot boxes and voting is repeated. The individuals each must get a 2/3 majority YES vote to be elected.



<b>Name</b>	<b>Sponsor</b>
<b>Vanessa Vasquez</b>	<b>Roy Mizia</b>
<b>James Ross</b>	<b>Lisa Enfield</b>
<b>Frank Massoni Jr</b>	<b>Reinstatement</b>
<b>Judith Aneweer</b>	<b>COR Yuma #476</b>
<b>Allen Harris</b>	<b>COR Lancaster #1625</b>
<b>Mitchell Newstrand</b>	<b>COR Duluth #133</b>



# Old Business:

	Description	Status / Action Needed
1	Fidelity Club Update	Information
2		



# Fidelity Club Challenge YTD

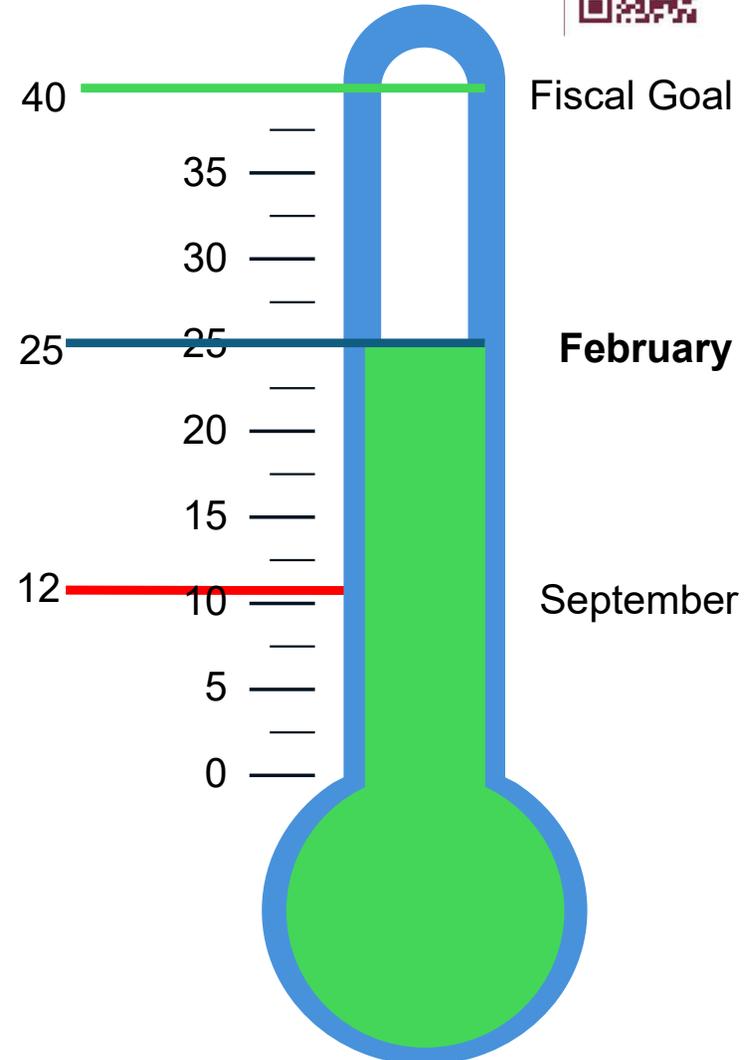
Data as of 02/14/2026

## Current Fidelity Club Members Alphabetical order

	Name		Name
1	Robert Beck	21	Karen M. Platt
2	Gwendolyn N. Beck	22	Mark A. Platt
3	Karen Blackwell	23	Cathy Rapoza
4	Mark Blackwell	24	William Rapoza
5	Matthew Brower	25	June Wimer
6	Kathi Clark	26	
7	Cameron M. Gilliam	27	
8	Edmund A. Halvorson	28	
9	Roni L. Halvorson	29	
10	Thomas J. Hannan	30	
11	Stephen Hotz	31	
12	Tricia Hotz	32	
13	Bonnie Hundley	33	
14	Robert Hundley	34	
15	Susan Hunt	35	
16	Debra S. Knutson	36	
17	Chad Knutson	37	
18	Daniel Martin	38	
19	Richard F. Pengiel	39	
20	Christine Perry	40	

Goal for this year is 40 Fidelity Club Members

It's easy to join just scan here



\*Note – after individuals signs-up they are not listed until they make there second payment



# New Business:

	Description	Action by members
1	Volunteer Appreciation	Information
2	Volunteer of the Month	Information
3		
4		
5		
6		



A close-up photograph of several people's hands clasped together in a circle, symbolizing unity and teamwork. The hands are of various skin tones and are positioned in a way that suggests a group hug or a supportive gesture. The background is dark and out of focus, emphasizing the hands in the foreground.

# Volunteer Appreciation Dinner Dance

# Volunteer Appreciation Dinner/Dance

- Scheduled for Saturday April 4, 2026
- Invitation only event.
  - Volunteers who achieved an award level will receive an invite in early March, and they must RSVP by the specified date.
  - Gold level – Award winner and one (1) guest no charge
  - Silver Level – Award winner (no charge) and one (1) guest (Guest ticket cost \$20)
  - Bronze level – award and one (1) guest ticket cost \$20 each



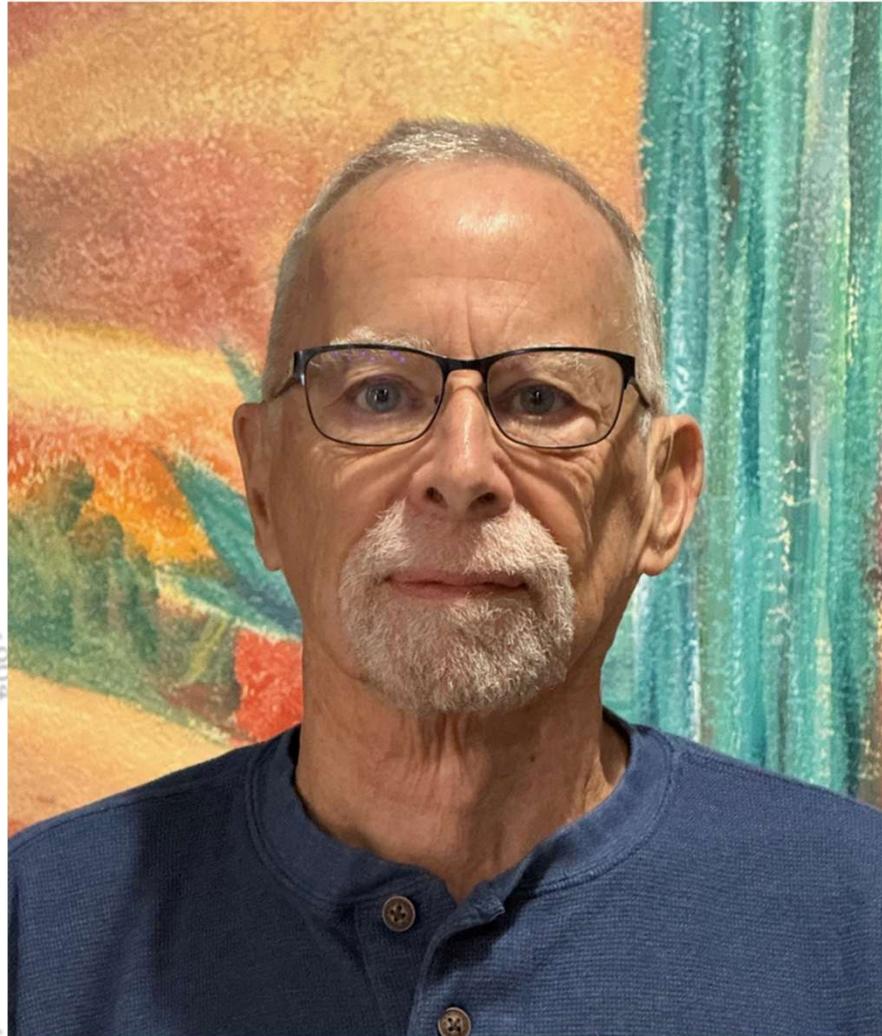
# Volunteer Appreciation Dinner/Dance

- Doors Open 4:30 PM and Dinner will be serviced between 5:30 PM – 6:30 PM
- Dinner - Spaghetti, meatballs, sausage with garlic bread and salad.
  - Served buffet style
  - One drink coupon \*
- Depending on the response from the invitation we may open this up to all members at the \$20.00 per person

\*Note: each attendee will receive one drink ticket good for a soft drink, well drink, beer or wine. Additional drinks are the attendee's responsibility.



# March Volunteer of the Month



**Kenny Gough**  
**Congratulations and Thank you!**



## Good of the order:

- Good of the order for today's meeting : Goes to fund to repair / replace of the Dining Room Tables
- Amount Collected to date:\$ 566.00
  
- Amount Collected today: \$



# Meeting Adjourned

Thank you for your attention

Next meeting: 03/03/2026