

# THE SHASTA ELK

January 2026

*Benevolent and Protective Order of Elks*

VOL. 61 - ISSUE #10

## ***EXALTED RULER'S MESSAGE***

Happy New Year, Elks!

As we welcome the New Year, there is much to be excited about at our Lodge. With new and returning members joining us, our organization continues to grow stronger. We are proud to introduce our state-of-the-art kitchen, led by Kitchen Managers Mishelle and Will Bullington. In addition, we have expanded our Lodge social hours to Thursdays and Fridays under the leadership of Bar Manager Carol Romero.

We are also proud to be executing our community grants, supporting youth, families, veterans, and seniors throughout our county. Most importantly, our membership continues to become more involved and engaged, which is the true strength of our Lodge.

January brings several events that offer great opportunities for member participation. On Tuesday, January 20, we will host a Lasagna Dinner, followed by the initiation of two new members by our officers. On Friday, January 23, we will hold our Purple Pig Fundraiser and Tri-Tip Dinner. Volunteers are needed to assist with setup, collecting Purple Pig banks, kitchen duties, and cleanup. Members planning to attend the dinner should contact the office to reserve their seats, and don't forget to bring your Purple Pig filled with coins!

Congratulations to Aiden Bravo, our most recent Bull Elk Raffle winner.

Thank you all for your continued support and dedication. We look forward to another successful year together.

Bryan Schieber

Exalted Ruler



### **Lounge Hours**

**LOUNGE IS OPEN  
THURSDAY &  
FRIDAY NIGHTS  
4:30-8:00 PM**

**Check the calendar of  
events for meetings and  
special events coming up**

**CREDIT CARDS ARE  
ACCEPTED IN  
LOUNGE AND FOR ALL  
EVENTS**

YOU ARE INVITED TO

*Mt. Shasta Elks # 2333  
Initiation Dinner*

**TUESDAY, JANUARY 20, 2026**

We invite you to the initiation ceremony of  
our newest members.

**HOMEMADE LASAGNA, SALAD,  
BREAD AND DESSERT**

Initiates receive a complimentary meal!

Dinner: \$20

Lounge opens: 4:30 pm

Dinner: 5:30 pm

Lodge Meeting: 7:00 pm

**RSVP BY JANUARY 11, 2026**

530-926-2138 | [office@mountshastaelks.com](mailto:office@mountshastaelks.com)

# Mt. Shasta Elks Lodge #2333 Major Project—Purple Pig Dinner Friday, January 23, 2026

## Dinner and Dessert Auction

Sous Vide Tri-Tip, Baked Beans,  
Salad & Bread

\$25.00



By donating a dessert you've made specifically for our auction, you can help support the Purple Pig initiative. All proceeds go to the purple pig.

The Purple Pig is the fundraising arm of the California-Hawaii Elks Association Major Project, Inc. (CHEMPI). The California-Hawaii Elks have raised over \$140.5 MILLION since 1950 to address the unmet needs of children with disabilities by developing a program of supporting services to aid these children at no cost to their families.

RSVP by Thursday, January 15, 2026  
Call Kathy at 530-926-2138 or [office@mountshastaelks.com](mailto:office@mountshastaelks.com).

Mount Shasta Elks  
Lodge #2333



## DO YOU LIKE TO BAKE?

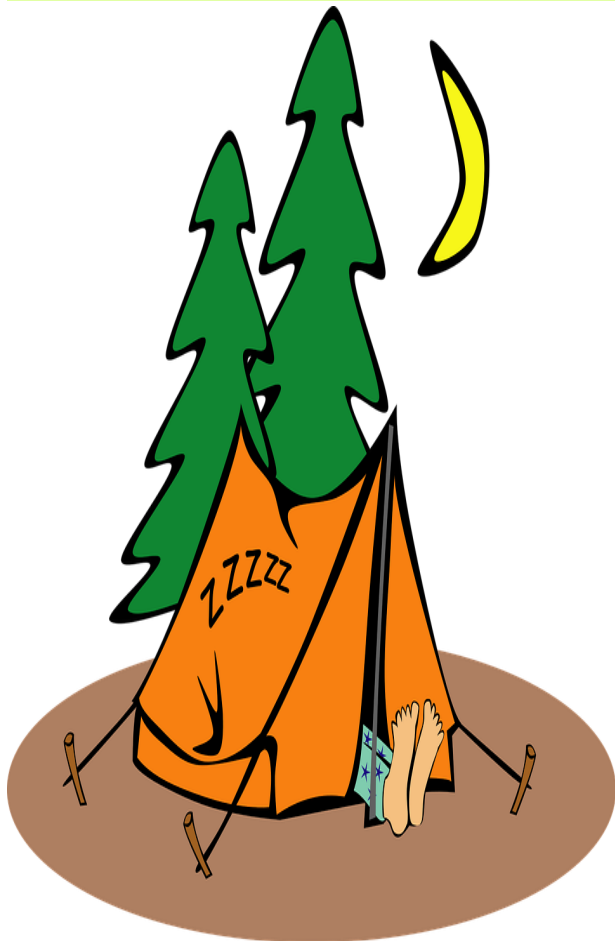
WE ARE IN NEED OF HOMEMADE BAKED GOODS FOR OUR UPCOMING PURPLE PIG DINNER DESERT AUCTION.

IF YOU CAN PROVIDE A BAKED GOOD FOR OUR AUCTION PLEASE CALL THE OFFICE AT (530) 926-2138 TO LET US KNOW THAT YOU WILL BE BRING SOMETHING.

THE MORE BAKED GOODS WE HAVE THE MORE MONEY WE CAN RAISE FOR PURPLE PIG.



## Mt Shasta Lodge Campers Club Meeting



Do you crave fresh air, starry skies, and the crackle of a campfire? Our Camping Club is the perfect way to escape the ordinary and reconnect with nature.

### Why Join?

- **Adventure together:** Explore scenic trails, hidden lakes, and breathtaking campsites.
- **Build friendships:** Nothing bonds people like campfire stories and shared adventures.
- **Family-friendly fun:** Trips designed for all ages—bring your kids, friends, or just yourself.
- **Eco-conscious values:** We camp responsibly, leaving no trace and protecting the beauty we enjoy.

We're gathering a group of outdoor enthusiasts to **plan upcoming camping trips together**. This is your chance to help design adventures, contribute your ideas, and join a welcoming community that loves the outdoors.

**Your voice matters—come join us and help shape the journey!**

**Thursday January 15th 6:00 pm in the Lounge**



Charles Corrales	4th	Steve Rock	21st
Kristine Fisher-Schaeffer	7th	Will Bullington	23rd
Brian Heile	8th	Danielle Lindler-Roberts	25th
Adam Oreck	10th	Kimberly Hein	27th
John Anderson	11th	Kristen Knott	28th
Craig Fisher	11th	Thomas Carroll	29th
Karl Houtman	11th	Betty Bryant	30th
Terry Eilers	16th	David Chiment	31st
Anne DeGray	17th		

\*Don't forget you are entitled to one free drink from the Lounge during your birthday month\*





TABLETS OF LOVE AND MEMORY

April 1, 2025 - March 31, 2026

Jack Gibson #117  
Thomas Neal #1074  
Richard Marques #910  
Karol Goudelock #1661  
William Hoy #655

“THE FAULTS OF OUR MEMBERS WE WRITE  
UPON THE SAND ....  
THEIR VIRTUES UPON THE  
TABLETS OF LOVE AND MEMORY”

# January 2026

Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1 <i>Happy New Year</i> 	2 Bar Closed	3
4	5	6 5:45 House Cmte 6:00 Trustee Mtg 7:00 Lodge Mtg	7	8 4:30- 8 pm Bar Open	9 4:30 - 8 pm Bar Open	10
11	12	13	14	15 6:00 pm Campers Club Mtg 4:30- 8 pm Bar Open	16 4:30 - 8 pm Bar Open	17
18	19	20 5:30 Initation Dinner <i>* Must RSVP</i> 7:00 Lodge Meeting	21	22 4:30- 8 pm Bar Open	23 4:30 - Close Purple Pig Dinner 5:30 <i>*Must RSVP</i>	24
25	26	27	28	29 4:30- 8 pm Bar Open	30 4:30- 8 pm Bar Open	31

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**Russ Porterfield**  
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Mt. Shasta, CA 96067

## IT PAYS TO ATTEND THE LODGE MEETINGS



### BULL ELK DRAWING

**December 2nd**

**Janet Moran  
Absent**

**Aiden Bravo  
Winner**

**Members must be  
present to win**



### SPLIT RAFFLE

No tickets sold for  
December

**Members must be  
present to win**

**THE LODGE MEETS ON THE 1st & 3rd  
TUESDAY OF EACH MONTH\* at 7:00  
PM.**

***THE HOUSE COMMITTEE &  
TRUSTEES MEET ON THE FIRST AND 3RD  
TUESDAY OF THE MONTH  
5:45 - House Committee  
6:00 - Trustee***

***\*July and August meet on the 3rd Tues only  
December meet on the 1st Tues only***

**ADDRESS AND E-MAIL INFORMATION UPDATES**

Please contact the office if you have a change of mailing address or e-mail address. In an effort to curtail some printing and postage expenses, please give the office your e-mail address so that the bulletin can be emailed to you rather than mailed.

**COMMITTEE CHAIRMEN**

Accident Prevention . . . . . Russ Porterfield  
Accounting, Auditing . . . . . Kim Kessler  
Americanism . . . . . Casey Codianne  
Bequest & Living Trust . . . . . Kevin Charter  
Community Activities. . . . . Collette Hamilton  
Drug Awareness . . . . . Natalie Codianne  
Elks National Foundation . . . . . Bryan Schieber  
Elks Training . . . . . Sara Tabor  
Government Relations. . . . . Randy Wittig  
Hoop Shoot Coordinator... Jimmy Cross  
House Committee. . . . . Collette Hamilton  
Indoctrination . . . . .  
Insurance & Safety . . . . . Russ Porterfield  
Investigating . . . . . Karl Houtman, Sr  
Lapsation . . . . . Kathy Johnson  
Lodge Activities . . . . .  
Membership . . . . . Bryan Schieber  
PERS . . . . .  
Piggy . . . . . Rick Hood  
Public Relation . . . . . Mo Bidwell  
Veterans . . . . . Will Bullington  
Visiting Committee. . . . .  
Web Master . . . . . Mo Bidwell  
Youth Activities . . . . .  
Scouting . . . . .

**LODGE OFFICERS**

EXALTED RULER . . . . . Bryan Schieber, POY  
LEADING KNIGHT. . . . . Monique Bidwell  
LOYAL KNIGHT . . . . . Jimmy Cross  
LECTURING KNIGHT . . . . . Karl Houtman, Sr  
ESQUIRE . . . . . Collette Hamilton  
SECRETARY. . . . . Kathy Johnson  
TREASURER . . . . . Sara Tabor  
TILER . . . . . Gary Williamson  
CHAPLAIN . . . . . Sara Tabor, Interim  
INNER GUARD . . . . . Vesta Armstrong

**TRUSTEES**

1 Year . . . . . Rick Taylor  
2 Year . . . . . Ron Bravo, Chairman  
3 Year . . . . . Rick Hood  
4 Year . . . . . Russ Porterfield  
5 Year . . . . . Gary Ward

**HOUSE COMMITTEE**

Collette Hamilton (Chair) Mo Bidwell  
Jamie Wright Byron McLane  
Kim Kessler Zyshia Williams

**HERE'S WHERE YOUR DUES GO**

OUR LODGE DUES	\$150.00
GL PER CAPITA	6.50
GL INSURANCE	21.00
PER CAPITA	5.50
STATE FEES	6.00
OTHER FEES	1.50
<b>TOTAL</b>	<b>\$190.50</b>

For 2025-2026

**THE SHASTA ELK**

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**Editor: Kathy Johnson**

Submit articles & photos by the 15th of each month to the Lodge Office

**MT. SHASTA LODGE #2333**  
*BENEVOLENT & PROTECTIVE ORDER OF*  
*ELKS*  
**326 N. MT. SHASTA BLVD.**  
**MT. SHASTA, CA 96067-2283**

