

## OFFICERS

- Exalted Ruler  
Susan DiBenedetto
- Leading Knight  
Elaine Auterio
- Loyal Knight  
James Treddin, Jr.

- Lecturing Knight  
James Pellegrinie

- Secretary  
Mike Collura

- Treasurer  
Jim Coleman

- Tiler  
Linda Norcross-  
Lenaghan

- Inner Guard  
Open

- Chaplain  
Joe Donnelly

- Esquire  
Maureen Foley  
PER—2010

- Presiding Justice  
Charles Cremens

### • Trustees

- ♦ Stephen O'Brien  
PER- 2015
- ♦ Gary Bearfield- 2016
- ♦ John Iaconelli—2017
- ♦ Paul DiBenedetto,  
PER—2018
- ♦ Shane Gleason—2019

House Committee Chmn.  
Hall Inquiries  
Bill Caruso, PER

Next lodge meetings  
November 13th 7:30 PM

Newton Lodge Of Elks #1327  
429 Centre Street  
Newton, MA 02458

Lodge Phone 617 965-7086



LODGE # 1327

## November 2014

### A Message From Our Exalted Ruler:

Members,

October has proven to be a hectic month and I am very glad it is all behind us now!. Paul had surgery on the 16th, and is recovering very well. I can't thank everyone enough for their support and prayers.

On October 23rd, we had our annual DD visitation. The Lodge did well fiscally and the building is in great shape. Thank you everyone who pitched in and helped out.

A tip of the antlers to Joey Panichella who did a great job as the bartender and Paul Coppi for assisting Joey.

The next State meeting is on Sunday, 11/16/14, at the Tewksbury/ Willington Lodge. Applications for the next State Convention will be available at the next Lodge meeting. If you would like me to hand deliver your application to Tony Piccolo to ensure a room, please see me, make out an application with a check for \$200.

There will be one Lodge meeting in November and December, Board of Directors (Trustees and Officers) meeting at 6:15 PM prior to the Lodge meetings.

### Upcoming events:

- Thanksgiving Baskets will be delivered on Saturday, 11/22/14, see Elaine Auterio for details.
- Senior Thanksgiving Dinner on Sunday, 11/23/14, see Joann Coppi for details.
- Memorial Sunday on Sunday, 12/7/14 our deceased members.
- Children's Christmas Party on Sunday, 12/14/14, see Jimmy Treddin for details. Sign up in the members lounge.

Fraternally yours,  
Susan DiBenedetto

## OFFICIAL LODGE BUSINESS



### Next Scheduled Newton Lodge Meetings

November 13th @ 7:30

Newton Lodge #1327 PER Meeting - November 3rd @ 7PM

Metro-West PER Meeting November 12th , 6:30-Dinner—7:30 Mtg., Arlington

Trustees Meeting—November 13th & December 11th @ 6:30pm

### SICKNESS & DISTRESS

*For members who are experiencing loss, illness or injury.*

*If you know of any member who is ill or in the hospital, please notify Esteemed Lecturing Knight James Pellegrine*

*PER Paul DiBenedetto, recovering at home  
Brother Kevin Calden, recovering at home  
Brother Jim Treddin, recovering at home  
Get well soon!*

*Brother Gary Bearfield and Sister Marybeth on the loss of his brother / brother-in-law  
Lenny Gentile on the loss of his Father*

*Our thoughts and prayers are with you at this time.*

*PLEASE JOIN US ON DECEMBER 7th @ 10AM, FOR MEMORIAL SUNDAY,  
AS WE PAY TRIBUTE TO OUR DEPARTED BROTHERS.  
A CONTINENTAL BREAKFAST WILL BE SERVED AFTER THE CERMONY.*

*"Those we love don't go away, They walk beside us everyday,  
Unseen, unheard, but always near, Still loved, still missed  
and very dear"*

## **Massachusetts Elks Association's Veterans Appreciation Day**



**with the Worcester Sharks  
at the DCU Center  
50 Foster St.  
Worcester, MA  
Saturday - February 21, 2015  
Game Time 7:00 PM  
vs  
Norfolk Admirals**

ALL TICKETS JUST \$17.00

To Order Tickets, please contact:

Donna Slocombe

Tel: (413) 262-9226

E-Mail: [donnaslo@aol.com](mailto:donnaslo@aol.com)

### **GRAND LODGE AMERICANISM ESSAY CONTEST 2014 - 2015**

#### ***"What Does the Pledge of Allegiance Mean to Me?"***

I am pleased to announce that the Members of the Grand Lodge Fraternal Committee have selected the theme, "What Does the Pledge of Allegiance Mean To Me?" for the 2014-2015 Grand Lodge Americanism Essay Contest. The essay contest starts with the Subordinate Lodges, progresses through District and State levels, and ends with the national winners. This very important Patriotic Contest gives school children in grades 5-8 the opportunity to express their views on the American Dream.

I am also proud to announce that at the Massachusetts State level we will continue to demonstrate our commitment to this program by awarding the first-place winners in each division a \$500 award, second-place winners a \$250 award, and third-place winners a \$100 award. The first place winner from each division will be submitted to the Grand Lodge for judging at the National level and 1st, 2nd and 3rd place winners will be recognized with a plaque to be presented at the Grand Lodge Convention.

Many Lodges and Districts also offer different types of awards to their winners.


Now is the time for all Lodges to contact their local school districts and provide them with this new topic and ask them to add the essay contest to their fall curriculum. Additional information on the contest will be found on the GL Web site and in the 2014-2015 supplement to the Americanism Manual which was provided to all Exalted Rulers at the Grand Lodge Convention in New Orleans, Louisiana.

This is a most important contest because it involves school children in your area in Americanism at its best and shows that the Members of your Lodge are proud to be Americans, proud to be Elks and proud to participate in the Americanism programs of the Grand Lodge. Your Massachusetts State Elks Americanism Committee is committed to serving you and assisting you as we all show pride in America.

# November 2014

| Sun                                    | Mon   | Tue | Wed | Thu                            | Fri   | Sat                                   |
|--|---|-----|-----|--------------------------------|---|---------------------------------------|
|  |   |     |     |                                |   | 1                                     |
| 2 4:25pm<br>Patriots<br>V.<br>Broncos  | 3<br>    | 4   | 5   | 6                              | 7<br>  | 8                                     |
| 9                                      | 10<br>   | 11  | 12  | 13<br>Lodge Meeting<br>7:30 PM | 14<br> | 15<br>Serve Dinner<br>Homeless Vets-  |
| 16 8:30pm<br>Patriots<br>V.<br>Colts   | 17<br>   | 18  | 19  | 20                             | 21<br> | 22<br>Thanksgiving<br>Basket Delivery |
| 23 1:00pm<br>Patriots<br>V.<br>Lions   | 24 -<br> | 25  | 26  | 27<br>Thanksgiving             | 28<br> | 29                                    |
| 30 4:25pm<br>Patriots<br>V.<br>Packers |   |     |     |                                |   |                                       |

# December 2014

| Sun   | Mon | Tue | Wed   | Thu  | Fri | Sat                         |
|---|-----|-----|---|--|-----|-----------------------------|
|   | 1   | 2   | 3   | 4  | 5   | 6<br>Toys for Tots<br>1-4pm |
| 7<br>MEMORIAL<br>SUNDAY<br>10AM                 | 8   | 9   | 10  | 11<br>Lodge Meeting<br>7:30 PM   | 12  | 13                          |
| 14<br>Children's Annual<br>Xmas Party @<br>Noon | 15  | 16  | 17<br> | 18   | 19  | 20                          |
| 21 1:00pm<br>Patriots<br>V.<br>Jets             | 22  | 23  | 24<br>Christmas Eve<br>Lodge closes @<br>6pm  | 25<br> | 26  | 27                          |
| 28 1:30pm<br>Patriots<br>V.<br>Bills            | 29  | 30  | 31<br>New Years Eve<br>Lodge open   | 1<br>HAPPY NEW<br>YEAR!!!!   | 2   | 3                           |

# Schedule of Events



|                      |   |
|----------------------|---|
| <i>November 15th</i> | <i>Serving Dinner to VETS</i>             |
| <i>November 22nd</i> | <i>Deliver Thanksgiving Baskets</i>       |
| <i>November 23rd</i> | <i>Senior Thanksgiving Dinner</i>         |
| <i>November 27th</i> | <i>Thanksgiving Day—Lodge opens @ 4pm</i> |
| <i>December 6th</i>  | <i>Toys for Tots 1-4pm \ Lounge</i>       |
| <i>December 7th</i>  | <i>Memorial Sunday 10am—Rondina Hall</i>  |
| <i>December 14th</i> | <i>Children's Xmas Party—Noon</i>         |
| <i>December 24th</i> | <i>Lodge closes at 6pm</i>                |
| <i>December 25th</i> | <i>Christmas Day—Lodge Closed</i>         |

Pool League Monday and Wednesday Nights! Sign up now! Contact Dan Demeo for details.

Luck of the draw Pool—every Friday night—Come on Down—7:30PM

## IMPORTANT NOTICE REGARDING

THE LODGE BULLETIN  
BEGINNING OCTOBER, 2014

In order to gain efficiencies, utilize technology and, fundamentally, save approximately \$700 per month. We will be providing access to the bulletin, and other lodge related information, via a gmail email address that should be relatively easy to access, ensure timely delivery of information and allow for future electronic communications.

**The process will be relatively simple. Around the 3rd of the month each member should go to:**  
**<http://www.elks.org/lodges/lodgeNews.cfm?LodgeNumber=1327>; or to [www.elks.org](http://www.elks.org) and put in 1327 .**  
**Once there click on the "news " button.**

You will find the bulletin there in an email titled "lodge news letter (month-year)". You would then click to open the document.

In the future we may expand to have more comprehensive communications and enhancements, but let's walk before we run here.

**For those who cannot access email (see below), we will print and send that small amount and leave some hard copies in the lodge.**

For those of you having forwarded your email addresses to receive the bulletin electronically, we will no longer require that function, but thank you for being proactive to that degree.

**Important: If you need the lodge bulletin via USPS, please reply by mail to:**

**Newton Elks 1327, 429 Centre St., Newton, Ma, 02459—Attn: Secretary**





PER Steve O'Brien and Sister Louise Civetti  
 Newton Lodge support Newton's Athletes at Paddy's Shillelagh Shuffle

\*\*\*\*\*

| PROPOSED          | OCCUPATION      | PROPOSER         |
|-------------------|-----------------|------------------|
| Edward McCarty    | Manager         | Charles Cremens  |
| Mark McCarty      | Service Manager | Charles Cremens  |
| Valeriy Gregoryan | Cobbler         | Nick Stremmennos |
| David MacNeil     | Detective       | William Byrne    |
| Joshua Ryder      | Sales           | Dan Cohen        |

***SAVE THE DATE***  
*NEWTON LODGE 1327*  
*CELEBRATES 100 YEARS!!!*

*SEPTEMBER 25TH, 2015*  
*(More to follow in the coming months.)*



## The Perfect Christmas Gift

### Annual 10K Drawing

The date of this years drawing will be Saturday February 21, 2015. Tickets will be available to all Newton Elks and their families exclusively throughout the month of December. The remaining tickets will then be available to everyone on a first paid basis. This will give all Newton members the first opportunity to reserve their numbers from the previous years drawing. We all enjoy having one of our favorite numbers year after year, so take advantage of this opportunity.

Please contact Elaine Auterio, ELK for tickets and information. Cell (781) 316-7890.

*NEWTON LODGE OF ELKS  
ANNUAL THANKSGIVING DINNER FOR  
OUR SENIORS CITIZENS*

**WHEN: SUNDAY, 11/23/2014**  
**WHERE: NEWTON LODGE OF ELKS**  
**429 CENTRE STREET, NEWTON**  
**DOORS OPEN AT 11:30AM!**



**IT GIVES US GREAT PLEASURE TO PREPARE A  
THANKSGIVING FEAST FOR THE SENIOR CITIZENS  
OF NEWTON.**

**WE HOPE YOU JOIN US ON NOVEMBER 23TH, FOR  
SOME  
GREAT FOOD AND MUSIC BY  
DJ "RICH HARTFORD"**

**SPREAD THE WORD!! NO TICKETS REQUIRED!!**







## TOYS FOR TOTS!

COMING BACK TO THE NEWTON  
LODGE SATURDAY  
DECEMBER 6TH.

Drop off your new unwrapped toy in the  
member's lounge between 1pm and  
4:00pm.

Complementary Hot dogs and chips.

Thank you to all who participated last  
year, and THANK YOU FOR ALL  
PARTICIPATING THIS YEAR!!!!

**Ralph has worked closely with our Lodge and the Disabled Vets program. He opened up so many doors and has helped so many of our National Heros. We thank him for his service to the Veterans. For those of us who know him, it has been our privilege and honor to be in the company of such a wonderful person. We will miss you at the beach!! Good luck Ralph and we hope you dance.....**

**I hope you never lose that sense of wonder, you get that fill but always keep that hunger, may you never take one single breath for granted, God forbid love ever leaves you empty handed. I hope you still feel small when you stand beside the ocean, whenever one door closes I hope one more opens, promise me you'll give faith a fighting chance. And when you get the choice to sit it out or dance...**

**I hope you dance " Leeanne Womack – I Hope You Dance**

**It has been my honor and my privilege to perform in the role of a public servant for thirty-seven plus (37+) years. It has been a wonderful dance. I worked to provide a service to our veterans, with the help of volunteers, organizations and other staff, framed like this; I never worked a day in my life.**

**It has been a wonderful journey along the way with support from so many who care about our veterans, and so many wonderful veterans. I was very pleased to see adaptive sports become something people would understand as part of changing lifestyles, rehabilitative and restorative beyond the clinical setting. Rehabilitation through sport was on every winter sports clinic trophy we passed out. Founding the NE Winter Sports Clinic for Disabled Veterans, receiving the distinguished Olin E. Teague Award for Rehabilitation for War Wounded Veterans, induction to the Hockey Hall of Fame as Coach of Team USA for American Amputee Hockey Association (stand up disabled hockey) work with Team River Runner and others in adaptive kayaking and creation of Summer Sports Clinics which address all disabilities as inclusionary through program design: as I look back it has been a wonderful dance through my VA Career.**

**Creative arts have been a part of that journey as well from craft kits to manual and fine arts, culminating with bringing the National Creative Arts Festival to Boston.**

**Tom once remarked on watching me teach at poolside how that was my true gift. I had a discussion with Dr. Tracy Gaudet on patient centered care which I stated that adaptive sports were that and more. Teaching to that ah-ha moment has always been a thrill, that sense of wonder.**

**On November 1<sup>st</sup> 2014, I will retire and start another journey, I will continue to teach sharing gifts back and forth with students, looking find those ah-ha moments in life, and hoping to dance through the next chapter of life. What I will miss moving forward are the people. Veterans, volunteers, staff, voluntary service chiefs, all of you!**

**I wish everyone the same as I always have, "Live Life". Life is very worth living, time is the most precious thing you can give and I was blessed to know so many who gave so much.**

**Ralph Marche  
Chief Voluntary Service (135)  
VA Boston Healthcare System**

**From the Desk of the  
Special Deputy Grand Exalted Ruler**

To all Past Exalted Rulers

Re: Resume for District Deputy and Esquire to the District Deputy

The following is the current procedure for submitting your letter of Interest and resume for consideration to the office of District Deputy and Esquire to the District Deputy.

Please send your original letter and resume to the Special Deputy Grand Exalted Ruler (Michael F. Zellen, 5 Chase Circle, Peabody, MA 01960) with a copy to your respective Area Special Representative.

In addition you should send a copy to all Past State Presidents of your district and to all Past District Deputies of your District.

Your submission may also include any letters of endorsement from your lodge or from any Past District Deputy.

Letters should be mailed no later than November 1, 2013 for consideration.

Should you have any questions please do not hesitate to contact me or your Area Special Representative.

Fraternally yours,  
Michael F. Zellen, PER-PDD-PSP-PGLC  
Past Grand Trustee  
Special Deputy Grand Exalted Ruler

**MA Elks Schedule of Events**

|  |  |   |
|--|--|---|
| November 7-9, 2014<br>Regional Soccer Shoot<br>Augusta, ME   | November 16, 2014<br>Regional Mtg - Tewksbury/<br>Wilmington #2070                         | January 10, 2015<br>MA Elks Law & Order Night<br>Auburn/Webster Lodge #2118       |
| January 30 - February 9, 2015<br>State President's Mid Winter<br>Cruise<br>NYC to Eastern Caribbean Is-<br>lands | January 31, 2015<br>MA Elks State Hoop Shoot<br>Maynard Lodge #1568                        | February 15, 2015<br>Regional Mtg - Boston #10                                    |
| February 21, 2015<br>MA Veterans Hockey Game<br>@ Worcester Sharks   | March 1 & 8, 2015<br>MA Elks Candlepin Bowling<br>Tournament<br>Norwood #1124              | March 7, 2015<br>MA Elks Pool Tournament<br>Jillians Billiards, Worcester, MA     |
| March 28, 2015<br>Regional Hoop Shoot<br>Portland, ME  | April 18, 2015<br>National Hoop Shoot<br>Springfield, MA                                   | April 19, 2015<br>MA Elks Spring Cribbage Tour-<br>nament<br>Auburn/Webster #2118 |
| May 3, 2015<br>Regional Mtg - Auburn/Webster<br>#2118  | May 16, 2015<br>State President Testimonial<br>Best Western Royal Plaza<br>Marlborough, MA | June 5-7, 2015<br>Annual MA Elks State Conven-<br>tion<br>Hyannis, MA             |
| July 5-9, 2015<br>Grand Lodge Convention<br>Indianapolis, IN   |  |   |



## The Elks National Hoop Shoot

**A Free Throw Program for Youth Ages 8-13**

The Hoop Shoot is free to all participants and provides youth an opportunity to:

COMPETE. CONNECT. SUCCEED.

CONTEST LOCATION: NEWTON YMCA

DATE: SATURDAY, NOVEMBER 8, 2014

START TIME: 9AM—NOON

HOSTED BY LODGE: NEWTON ELKS # 1327

CONTACT: 781-891-7519

LODGE HOOP SHOOT DIRECTOR  
PAUL DIBENEDETTO

## VA Volunteer Service Needed

**New England Center for Homeless Vets need our** assistance. Newton Elks Lodge has an opportunity to help the Veterans out by volunteering to do a dinner service the 3rd Saturday in each month. This would be in effect beginning March.

The schedule for Newton Elks Lodge would be:

11/15

12/20

We need YOU to volunteer for 1(or more) dinner service. Five (5) servers are needed for each date. Sign up sheet will be at the desk on the member side. See PER Darlene.

The Veteran's Committee would like to thank all the card and pool players for their generous donations throughout



*"Life is a gift, and it offers us the privilege, opportunity, and responsibility to give something back by becoming more." – Tony Robbins*



# SCHLORSHIP INFORMATION

## *Children of Members of Elks*

### **Elks National Foundation *Legacy Awards***

*Date available 9/1/14*

*Date Due 1/31/15 at noon CST (Chicago)*

#### **Judged on merit**

These are available to children, stepchildren, grandchildren or step-grandchildren or legal wards of an Elk member. The state of Massachusetts will award 7 awards of \$1000/yr for 4 yrs. Students should apply through the related members' Elks lodge. The 2013 Legacy Award applications are available **ONLINE ONLY**.

**The application is available only online at [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars).**

### **Elks National Foundation Emergency Education Fund Grants**

*Date available: All year*

*Date Due: New applications July 1 to December 31*

*Renewal applications July 1 to October 31*

Renewable grants typically in the \$1000 to \$3000 range. One-year educational grants available to children of Elks who are deceased or totally incapacitated. Applicant must be unmarried and under the age of 23 on the date that the application is signed and attending an American School/College/University as a full time (12 semester hours) undergraduate student.

**The application is available through the local lodge of Elks.**

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## ***Massachusetts Elks Association, Inc.***

### ***All Students***

*Date available 9/01/14*

*Date Due 12/6/2014*

**Judged on 1000 points: Scholarship 500, Leadership 400,  
Financial Need 100**

These are available to any high school senior who is a U.S. citizen. Male and Female students compete separately for identical awards. The Elks National Foundation awards \$2,440,000 to a total of 500 four-year awards to high school seniors nationwide. Two 1st place is \$50,000, Two 2nd place \$40,000, Two 3rd place \$30,000, Fourteen 4th place \$20,000, and 480 runner up awards of \$4,000 Massachusetts will award 19 of the above National awards and 72 State awards of \$800 for one year.

**The application is available online [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars). The applications must be returned to the lodge in the district in which the student resides.**

***Massachusetts Elks Association, Inc.***  
***All Students—cont.***

**Massachusetts Elks Association Scholarship Program**

*Date available 10/1/14*

*Date Due 1/31/15*

**Judged on demonstrated**

**Financial Need, Scholastic Aptitude and Good Citizenship.**

These are available to any student. **Grants may be renewed yearly, for up to four years, based on continued demonstration of financial need and academic achievement.** Scholarship assistance shall be for the purpose of enabling the beneficiary to secure an education in a four (4) year undergraduate college. No assistance will be provided to any student who is already receiving in excess of \$20,000 in scholarship grants. (The term “scholarship grants” shall not be construed to include work-study earnings or repayable student loans.)

**The application is available through the local lodge of Elks. The applications must be returned to the lodge in the district in which the student resides.**

**Massachusetts Elks Association “Vocational” Grant  
Scholarship Program**

*Date available 10/1/14*

*Date Due 3/1/15*

These one year grants of \$1000 are available to any full-time students enrolled in a two year vocational technical course in a school or college leading to a Terminal Associates Degree, Certificate or Diploma, but less than a Bachelors Degree. This is not for part-time or night school students. (Students may reapply for a Grant for their second year.) Graduating High School Seniors, students who desire training or retraining, High School Diploma or GED is NOT required. The Applicant *must* be an American Citizen or Naturalized Citizen. There is NO age requirement.

**The application is available through the local lodge of Elks. The applications must be returned to the lodge in the district in which the student resides.**

**PLEASE REACH OUT TO PAUL DIBENEDETTO @ 781-910-7519  
FOR MORE INFORMATION.**

### **Bulletin Ads**

Space is available in the monthly newsletter for ads. Business card size ads are available for \$200 for 12 issues. Larger ads are available upon request but additional fees will apply. To place an ad please see a Trustee or email us at [Newton1327@gmail.com](mailto:Newton1327@gmail.com).

We need to get a check and business card sent prior to placing your ad in the bulletin.

# Please Support Our Sponsors

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*"working with Dan was the best decision I made"*

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## We support the Newton Elks.



Timothy Braceland, AAMS®,  
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MAKING SENSE OF INVESTING

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**DUES FOR 2014/2015 ARE DUE ON  
APRIL 1, 2014**

**Please send a check to the Lodge Secretary,  
Mike Collura.**

**Please (NO CASH) make your check to the  
Newton Lodge of Elks #1327**

**Dues Payment Form**

|             |       |                             |          |
|-------------|-------|-----------------------------|----------|
| Member Name | _____ | 2014-15 \$70.00             | _____    |
| Address     | _____ | 2014-15 Life Member \$30.00 | _____    |
| City        | _____ | Optional ENF Contribution   | _____    |
| State       | _____ | Total enclosed              | \$ _____ |
| Zip Code    | _____ |                             |          |
| Member #    | _____ |                             |          |

Please remit to:

**Newton Lodge of Elks**

Attn: Secretary

429 Centre St.

Newton Ma, 02458

Tel - 617-965-7086

Email - [Newton1327@gmail.com](mailto:Newton1327@gmail.com)

**Please make checks payable to: Newton Lodge of Elks**

**When you pay your dues....please consider....**

In this bulletin, you will find your dues form. Please consider giving a nominal contribution to the Elk's National Fund that is listed.

The mission of the Elks National Foundation is to help Elks build stronger communities. ENF fulfills this pledge by investing in communities where Elks live and work. Last year, the Newton Lodge received \$2,000 in grant money which was donated to the Newton Boys & Girls Club as well as to the YMCA dedicated to after school programs for our children. Your contribution will make a difference right here in our own community!

For questions, please contact ENF Chairperson, Maureen Foley at [Maureenfoley@live.com](mailto:Maureenfoley@live.com). To learn more about the Elk's National Foundation by visiting [www.elks.org/ENF](http://www.elks.org/ENF).





## November

|                         |    |                 |    |
|-------------------------|----|-----------------|----|
| Joseph McLaughlin       | 01 | Daniel Poutas   | 12 |
| Norman Westlund         | 01 | Thomas Lydon    | 13 |
| Robert Fanning          | 02 | David Kaufman   | 16 |
| David McDonald          | 02 | Donato Mazzola  | 16 |
| Robert Sabine           | 02 | Ryan Howard     | 17 |
| Leslie Quattrini        | 02 | Joseph Gill     | 19 |
| Francis Greeley         | 03 | Robert Sullivan | 19 |
| Gordon Umbesen          | 05 | Kevin Nee       | 20 |
| Chad Younker            | 05 | John Wisniewski | 20 |
| Robert Younker          | 05 | Ryan McCarthy   | 23 |
| Anthony Crovo           | 06 | Chris Moody     | 23 |
| David Hanron            | 06 | Gerard Murphy   | 23 |
| Alfred Kyle Langill, Jr | 07 | Jonathan Furey  | 25 |
| Patrick Nuzzi           | 07 | Antonio Tonti   | 25 |
| Paul Donnelly           | 08 | James Mello     | 25 |
| Christos Georgakopoulos | 09 | Joseph Marzilli | 26 |
| Peter McIntyre          | 11 |                 |    |





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Newton, MA 02458

Return Service Requested

### Newton Lodge # 1327 Past Exalted Rulers

|                        |         |                              |         |                             |         |
|------------------------|---------|------------------------------|---------|-----------------------------|---------|
| (1) B.L. Goodwin       | 1915-17 | (1) L.E. Francoeur           | 1951-52 | Joseph V. Anastasi          | 1985-86 |
| (1) Edwin O. Childs    | 1917-18 | (1/4) Charles B. Burgess     | 1952-53 | (1) Thomas C. Daley         | 1986-87 |
| (1) T.J. Sullivan      | 1918-19 | (5) A.T. Wasserman           | 1953-54 | (1/17) Donald J. Devereaux  | 1987-88 |
| (1/12) O.J. McCourt    | 1919-20 | (1/2) Leo M. Cannon          | 1954-55 | Michael J. Tower            | 1988-89 |
| (1) C.S. Ensign, Jr.   | 1920-21 | (1) M.J. McVarish            | 1955-56 | (1) Edward Cacciatore       | 1989-90 |
| (1) George P. Flood    | 1921-22 | (1/12) James H. Boyle        | 1956-57 | (13) Daniel Ricci           | 1989-90 |
| (1) Dr. Howard Moore   | 1922-23 | (1/3) M.J. DeGeorge          | 1957-58 | Michael S. Sullivan         | 1990-91 |
| (1) M.P. McKinnon      | 1923-24 | (1) Daniel C. Warren         | 1958-59 | (19) Joseph Donnelly        | 1990-91 |
| (1) W.L. Sampson       | 1924-25 | (1) John F. Lovely           | 1959-60 | Robert J. Daly              | 1991-92 |
| (1) John H. Gordon     | 1925-26 | (1) J.A. Brouillette         | 1960-61 | James J. Coll               | 1992-93 |
| (1/12) Wm. E. Earle    | 1926-27 | (1) Stephen J. O'Brien       | 1961-62 | John Geary                  | 1993-94 |
| (1) Robert A. Vachon   | 1927-28 | (1/6/7) W. Edward Wilson     | 1962-63 | (11) Charles McLean, III    | 1994-95 |
| (1) Frank L. Wilcox    | 1928-29 | (1) R. P. Brennan            | 1963-64 | Martin G. Comeau            | 1995-96 |
| (1) William M. Noone   | 1929-30 | (5) Wm. J. Sparkes           | 1964-65 | Phillip W. Greene, Jr.      | 1996-97 |
| (2) J. E. Callahan     | 1930-31 | (1) Carl F. Westlund         | 1965-66 | Henry G. Brown, Jr.         | 1997-98 |
| (1) Dr. Fred M. Lowe   | 1931-32 | (8/9/16) A.C. Rondina        | 1966-67 | (5/15) Erik Hansen          | 1998-99 |
| (1) D. Walter Kearn    | 1932-33 | (1) Herman W. Dodson         | 1967-68 | (1) Charles W. Lenaghan     | 1999-00 |
| (2) William T. Parker  | 1933-34 | (1) Joseph Marucci           | 1968-69 | (14) Gary Walkeapaa         | 1999-00 |
| (1) Hugh S. Boyd       | 1934-35 | (1) Joseph W. Desmond        | 1969-70 | Paul Testa                  | 2000-01 |
| (1) Thomas L. Ryan     | 1935-36 | (2) Rocco Ruggeriero         | 1970-71 | (18) Stephen J. Curtis, Sr. | 2001-02 |
| (1) David Greer        | 1936-37 | John E. White                | 1971-72 | Robert F. Jardine, Jr.      | 2002-03 |
| (1) Robert F. Driscoll | 1937-38 | (17) Stephen J. O'Brien, Jr. | 1972-73 | (5) James Keegan            | 2003-04 |
| (1) D.D. Furbush       | 1938-39 | (5) William F. Murray        | 1973-74 | Dana Foley                  | 2004-05 |
| (1) Edward F. Dalton   | 1939-40 | (1) William W. Paul          | 1974-75 | (1) Joseph V. Auterio, Jr.  | 2005-06 |
| (1) Ernest J. Bleiler  | 1940-41 | (5) Charles A. Luca          | 1975-76 | Paul DiBenedetto            | 2006-07 |
| (1) Bernard T. Haffey  | 1941-42 | (1) William W. Paul          | 1976-77 | Eric Braceland              | 2007-08 |
| (1) M.J. Hurley        | 1942-43 | (1) Charles S. Tower         | 1977-78 | Dan McAuliffe               | 2008-09 |
| (1) Carl Eschelbach    | 1943-44 | (1) Robert T. Daly           | 1978-79 | William Caruso              | 2009-10 |
| (1) John H. Keefe      | 1944-45 | (1) Robert L. Frazier        | 1979-80 | (19) Maureen Foley          | 2010-11 |
| (1) R. John Henderson  | 1945-46 | (1) Albert A. Carr           | 1980-81 | James Buckley               | 2010-12 |
| (1) Nicholas Vduccio   | 1946-48 | (2) Louis T. Grasso          | 1981-82 | Darlene Macdonald           | 2012-13 |
| (1) Kenneth A. Stiles  | 1948-49 | (1/10/12) D. Cellucci        | 1982-83 | Tara Lenaghan-Norcross      | 2013-14 |
| (1/12) T.J. McEanane   | 1949-50 | (1) M. Edward Burns          | 1983-84 |                             |         |
| (1) J.W. Chevarley     | 1950-51 | James P. Tower               | 1984-85 |                             |         |

Key: (1) Deceased, (2) Unaffiliated, (3) Appointed District Deputy 1955, (4) MA Pres. 1966, (5) Demitted, (6) Grand Lodge Committee Chairman. 1965-1979, (7) Grand Trustee 1972-73, (8) Appointed District Deputy 1971 (9) Past Grand E.L.K 1997-98, (10) Appointed District Deputy 1985, (11) Past District Deputy 1999-00, (12) Past District Deputy, (13) ER Lexington 1989-00, (14) ER Brighton 1999-00, (15) Elected State Trustee 06/02, (16) Past Honorary State President, (17) Honorary Life Member, (18) District Deputy 2007-08. (19) ER—Watertown 2010-11