

## OFFICERS

- Exalted Ruler  
Susan DiBenedetto
- Leading Knight  
Elaine Auterio
- Loyal Knight  
James Treddin, Jr.
- Lecturing Knight  
James Pellegrinie
- Secretary  
Mike Collura
- Treasurer  
Jim Coleman
- Tiler  
Linda Norcross-  
Lenaghan
- Inner Guard  
Open
- Chaplain  
Joe Donnelly
- Esquire  
Maureen Foley  
PER—2010
- Presiding Justice  
Charles Cremens

### • Trustees

- ◆ Stephen O'Brien  
PER— 2015
- ◆ Gary Bearfield— 2016
- ◆ John Iaconelli—2017
- ◆ Paul DiBenedetto,  
PER—2018
- ◆ Shane Gleason—2019

House Committee Chmn.  
Hall Inquiries  
Bill Caruso, PER

Next lodge meetings  
September 11th & 25th 7:30 PM

Newton Lodge Of Elks #1327  
429 Centre Street  
Newton, MA 02458

Lodge Phone 617 965-7086



LODGE # 1327

## October 2014

### A Message From Our Exalted Ruler:

Dear Members,

Goodbye Summer and baseball, hello Fall and football!

Tip of the Antlers to Darlene MacDonald for being our coordinator with the Veterans. Darlene has spent a lot of time encouraging and recruiting volunteers (so that I don't miss any-one, I will just say THANK YOU to all those who participated in these wonderful events) to help out at these events, i.e., the Waves for the Brave, feeding the Veterans at the Homeless Shelter in Boston, collecting donations, etc.

Our Veterans give so much to our country and this is a small measure we can give back to them.

Also, a tip of the antlers to Maureen Foley for obtaining the grants to further help the Veterans.

This is the time of the year that the pace of all the officers quickens. The District Deputy (DD) pre-visits and visitations begin in earnest to each lodge in the Metro West District. The Newton Lodge needs to become ready for our pre visit on Saturday, 10/4/14 from 9:00A.M. to 12:00 P.M. This means that all that is necessary to run the Lodge successfully has to be in order. Because of this, I maybe "a little crazy" to ensure that all is right in Newton Elksdom. The DD visitation will occur on Thursday, 10/23. Dinner will be served at 6:00 P.M. and the Lodge meeting at 7:30 P.M. SHARP. At the visitation they will be many dignities from the State and the Grand Lodge.

Congratulations to all the new members initiated in September. My hope is that each new member will become actively involved in the Lodge (maybe becoming an officer) and try to introduce new members to the Lodge.

Upcoming events include:

Foxwood trip on 10/11/14 (see Jim Treddin for information)

Delivery of the Thanksgiving baskets to the needy on Saturday, 11/22/14 (help is always needed, see Susan ER for details)

Thanksgiving Senior Dinner on Sunday, 11/23/14 (volunteers needed, see Joann Coppi for details)

Place Sunday, 12/7/14, on your calendars. This is Memorial Sunday, an important day for Elks to remember our departed members. Details to follow.

Fraternally your,  
ER Susan DiBenedetto

## OFFICIAL LODGE BUSINESS



### Next Scheduled Newton Lodge Meetings

October 9th & 23rd - DD Visitation @ 7:30

Newton Lodge #1327 PER Meeting - November 3rd @ 7PM

Metro-West PER Meeting October 8th , 6:30-Dinner—7:30 Mtg., Waltham/  
Watertown

Trustees Meeting—October 22nd @ 6:30pm

### SICKNESS & DISTRESS

*For members who are experiencing illness or injury. If you know of any member who is ill or in the Hospital, please notify Esteemed Lecturing Knight James Pellegrine*

*"Mo" Maloney*

*My apologies for missing Mo's name last month.*

*Brother Lenny Schofield, Brother Mike Frazer*

*Get Well Soon!*

*You are always in our thoughts and prayers;  
AN ELK IS NEVER FORGOTTEN*

*"Those we love don't go away, They walk beside us everyday,  
Unseen, unheard, but always near, Still loved, still missed  
and very dear"*

## October is ENF (Elks National Foundation) MONTH

### Impact

Since inception, the ENF has contributed more than \$384.1 million toward Elks' charitable projects nationwide. These funds enable programs that support youth, honor veterans, and meet needs in areas where Elks live and work. Our programs continue to grow each year, allowing Elks to do even more to build stronger communities.

### Mission

The mission of the ENF is to help Elks build stronger communities. We fulfill this pledge by investing in communities where Elks live and work. We provide tomorrow's leaders, our youth, with lifelong skills; honor the Elks' pledge to never forget our veterans; help the state Elks associations accomplish their charitable objectives; and fund projects that improve the quality of life in local Elks communities.

### Our Impact

Since inception, the ENF has contributed more than \$384.1 million toward Elks' charitable projects nationwide. These funds enable programs that support youth, honor veterans, and meet needs in areas where Elks live and work. Our programs continue to grow each year, allowing Elks to do even more to build stronger communities.

### How the Community Investments Program Works

The ENF Community Investments Program is able to help Elks build stronger communities thanks to contributions from our generous donors. Since inception, we have received nearly \$222.9 million in contributions and bequests. Today we boast more than 100,000 active donors and an endowment fund valued at \$597.3 million.

### Past Grants received by the Newton Lodge of Elks

Within the past year we have applied for and been granted three ENF Grants. For fraternal year 2013-2014, we received a **Beacon Grant for \$2000** which enabled us to sponsor a meal at the New England Center for Homeless Veterans and to donate much needed kitchen supplies. In addition to the sponsored meal which was served last May in honor of Armed Services Day, we continually send a group of members to the shelter on the third Saturday of every month to serve dinner. Sign-up sheet is in the member's lounge. Please sign up to take a turn at this most worthwhile project.

For this fraternal year we were granted a **\$2000 Gratitude Grant** which was used to donate \$1000 each to the John M. Barry Boys and Girls Club and to the West Suburban YMCA to support their summer programs. These donations allowed underprivileged children to have a camping experience this past summer.

We also received a **\$2000 Promise Grant** which is going to fund a youth safety event on May 2, 2015 in partnership with our neighbors at the West Suburban YMCA. Details will follow as this event takes shape over the next several months.

The 2014-2015 Beacon Grant is now available and we are in the process of applying. Details will follow.

### Ways to Give

Help Elks build stronger communities with a donation to the Elks National Foundation. Donations are payable by check, Visa, MasterCard, Discover Card or American Express. Please note: The ENF is a public, non-profit, tax-exempt corporation as described in Section 501(c)(3) of the Tax Reform Act of 1959. **Donations to the Elks National Foundation, Inc. are deductible for federal income and estate tax purposes.**

Designate your gift. **A designated gift directly supports the ENF program you select, helping build stronger Elks communities today.** You can choose to designate your gift to one program or select all programs and make an immediate difference in the lives of youth, veterans and Elks communities. Selecting the ENF Endowment Fund means your donation will be invested in a permanent fund where its interest will be distributed over time, ensuring the ongoing success of the ENF.


Donations by members may be made by sending a check to the lodge Secretary marked "ENF".

Newton Lodge will get credit for your donation and you will receive credit in your personal giving account. For more information on ways to give, please visit <http://www.elks.org/ENF/GivingMethods.cfm> or see Lodge ENF Chairperson Maureen Foley.

# October 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 	4 <i>DD pre-visit 9:30AM</i>
5 8:30pm <i>Patriots V. Bengals</i>	6 	7	8	9 <i>Lodge Meeting 7:30 PM</i>	10 	11 <i>Foxwoods Day Trip</i>
12 1:00pm <i>Patriots V. Bills</i>	13 	14	15	16 8:25pm <i>Patriots V. Jets</i>	17 	18 <i>Serve Dinner Homeless Vets—Boston</i>
19	20 	21	22	23 <i>Lodge Meeting 7:30 PM</i>	24 	25
26 1:00pm <i>Patriots V. Bears</i>	27 	28	29	30	31 	

# November 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 4:25pm <i>Patriots V. Broncos</i>	3 	4	5	6	14 	8
9	10 	11	12	13 <i>Lodge Meeting 7:30 PM</i>	14 	15 <i>Serve Dinner Homeless Vets—</i>
16 8:30pm <i>Patriots V. Colts</i>	17 	18	19	20	21 	22 <i>Thanksgiving Basket Delivery</i>
23 1:00pm <i>Patriots V. Lions</i>	24 - 	25	26	27 <i>Thanksgiving</i>	28 	29
30 4:25pm <i>Patriots V. Packers</i>	31 					

# Schedule of Events



<i>October 4th</i>	<i>DD Pre-Visit</i>
<i>October 11th</i>	<i>Foxwoods (info included in this bulletin)</i>
<i>October 18th</i>	<i>Serving Dinner to VETS</i>
<i>October 31st</i>	<i>Happy Halloween—BOO!</i>
<i>November 15th</i>	<i>Serving Dinner to VETS</i>
<i>November 22nd</i>	<i>Deliver Thanksgiving Baskets</i>
<i>November 23rd</i>	<i>Senior Thanksgiving Dinner</i>
<i>November 27th</i>	<i>Thanksgiving Day—Lodge opens @ 4pm</i>

**Friday Night Dart's**  
Dart night is the 3rd Friday night of every month.

**Pool League Monday and Wednesday Nights!**  
Sign up now! Contact Dan Demeo for details.

**Luck of the draw Pool—every Friday night**  
Come on Down—7:30PM

## IMPORTANT NOTICE REGARDING

THE LODGE BULLETIN  
BEGINNING OCTOBER, 2014

In order to gain efficiencies, utilize technology and, fundamentally, save approximately \$700 per month. We will be providing access to the bulletin, and other lodge related information, via a gmail email address that should be relatively easy to access, ensure timely delivery of information and allow for future electronic communications.

**The process will be relatively simple. Around the 3rd of the month each member should go to:**  
**<http://www.elks.org/lodges/lodgeindex.cfm?LodgeNumber=1327>; or to [www.elks.org](http://www.elks.org) and put in 1327 .**  
**Once there click on the "news " button.**

You will find the bulletin there in an email titled "lodge news letter (month-year)". You would then click to open the document.

In the future we may expand to have more comprehensive communications and enhancements, but let's walk before we run here.

**For those who cannot access email (see below), we will print and send that small amount and leave some hard copies in the lodge.**

For those of you having forwarded your email addresses to receive the bulletin electronically, we will no longer require that function, but thank you for being proactive to that degree.

**Important: If you need the lodge bulletin via USPS, please reply by mail to:**

**Newton Elks 1327, 429 Centre St., Newton, Ma, 02459—Attn: Secretary**

## FROM THE PER ASSOCIATION

On behalf of the PER Association, thanks to everyone who bought a ticket to our First Annual \$5K Scholarship drawing. We raised over \$4,200. Remember these funds will go directly to a son, daughter, grandson or grand-daughter of a member at the lodge toward their college education. The winners of this drawing are posted at the lodge.

A tip of the antlers goes to Joann Coppi for her assistance with a great meal. She also donated \$100 to both the PER Association and Veterans Funds that night.

Again, thank you for your support.

## PROPOSITION FOR MEMBERSHIP

PROPOSED	OCCUPATION	PROPOSER
Jeffrey Howard	Landscaper\RE Agent	Pascual Nicolazzo
Loretta Caira		Carrie Stewart
Erin Mauras	Bartender	Carrie Stewart
Justin Suttzbach	Principal Account Clerk	Tara Lenaghan
Kelly Stewart		Carrie Stewart
Richard Soeiro		Ronald Brady
Joseph Lenihan	Cashier	Ronald Brady
Phil Basile	Litigation Paralegal	Brendan Rooney

## The Perfect Christmas Gift

The \$10,000 drawing will be approaching soon (date TBD). Tickets will be available the first week in December to all Newton Elks and their families exclusively through the end of the year. The remaining tickets will then be available to everyone on a first paid basis the first week in January. This will give all Newton members the first opportunity to reserve their number(s) from the previous year drawing. We all enjoy having one of our favorite numbers, so take advantage of this opportunity.

For any questions, please see or call Esteemed Leading Knight,  
Elaine Auterio, 781-316-7890

Your ticket includes a buffet dinner and dancing



*NEWTON LODGE OF ELKS  
ANNUAL THANKSGIVING DINNER FOR  
OUR SENIORS CITIZENS*

**WHEN: SUNDAY, 11/23/2014**  
**WHERE: NEWTON LODGE OF ELKS**  
**429 CENTRE STREET, NEWTON**  
**DOORS OPEN AT 11:30AM!**



**IT GIVES US GREAT PLEASURE TO PREPARE A  
THANKSGIVING FEAST FOR THE SENIOR CITIZENS  
OF NEWTON.**

**WE HOPE YOU JOIN US ON NOVEMBER 23TH, FOR  
SOME  
GREAT FOOD AND MUSIC BY  
DJ "RICH HARTFORD"**





## TOYS FOR TOTS!

COMING BACK TO THE NEWTON  
LODGE SATURDAY  
DECEMBER 6TH.

Drop off your new unwrapped toy in the  
member's lounge between noon and  
4:30pm.

Complementary Hot dogs and chips.

Thank you to all who participated last  
year, and THANK YOU FOR ALL  
PARTICIPATING THIS YEAR!!!!



# !!!!FOXWOODS!!!!



OCTOBER 11, 2014

BUS LEAVES THE NEWTON LODGE AT **8:30AM** SHARP

ARRIVAL TIME APPROX **10:30AM**

DEPARTURE TIME **5:30PM** SHARP

ARRIVAL TIME APPROX **7:00PM**

COST **\$25.00** – ROUND TRIP

WHAT YOU GET!!! \$10.00 FOOD VOUCHER

AND \$15.00 BONUS SLOT PLAY!!!!



**IF YOU WANT TO JOIN IN ON THE FUN, YOU MUST MAKE  
A RESERVATION BY OCTOBER 3RD.**

**PLEASE SEE JIM TREDDIN**

**50/50 drawing on the bus trip down!**

## FROM THE VETERANS COMMITTEE

Thanks to all of you who helped with our Waves for the Brave initiative with the VA Boston Healthcare System both at Nantasket Beach and at the Newton Cove. Collectively we served over 210 veterans and volunteers. The weather was fantastic for all events. As one member said about these events, "It is always feels good to participate. It is truly rewarding."

And thank you to those who headed into town to assist feeding the homeless veterans at the shelter. Another experience we believe all should do. If you haven't done so yet and would like to participate, the signup sheet is at the lodge.

Cheers!

Darlene MacDonald, PER  
Veterans Committee





NICE JOB  
EVERYONE!!



*"Volunteers are not paid  
-- not because they are  
worthless, but because  
they are priceless."*





## The Elks National Hoop Shoot

**A Free Throw Program for Youth Ages 8-13**

The Hoop Shoot is free to all participants and provides youth an opportunity to:

**COMPETE. CONNECT. SUCCEED.**

**CONTEST LOCATION:**    NEWTON YMCA

**DATE:**                      SATURDAY, NOVEMBER 8, 2014

**START TIME:**              9AM—NOON

**HOSTED BY LODGE:**    NEWTON ELKS # 1327

**CONTACT:**                781-891-7519

**LODGE HOOP SHOOT DIRECTOR  
PAUL DIBENEDETTO**

## VA Volunteer Service Needed

**New England Center for Homeless Vets need our** assistance. Newton Elks Lodge has an opportunity to help the Veterans out by volunteering to do a dinner service the 3rd Saturday in each month. This would be in effect beginning March.

The schedule for Newton Elks Lodge would be:

10/18

11/15

12/20

We need YOU to volunteer for 1(or more) dinner service. Five (5) servers are needed for each date. Sign up sheet will be at the desk on the member side. See PER Darlene.

The Veteran's Committee would like to thank all the card and pool players for their generous donations throughout



*"Life is a gift, and it offers us the privilege, opportunity, and responsibility to give something back by becoming more." – Tony Robbins*

# SCHLORSHIP INFORMATION

## *Children of Members of Elks*

### **Elks National Foundation *Legacy Awards***

*Date available 9/1/14*

*Date Due 1/31/15 at noon CST (Chicago)*

#### **Judged on merit**

These are available to children, stepchildren, grandchildren or step-grandchildren or legal wards of an Elk member. The state of Massachusetts will award 7 awards of \$1000/yr for 4 yrs. Students should apply through the related members' Elks lodge. The 2013 Legacy Award applications are available **ONLINE ONLY**.

**The application is available only online at [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars).**

### **Elks National Foundation Emergency Education Fund Grants**

*Date available: All year*

*Date Due: New applications July1 to December 31*

*Renewal applications July1 to October 31*

Renewable grants typically in the \$1000 to \$3000 range. One-year educational grants available to children of Elks who are deceased or totally incapacitated. Applicant must be unmarried and under the age of 23 on the date that the application is signed and attending an American School/College/University as a full time (12 semester hours) undergraduate student.

**The application is available through the local lodge of Elks.**

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## ***Massachusetts Elks Association, Inc.***

### ***All Students***

*Date available 9/01/14*

*Date Due 12/6/2014*

**Judged on 1000 points: Scholarship 500, Leadership 400,  
Financial Need 100**

These are available to any high school senior who is a U.S. citizen. Male and Female students compete separately for identical awards. The Elks National Foundation awards \$2,440,000 to a total of 500 four-year awards to high school seniors nationwide. Two 1st place is \$50,000, Two 2nd place \$40,000, Two 3rd place \$30,000, Fourteen 4th place \$20,000, and 480 runner up awards of \$4,000 Massachusetts will award 19 of the above National awards and 72 State awards of \$800 for one year.

**The application is available online [www.elks.org/enf/scholars](http://www.elks.org/enf/scholars). The applications must be returned to the lodge in the district in which the student resides.**



***Massachusetts Elks Association, Inc.***  
***All Students—cont.***

**Massachusetts Elks Association Scholarship Program**

*Date available 10/1/14*

*Date Due 1/31/15*

**Judged on demonstrated**

**Financial Need, Scholastic Aptitude and Good Citizenship.**

These are available to any student. **Grants may be renewed yearly, for up to four years, based on continued demonstration of financial need and academic achievement.** Scholarship assistance shall be for the purpose of enabling the beneficiary to secure an education in a four (4) year undergraduate college. No assistance will be provided to any student who is already receiving in excess of \$20,000 in scholarship grants. (The term “scholarship grants” shall not be construed to include work-study earnings or repayable student loans.)

**The application is available through the local lodge of Elks. The applications must be returned to the lodge in the district in which the student resides.**

**Massachusetts Elks Association “Vocational” Grant  
Scholarship Program**

*Date available 10/1/14*

*Date Due 3/1/15*

These one year grants of \$1000 are available to any full-time students enrolled in a two year vocational technical course in a school or college leading to a Terminal Associates Degree, Certificate or Diploma, but less than a Bachelors Degree. This is not for part-time or night school students. (Students may reapply for a Grant for their second year.) Graduating High School Seniors, students who desire training or retraining, High School Diploma or GED is NOT required. The Applicant *must* be an American Citizen or Naturalized Citizen. There is NO age requirement.

**The application is available through the local lodge of Elks. The applications must be returned to the lodge in the district in which the student resides.**

**PLEASE REACH OUT TO PAUL DIBENEDETTO @ 781-910-7519  
FOR MORE INFORMATION.**

GET READY THE HOLIDAYS THEY WILL BE HERE BEFORE YOU KNOW IT!!

OUR FIRST EVENT FOR THE HOLIDAYS IS OUR ANNUAL TURKEY SHOOT.

PLEASE HOLD THE FIRST FRIDAY IN NOVEMBER FOR THIS ANNUAL EVENT.

MORE TO COME IN THE NEXT BULLETIN

WHEELBARROW OF CHEER  
TICKETS 1 FOR \$5 or 3 FOR \$10  
DRAWING AT THE ANNUAL TURKEY  
SHOOT

### **Bulletin Ads**

Space is available in the monthly newsletter for ads. Business card size ads are available for \$200 for 12 issues. Larger ads are available upon request but additional fees will apply. To place an ad please see a Trustee or email us at [Newton1327@gmail.com](mailto:Newton1327@gmail.com).

We need to get a check and business card sent prior to placing your ad in the bulletin.

# Please Support Our Sponsors

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*Don't make the largest financial decision of your life on your own!*

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*"working with Dan was the best decision I made"*

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## We support the Newton Elks.



Timothy Braceland, AAMS®,  
CRCP®  
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MAKING SENSE OF INVESTING

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**DUES FOR 2014/2015 ARE DUE ON  
APRIL 1, 2014**

**Please send a check to the Lodge Secretary,  
Mike Collura.**

**Please (NO CASH) make your check to the  
Newton Lodge of Elks #1327**

**Dues Payment Form**

Member Name	_____	2014-15 \$70.00	_____
Address	_____	2014-15 Life Member \$30.00	_____
City	_____	Optional ENF Contribution	_____
State	_____	Total enclosed	\$ _____
Zip Code	_____		
Member #	_____		

Please remit to:

**Newton Lodge of Elks**  
Attn: Secretary  
429 Centre St.  
Newton Ma, 02458  
Tel - 617-965-7086  
Email - [Newton1327@gmail.com](mailto:Newton1327@gmail.com)

**Please make checks payable to: Newton Lodge of Elks**

**When you pay your dues....please consider....**

In this bulletin, you will find your dues form. Please consider giving a nominal contribution to the Elk's National Fund that is listed.

The mission of the Elks National Foundation is to help Elks build stronger communities. ENF fulfills this pledge by investing in communities where Elks live and work. Last year, the Newton Lodge received \$2,000 in grant money which was donated to the Newton Boys & Girls Club as well as to the YMCA dedicated to after school programs for our children. Your contribution will make a difference right here in our own community!

For questions, please contact ENF Chairperson, Maureen Foley at [Maureenfoley@live.com](mailto:Maureenfoley@live.com). To learn more about the Elk's National Foundation by visiting [www.elks.org/ENF](http://www.elks.org/ENF).



## October

Robert W. Trundle	1	Justin Delucia	14	Kevin L. Walsh	24
Bernard Boudreau	4	Dennis Geary	15	Kimberly Boyd	25
Gus Svartstrom,	6	Gaetano Clement	16	Robin Dickey	25
David T. Richard	7	John J. Poutas	17	Paul J. DiBenedetto	26
Thomas Donnelly		Richard Schoenfeld	17	Edward Jacobs	27
Roberta Tiberio	8	Plinio Cardona	19	Maribeth Nash-Bearfield	29
Harold J. Flagg	9	Jessica Cedorchuk	20	Alvin Ng	29
Bob Purchase	9	Gregory B. Miller	20	Rick M. Arnold	30
Matt McGilvray		Michael J. Collura	21	David Conte	30
Peter Sullivan	10	Laura Backman	22	Robert J. Flynn	30
Jordan Valentine	12	Tara Lenaghan	22	William J. Riley Jr.	30
Mark Auterio	13	Thomas E. Wisniewski	23	Jerry Murphy	31
Kevin M. Calden	13	Martin G. Comeau	24		
Justin Delucia	14	James R. Lyons	24		





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429 Centre Street  
Newton, MA 02458

Return Service Requested

### Newton Lodge # 1327 Past Exalted Rulers

(1) B.L. Goodwin	1915-17	(1) L.E. Francoeur	1951-52	Joseph V. Anastasi	1985-86
(1) Edwin O. Childs	1917-18	(1/4) Charles B. Burgess	1952-53	(1) Thomas C. Daley	1986-87
(1) T.J. Sullivan	1918-19	(5) A.T. Wasserman	1953-54	(1/17) Donald J. Devereaux	1987-88
(1/12) O.J. McCourt	1919-20	(1/2) Leo M. Cannon	1954-55	Michael J. Tower	1988-89
(1) C.S. Ensign, Jr.	1920-21	(1) M.J. McVarish	1955-56	(1) Edward Cacciatore	1989-90
(1) George P. Flood	1921-22	(1/12) James H. Boyle	1956-57	(13) Daniel Ricci	1989-90
(1) Dr. Howard Moore	1922-23	(1/3) M.J. DeGeorge	1957-58	Michael S. Sullivan	1990-91
(1) M.P. McKinnon	1923-24	(1) Daniel C. Warren	1958-59	(19) Joseph Donnelly	1990-91
(1) W.L. Sampson	1924-25	(1) John F. Lovely	1959-60	Robert J. Daly	1991-92
(1) John H. Gordon	1925-26	(1) J.A. Brouillette	1960-61	James J. Coll	1992-93
(1/12) Wm. E. Earle	1926-27	(1) Stephen J. O'Brien	1961-62	John Geary	1993-94
(1) Robert A. Vachon	1927-28	(1/6/7) W. Edward Wilson	1962-63	(11) Charles McLean, III	1994-95
(1) Frank L. Wilcox	1928-29	(1) R. P. Brennan	1963-64	Martin G. Comeau	1995-96
(1) William M. Noone	1929-30	(5) Wm. J. Sparkes	1964-65	Phillip W. Greene, Jr.	1996-97
(2) J. E. Callahan	1930-31	(1) Carl F. Westlund	1965-66	Henry G. Brown, Jr.	1997-98
(1) Dr. Fred M. Lowe	1931-32	(8/9/16) A.C. Rondina	1966-67	(5/15) Erik Hansen	1998-99
(1) D. Walter Kearn	1932-33	(1) Herman W. Dodson	1967-68	(1) Charles W. Lenaghan	1999-00
(2) William T. Parker	1933-34	(1) Joseph Marucci	1968-69	(14) Gary Walkeapaa	1999-00
(1) Hugh S. Boyd	1934-35	(1) Joseph W. Desmond	1969-70	Paul Testa	2000-01
(1) Thomas L. Ryan	1935-36	(2) Rocco Ruggeriero	1970-71	(18) Stephen J. Curtis, Sr.	2001-02
(1) David Greer	1936-37	John E. White	1971-72	Robert F. Jardine, Jr.	2002-03
(1) Robert F. Driscoll	1937-38	(17) Stephen J. O'Brien, Jr.	1972-73	(5) James Keegan	2003-04
(1) D.D. Furbush	1938-39	(5) William F. Murray	1973-74	Dana Foley	2004-05
(1) Edward F. Dalton	1939-40	(1) William W. Paul	1974-75	(1) Joseph V. Auterio, Jr.	2005-06
(1) Ernest J. Bleiler	1940-41	(5) Charles A. Luca	1975-76	Paul DiBenedetto	2006-07
(1) Bernard T. Haffey	1941-42	(1) William W. Paul	1976-77	Eric Braceland	2007-08
(1) M.J. Hurley	1942-43	(1) Charles S. Tower	1977-78	Dan McAuliffe	2008-09
(1) Carl Eschelbach	1943-44	(1) Robert T. Daly	1978-79	William Caruso	2009-10
(1) John H. Keefe	1944-45	(1) Robert L. Frazier	1979-80	(19) Maureen Foley	2010-11
(1) R. John Henderson	1945-46	(1) Albert A. Carr	1980-81	James Buckley	2010-12
(1) Nicholas Veducchio	1946-48	(2) Louis T. Grasso	1981-82	Darlene Macdonald	2012-13
(1) Kenneth A. Stiles	1948-49	(1/10/12) D. Cellucci	1982-83	Tara Lenaghan-Norcross	2013-14
(1/12) T.J. McEanane	1949-50	(1) M. Edward Burns	1983-84		
(1) J.W. Chevarley	1950-51	James P. Tower	1984-85		

Key: (1) Deceased, (2) Unaffiliated, (3) Appointed District Deputy 1955, (4) MA Pres. 1966, (5) Demitted, (6) Grand Lodge Committee Chairman. 1965-1979, (7) Grand Trustee 1972-73, (8) Appointed District Deputy 1971 (9) Past Grand E.L.K 1997-98, (10) Appointed District Deputy 1985, (11) Past District Deputy 1999-00, (12) Past District Deputy, (13) ER Lexington 1989-00, (14) ER Brighton 1999-00, (15) Elected State Trustee 06/02, (16) Past Honorary State President, (17) Honorary Life Member, (18) District Deputy 2007-08. (19) ER—Watertown 2010-11