

OFFICERS

- Exalted Ruler
Elaine Auterio
- Leading Knight
James Treddin, Jr
- Loyal Knight
James Pellegrine
- Lecturing Knight
Linda Norcross
- Secretary
Mike Collura
- Treasurer
Jim Coleman
- Tiler
Open
- Inner Guard
Ron Brady
- Chaplain
Joe Donnelly, PER -1990
- Esquire
Maureen Foley
PER - 2010
- Presiding Justice
Charles Cremens
- Trustees
 - ♦ Mark Auterio - 2016
 - ♦ John Iaconelli - 2017
 - ♦ Paul DiBenedetto,
PER - 2018
 - ♦ Jeff Howard - 2019
 - ♦ Richard Shinnick - 2020

House Committee Chmn.
Hall Inquiries
Bill Caruso, PER

Next lodge meetings

April 9th & 23rd 7:30 PM

Newton Lodge Of Elks #1327
429 Centre Street
Newton, MA 02458

Lodge Phone 617 965-7086



LODGE # 1327

APRIL 2015

A Message From Our Exalted Ruler:

Members and Friends,

I want to start this year by saying thank you to all who have placed their trust and confidence in me as I get ready to lead the lodge this upcoming year. From our very active group of Past Exalted Rulers, our new suite of officers, our Emblem Club, to each and every member who support our endeavors by attending a function, bringing in a new member, or buying a raffle ticket, I thank you. There are too many of you to thank individually but I want you all to know that I feel honored and privileged to lead what is one of the greatest lodges in our state. We definitely have some of the most committed, hard working, and passionate people in our membership.

This year I am committed to increasing membership, building community awareness, and moving our charitable efforts forward. Most importantly I want you to know I am here to listen to each of you, as we all try and resolve any issues or concerns you may feel are impeding our forward progress. I know at times belonging to our lodge has left some feeling unheard or frustrated. Over the years in listening to so many of you, I know that this frustration is not born of ill will for each other, or our lodge, but is a direct result of the passion and commitment we all feel. I promise each of you that I will work over the next 12 months to mend those feelings of frustration, that are so common amongst any large family. This way we can all get back to doing what we do best; helping each other, supporting our community, and bringing this lodge to the forefront of Elksdom.

Fraternally Yours!

Elaine Auterio, Exalted Ruler

**MEMBER APPRECIATION –
SATURDAY, APRIL 25TH, 7PM SHARP!!**

OFFICIAL LODGE BUSINESS



Next Scheduled Newton Lodge Meetings

April 9th & 23rd @ 7:30

Newton Lodge #1327 PER Meeting - April 6 @ 7PM

Metro-West PER Mtg April 8th - 6:30-Dinner—7:30 Mtg.—Waltham/Watertown

SICKNESS & DISTRESS

For members who are experiencing loss, illness or injury.

*If you know of any member who is ill or in the
hospital, please notify Esteemed Lecturing Knight Lind Norcross*

*You are always in our thoughts and prayers;
AN ELK IS NEVER FORGOTTEN*

MEMBER APPRECIATION

SATURDAY, APRIL 25, 2015

7PM TO CLOSE

FOOD, FUN, GAMES. TOP 2 TEAMS AWARDED A “PRIZE”

Come on down and enjoy the company.

You must register to play prior to 6:30 Saturday, April 25th.
Signup sheet located in the members quarters.

FROM THE DESK OF.....

The Secretary



Proposition for Membership:

Molly Westlund Joanne Westlund
Stephen Ross Arthur LeBrasseur Sales
Leo Frank Gerweck Arthur LeBrasseur Title Examiner
DIMIT From Brighton—Pasquale Barletta

The Leading Knight



SAVE THE DATE

*NEWTON LODGE 1327 CELEBRATES 100 YEARS!!!
SEPTEMBER 25TH, 2015
(More to follow in the coming months.)*

Annual 10K Drawing

The date of this years drawing will be Saturday April 18, 2015. Tickets will be available to all Newton Elks and their families exclusively through-out the month of December. The remaining Tickets will then be available to everyone on a first paid basis. This will give all Newton members the first opportunity to reserve their numbers from the previous years drawing.

We all enjoy having one of our favorite numbers year after year, so take advantage of this opportunity.

Please contact Elaine Auterio, for tickets and information. Cell (781) 316-7890.

Message from our Junior PER.....

I'd like to once again thank the membership for granting me the honor to serve you this past year, and my fellow officers for all their support and advise.

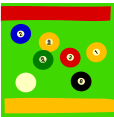


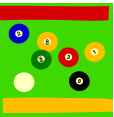

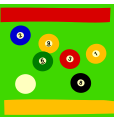



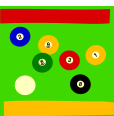

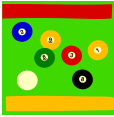
Please join me in congratulating those who received an appreciation award for their services this past year:

ELK OF THE Year- Lenny Schofield
APPRECIATION AWARD - Michael (Sully) Sullivan
CITIZEN OF THE YEAR - Maureen Foley
OFFICER OF THE YEAR - John Iaconelli






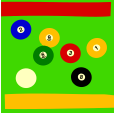
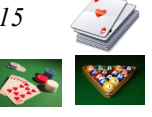
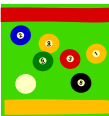
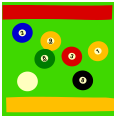

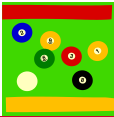

Grand Exalter Ruler's Award Pin recipients
Elaine Auterio
Ronald Brady
Micheal Collura
Kevin Rooney
Carolyn Stewart
James Pellegrine

Congratulations again to ER Elaine and her suite of officers.
Susan DiBenedetto, Jr PER

April 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 	2	3 	4
5 <i>HAPPY EASTER!</i>	6 <i>PLAY BALL!</i> 	7	8 	9 <i>Lodge Meeting 7:30 PM</i>	10 	11
12	13 	14	15 	16	17 	18 <i>10K DRAWING</i>
19	20 	21	22 	23 <i>Lodge Meeting 7:30 PM</i>	24 	25 <i>MEMBER APPRECIATION NIGHT</i>
26	27 	28	29	30		

May 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 	2
3	4 	5	6 	7 <i>Lodge Meeting 7:30 PM</i>	8 	9
10 <i>Mothers Day</i>	11 	12	13 	14	15 	16 <i>Feed the Vets</i>
17	18 	19	20 	21 <i>Lodge Meeting 7:30 PM</i>	22 	23
24	25 <i>Memorial Day</i>	26	27 	28	29 	30
31	1	2	3	4	5	6

Schedule of Events



<i>April 5</i>	<i>Easter Sunday (Lodge will be open)</i>
<i>April 6</i>	<i>Red Sox Opening Day @ Phillie 3:05 1st Pitch</i>
<i>April 18</i>	<i>10K Drawing</i>
<i>April 18</i>	<i>Veterans– Boston</i>
<i>April 25</i>	<i>Member Appreciation 7pm Sharp!</i>

MEMBER APPRECIATION, SATURDAY, APRIL 25TH 7PM SHARP!!
FOOD, FRIENDS, GAMES AND OF COURSE LOTS OF LAUGHS!!!

ALL PARTICIPANTS MUST BE REGISTERED BY 6:30PM THAT EVENING .

Pool League Monday and Wednesday Nights! Sign up now! Contact Dan Demeo for details.

Luck of the draw Pool—every Friday night—Come on Down—7:30PM

IMPORTANT NOTICE REGARDING THE LODGE BULLETIN

In order to gain efficiencies, utilize technology and, fundamentally, save approximately \$700 per month. We will be providing access to the bulletin, and other lodge related information, via a gmail email address that should be relatively easy to access, ensure timely delivery of information and allow for future electronic communications.

The process will be relatively simple. Around the 3rd of the month each member should go to:
<http://www.elks.org/lobges/lodgenews.cfm?LodgeNumber=1327>; or to www.elks.org and put in 1327.

**You will need to register (one time only).
Once there click on the "news " button.**

You will find the bulletin there in an email titled “lodge news letter (month-year)”. You would then click to open the document.

In the future we may expand to have more comprehensive communications and enhancements, but let’s walk before we run here.

For those who cannot access email (see below), we will print and send that small amount and leave some hard copies in the lodge.

For those of you having forwarded your email addresses to receive the bulletin electronically, we will no longer require that function, but thank you for being proactive to that degree.

Important: If you need the lodge bulletin via USPS, please reply by mail to:

Newton Elks 1327, 429 Centre St., Newton, Ma, 02459—Attn: Secretary

Mass Elks Charity Fund Raising 2015

This year's Charity Fund Raffle books will be in the mail to members by March 1st. Your lodge's share of the income depends on your participation.

Please help your lodge and lodge charities by purchasing a book. Remember to fill out the blue Sellers Pool tickets at the back of every book you buy or sell. This qualifies you to be eligible for any one or more of the 4 \$500.00 Sellers Pool prize.

Lodges can also benefit from your participation through our new Lodge Pool. Every 20 books (\$400.00) received including mail ins will qualify your lodge for a chance to win one or more of the 4 \$500.00 lodge pool prizes.

Remember

"Charity is the greatest of all virtues" your participation is needed to make this year's Charity Fundraiser successful.

*Wayne E. Bearce, State Chairman
Mass Elks Charity Fund Raising Committee*

As a reminder, a percentage of the monies collected are given back to each lodge so that they may be donated to a charity of their choice.

MA Elks Schedule of Events

April 18, 2015 National Hoop Shoot Springfield, MA	April 19, 2015 MA Elks Spring Cribbage Tournament Auburn/Webster #2118	May 3, 2015 Regional Mtg - Auburn/Webster #2118
May 16, 2015 State President Testimonial Best Western Royal Plaza Marlborough, MA	June 5-7, 2015 Annual MA Elks State Convention Hyannis, MA	July 5-9, 2015 Grand Lodge Convention Indianapolis, IN

**MA State Elks
24th Annual Spring Cribbage Tournament
Will be held on Sunday, April 19, 2015; at the Auburn-Webster Lodge #2118**

Registration 9:30AM—Play Begins 10:00 AM

**This event only requires one member of the two person team to be an Elk in good standing. Spouses and significant others will be allowed to play as partner.
The cost is \$50.00 per team (which includes Lunch)**

Entry form and check must be received by April 12, 2015

For more info or to obtain an application contact:

Annmarie Haggerty

7 Paxton Rd.

Spencer, Ma 01562

Tel: (774) 242-8184

E-Mail: elksbowling@yahoo.com

DO NOT SEND CHECK TO LODGE

VA Volunteer Service Needed

New England Center for Homeless Vets need our assistance. Newton Elks Lodge has an opportunity to help the Veterans out by volunteering to do a dinner service the 3rd Saturday in each month.

The schedule for the next 6 months for our Lodge would be:

4/18

5/16

6/20

We need YOU to volunteer for 1(or more) dinner service. Four (4) servers are needed for each date. Sign up sheet will be at the desk on the member side. See PER Darlene.

The Veteran's Committee would like to thank all the “Sunday regulars” for their generous donations throughout the year.

YOU HAVE ALL MADE A DIFFERENCE!!!

ELKS NATIONAL FOUNDATION - HAVE YOU DONE YOUR PART?

Grand Exalted Ruler John D. Amen's 2014-2015 per capita goal is \$4.60. Reaching this goal will keep us in compliance to apply for additional grant funding from the Grand Lodge. In the past year we have provided a sponsored meal and donated supplies at the New England Center for Homeless Veterans, given \$1000 each to the West Suburban YMCA and the John M. Barry Boys and Girls Clubs and a Youth Safety is event is set to be held in May. Just \$4.60 per member is all it takes. If you have not sent in your annual donation, please consider doing so now. Payments to the Elks National Foundation can be made online at elks.org or through Lodge Secretary Mike Collura.

It's A Party!

Support the Child Assault Prevention Program

Party for a purpose!

Join us for a fun filled evening to raise money and awareness for our children and community.

Since 1991 CAP has been dedicated to building a community where children are empowered by knowledge, strengthened by taught skills, and protected by caring, supportive adults.

All proceeds go to the CAP Program



Become a Sponsor:

Help by supporting CAP and the event.

Gold - \$2500

Silver - \$1000

Bronze - \$500

Have your business advertised on our event website.

Receive signage at the event.

Receive signage in our Thank You Note to attendees.

How to Donate:

Please Visit:

www.CapFundraiser2015.com

Make Checks Payable to Family Access

Please Mail to:

Dan Demeo

21 Normandy Road,

Newton MA 02466

Event Info:

Social Restaurant and Bar

320 Washington Street,
Newton, MA

Free Parking
in Crowne Plaza Garage

April 11, 2015

8 PM

Request a song with your RSVP and the DJ will add it to the playlist!

Heavy hors d'oeuvres will be served.

Cash bar.

Help Us Reach Our Goal of
\$10,000!

Please Contact With Any Questions:

Dan Demeo 617-650-2864

DanDemeo@Remax.net

**DUES FOR 2015/2016 ARE DUE ON
APRIL 1, 2015**
**Please send a check to the Lodge Secretary,
Mike Collura.**
Please (NO CASH) make your check to the
Newton Lodge of Elks #1327

<u>Dues Payment Form</u>			
Member Name	_____	2015-16 \$70.00	_____
Address	_____	2015-16 Life Member \$30.00	_____
City	_____	Optional ENF Contribution	_____
State	_____	Total enclosed	\$_____
Zip Code	_____		
Member #	_____		
Please remit to: Newton Lodge of Elks Attn: Secretary 429 Centre St. Newton Ma, 02458			
<u>Please make checks payable to: Newton Lodge of Elks</u>			

ENF - Helping Us to Strengthen our Community - You Can Help!!

When making your dues payment for Fraternal Year 2015-2016, please consider making a tax-deductible contribution to the Elks National Foundation. Our Grand Exalted Ruler's per capita goal is \$4.60 per member. Reaching our per capita goal each year enables us to apply for and receive grant funding from the ENF to promote programs and services within our own communities. Last year we provided a sponsored meal and some much needed kitchen supplies to the New England Center for Homeless Veterans with our \$2000 Beacon Grant and plan to do so again this year. We also received a Gratitude Grant last year which enabled us to donate \$1000 each to the John M. Barry Boys and Girls Club and the West Suburban YMCA in order to provide camping experiences to children who otherwise would not have had the means to do so. Coming up on May 2, 2015 we are collaborating with the West Suburban YMCA to hold a Youth Safety Clinic which will be held at the YMCA. So, as you can see, your contribution will go a long way towards helping Newton Lodge continue it's many charitable works within the community.

To make your tax-deductible contribution, please submit your payment along with your dues check or go to www.elks.org/ENF or see ENF Chairperson, Maureen Foley.

Please Support Our Sponsors

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Bulletin Ads

Space is available in the monthly newsletter for ads. Business card size ads are available for \$200 for 12 issues. Larger ads are available upon request but additional fees will apply. To place an ad please see a Trustee or email us at Newton1327@gmail.com.

We support the Newton Elks.



Timothy Braceland, AAMS®,
CRCP®
Financial Advisor

130 Rumford Avenue Suite 101
Newton, MA 02466
617-527-4505
www.edwardjones.com

Edward Jones
MAKING SENSE OF INVESTING



April

Anthony Desimone	01	Edward M Donovan	07	Joseph Anastasi	21
Philip Fisher	01	William Fagan	07	Steven Parker	21
Marc Lapenta	01	Mariann Dube	08	Frederick Brasco	24
Alan Goldsworthy	02	James Dobbins	11	James Riley	24
James McMahon	02	James Hanlon	11	Brian Healy	25
Chris Olivero	02	Marco Gemma	12	Thomas Rooney	25
John Vereker	03	Robert Billings	13	Michael Diduca	26
Paul Coppi	04	James Coleman	13	Matthew Lambo	27
Richard Coughlin	04	Brent Duffy	14	Casey Friend	30
Joseph O'Grady	04	Kevin Durickas	15	John Obrien	30
John Claflin	05	Roberts J Ramos	16	James Odonovan	30
Meghan Young	06	Thomas Shippie	17		
Edward M Donovan	07	Peter Hartlen	18		





Newton Lodge # 1327 Past Exalted Rulers

(1) B.L. Goodwin	1915-17	(1) L.E. Francoeur	1951-52	Joseph V. Anastasi	1985-86
(1) Edwin O. Childs	1917-18	(1/4) Charles B. Burgess	1952-53	(1) Thomas C. Daley	1986-87
(1) T.J. Sullivan	1918-19	(5) A.T. Wasserman	1953-54	(1/17) Donald J. Devereaux	1987-88
(1/12) O.J. McCourt	1919-20	(1/2) Leo M. Cannon	1954-55	Michael J. Tower	1988-89
(1) C.S. Ensign, Jr.	1920-21	(1) M.J. McVarish	1955-56	(1) Edward Cacciatore	1989-90
(1) George P. Flood	1921-22	(1/12) James H. Boyle	1956-57	(13) Daniel Ricci	1989-90
(1) Dr. Howard Moore	1922-23	(1/3) M.J. DeGeorge	1957-58	Michael S. Sullivan	1990-91
(1) M.P. McKinnon	1923-24	(1) Daniel C. Warren	1958-59	(19) Joseph Donnelly	1990-91
(1) W.L. Sampson	1924-25	(1) John F. Lovely	1959-60	Robert J. Daly	1991-92
(1) John H. Gordon	1925-26	(1) J.A. Brouillette	1960-61	James J. Coll	1992-93
(1/12) Wm. E. Earle	1926-27	(1) Stephen J. O'Brien	1961-62	John Geary	1993-94
(1) Robert A. Vachon	1927-28	(1/6/7) W. Edward Wilson	1962-63	(11) Charles McLean, III	1994-95
(1) Frank L. Wilcox	1928-29	(1) R. P. Brennan	1963-64	Martin G. Comeau	1995-96
(1) William M. Noone	1929-30	(5) Wm. J. Sparkes	1964-65	Phillip W. Greene, Jr.	1996-97
(2) J. E. Callahan	1930-31	(1) Carl F. Westlund	1965-66	Henry G. Brown, Jr.	1997-98
(1) Dr. Fred M. Lowe	1931-32	(8/9/16) A.C. Rondina	1966-67	(5/15) Erik Hansen	1998-99
(1) D. Walter Kearn	1932-33	(1) Herman W. Dodson	1967-68	(1) Charles W. Lenaghan	1999-00
(2) William T. Parker	1933-34	(1) Joseph Marucci	1968-69	(14) Gary Walkeapaa	1999-00
(1) Hugh S. Boyd	1934-35	(1) Joseph W. Desmond	1969-70	Paul Testa	2000-01
(1) Thomas L. Ryan	1935-36	(2) Rocco Ruggeriero	1970-71	(18) Stephen J. Curtis, Sr.	2001-02
(1) David Greer	1936-37	John E. White	1971-72	Robert F. Jardine, Jr.	2002-03
(1) Robert F. Driscoll	1937-38	(17) Stephen J. O'Brien, Jr.	1972-73	(5) James Keegan	2003-04
(1) D.D. Furbush	1938-39	(5) William F. Murray	1973-74	Dana Foley	2004-05
(1) Edward F. Dalton	1939-40	(1) William W. Paul	1974-75	(1) Joseph V. Auterio, Jr.	2005-06
(1) Ernest J. Bleiler	1940-41	(5) Charles A. Luca	1975-76	Paul DiBenedetto	2006-07
(1) Bernard T. Haffey	1941-42	(1) William W. Paul	1976-77	Eric Braceland	2007-08
(1) M.J. Hurley	1942-43	(1) Charles S. Tower	1977-78	Dan McAuliffe	2008-09
(1) Carl Eschelbach	1943-44	(1) Robert T. Daly	1978-79	William Caruso	2009-10
(1) John H. Keefe	1944-45	(1) Robert L. Frazier	1979-80	(19) Maureen Foley	2010-11
(1) R. John Henderson	1945-46	(1) Albert A. Carr	1980-81	James Buckley	2010-12
(1) Nicholas Veducchio	1946-48	(2) Louis T. Grasso	1981-82	Darlene Macdonald	2012-13
(1) Kenneth A. Stiles	1948-49	(1/10/12) D. Cellucci	1982-83	Tara Lenaghan-Norcross	2013-14
(1/12) T.J. McEanane	1949-50	(1) M. Edward Burns	1983-84	Susann DiBenedetto	2014-15
(1) J.W. Chevarley	1950-51	James P. Tower	1984-85		

Key: (1) Deceased, (2) Unaffiliated, (3) Appointed District Deputy 1955, (4) MA Pres. 1966, (5) Demitted, (6) Grand Lodge Committee Chairman. 1965-1979, (7) Grand Trustee 1972-73, (8) Appointed District Deputy 1971 (9) Past Grand E.L.K 1997-98, (10) Appointed District Deputy 1985, (11) Past District Deputy 1999-00, (12) Past District Deputy, (13) ER Lexington 1989-00, (14) ER Brighton 1999-00, (15) Elected State Trustee 06/02, (16) Past Honorary State President, (17) Honorary Life Member, (18) District Deputy 2007-08. (19) ER—Watertown 2010-11