



# THE NINETY-EIGHTER



**Volume 43 Issue 2**

**February 2025**



## February Events

- 2/8: Adult Christmas Party Rescheduled**
- 2/9: Super Bowl Party**
- 2/12: ER Golf Committee Planning Meeting**
- 2/22: Chili Cook Off**

Hello Elks and Does,

I hope everyone is staying warm and well. Hopefully Spring will be here soon and the ground hog doesn't see his shadow.

February is the month of love. The love of fellow Elks and the work we do. Please find the love of volunteering in your community. In one year the Elks have donated over 500 million to charities.

The \$1500 vocational grant is open through March 3 so get your applications in. The form to fill out is on [lowaelks.org](http://lowaelks.org)

I want to thank everyone that helped with deer hides. It takes a lot of work to prepare the hides and get them ready for transport. This is a great program to support for our veterans. Our lodge turned in 150 hides. Thank you to all the hunters for taking the time to drop them off at the lodge.

Chad Kruse thank you for setting up and recruiting volunteers for Hoop Shoot. It was great seeing new faces volunteering for this event. Lodge #98 had four contestants that represented our lodge in Creston. We have one young man in the 8 and 9 age group going to Ottumwa. Congratulations Kolton, Lodge #98 is cheering you on.

Congratulations to Sally Sharpe for becoming the new DOES president. The Elks are here to support you.

Fraternally,

**Sharon Andrews**

**Exalted Ruler**



# DOES DROVE



Greetings!

February is a short month, which is great since this cold weather is frigid!

At our meeting on January 14th, we had Installation of our new officers. With Installation completed we are ready to conquer another great year.

Thanks to so many of my sister Doe's, the President's Ball was a success. I want to thank everyone who volunteered their time both before the Ball with set-up, helping with the hors d'oeuvres and their help and support during the Ball. I would also like Elaine Evans for being our bartender.

The February Doe's Meal will be on the 19th and prepared by Heidi McDaniel and Jodi Breheny. I have to apologize but I sprang this on them last night so I don't know what they will be preparing, but I'm certain it will be delicious!

Our Social for February is on the 25th. We will be playing Bunco. Everyone is welcome so feel free to bring family and friends because it's so much fun!

Sincerely,

**Sallie Sharp, Drove President, 2025**

Contact Sue Vignovich when an Elk or Doe passes away.

515-669-1931 svignovich@aol.com



# THE NINETY-EIGHTER



Praise & Thank You	Date	Reason
Denise (Doe) & Mike Bray	1-Jan	New Granddaughter
Bobbi (Doe) & Jimmy (Elk) Thomas	1-Jan	New Great Niece
Kay (Doe) & Steve (Elk) Miller	1-Jan	New Great Niece
<b>Thinking of You</b>		<b>Thinking of You</b>
Frankie Overholser (Doe)	18-Dec	" "
Esta Deever	20-Dec	" "wife of Elk Ken
OP, Tim Walker (Elk)	11-Jan	" "
Dick Overholser (Elk)	11-Jan	" "
<b>Sympathy</b>		<b>Family Member Who Passed</b>
Don Starcevich (Elk) & Family	12-Jan	Doe Buffy Heatherton, Family
Vicky Vanderhart (Doe)	12-Dec	Her Father
Jacqueline (Doe) & Kevin (Elk) Reddy	18-Dec	Jacqueline's cousin
Bob Julander (Elk)	20-Dec	His Brother
Rob (Elk) & Jennifer Julander	20-Dec	Rob's Uncle
Family of Bob Egenberger	1-Jan	Elk Bob passed
Kjersten Brimeyer (Doe)	5-Jan	Her Aunt
Barbara (Doe) & Jim (Elk) Widlund	5-Jan	Barb's Brother
Jim, Jr, (Elk) & Crystal (Doe) Widlund	5-Jan	Jim's Uncle
Don (Elk) & Jewell Midthun	11-Jan	Sister-in-Law
Mark (Elk) & Sharrie (Doe) Steele	8-Jan	Mark's Uncle
Dan (Elk) & Linda Steele	8-Jan	Dan's Uncle

## Veteran's Memorial

Please send **full name, branch, years of service, rank** (optional) to

**Sharon Andrews**

DES MOINES ELKS LODGE #98

## GET YOUR BRICK

ONLY 60 BRICKS LEFT







HELP REBUILD OUR REMODEL FUND!

\$100 PER BRICK INCLUDES 3 LINES OF TEXT  
13 CHARACTERS INCLUDING SPACES

Your name \_\_\_\_\_  
Line 1 \_\_\_\_\_  
Line 2 \_\_\_\_\_  
Line 3 \_\_\_\_\_

# FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 <b>BINGO</b> 1PM	3 Trustee Meeting 6PM	4 Pool 6:30 PM  Cribbage Tournament 6:30 PM	5 Smoked Brisket Cheesy Hash Browns Veggies Dessert By: Rick Adams	6 <b>BAGS</b> 6:30 pm	7 	8 <b>Adult Christmas Party</b> Pot Luck 6 PM Gift Exchange 6:30 PM Joe Inman 7:30 PM
9 <b>BINGO</b> 1PM  Super Bowl Party	10 <b>Lodge Meeting</b> 7 PM	11 Pool 6:30PM  Cribbage Tournament 6:30 PM  <b>DOES MEETING 7PM</b>	12 Chicken Alfredo Beef & Noodles  Mashed Potatoes Roll Dessert By: Sue Hearshman	13 <b>BAGS</b> 6:30 pm	14 	15
16 <b>BINGO</b> 1PM	17 <b>BOARD AND TRUSTEE MTG</b> 6 PM	18 Pool 6:30 PM  Cribbage Tournament 6:30 PM	19 <b>Does Meal</b>  By: Heidi McDaniel and Jody Breheny	20 <b>BAGS</b> 6:30 pm	21 	22 <b>Chili Cook Off</b> 6 PM
23 <b>BINGO</b> 1PM	24 <b>Lodge Meeting</b> 7 PM	25 Pool 6:30 PM  Cribbage Tournament 6:30 PM  <b>DOES BUNCO</b>	26 Chicken Lo Mein Egg Rolls Dessert  By: Trista Baccam and Bobbi Klett	27 <b>BAGS</b> 6:30 pm	28 	

# FEBRUARY BIRTHDAYS

## ELKS

02	RICHARD	DLINTZ	
02	SCOTT	HENRY	
03	PAUL	ROGNESS	
04	MORGAN	GRIEBE	
04	JAMES	MARLOW	JR
04	TIM	WALKER	
05	BRIAN	SULLIVAN	
06	LARRY	CARTER	
07	ROBERT	ERVIN	
07	LEANN	RIDING	
07	MIKE	SMITH	
07	BRADLEY	THOMAS	
10	CHAD	FANE	
11	BRIAN	BURKE	
11	RANDY	MEHRL	
12	ADAM	HAWXBY	
12	JAMES	WATLAND	
14	CARL	ADAMS	
14	BERT	GREEN	
15	HOMER	REVELL	
15	KRISTINA	WRIGHT	
16	NATHAN	ALLEN	
16	GARY	DALE	
17	DANIEL	DEGOEY	
17	DONNIE	KEITHLINE	
17	BRYAN	MAY	
18	KEITH	CHADA	
18	DAVID	MARSH	
18	ADAM	SANDERS	
18	JAMIE	VAN	
20	KEVIN	DARLING	
20	CHAD	HENNIGAR	
20	DARRELL	SMITH	
23	JACK	ALSTED	
23	EUGENE	BALOUN	
23	RYAN	MAYO	
24	JASON	KROMMEN-	
26	GORDON	GRATIAS	
26	LONNIE	THURMAN	
27	JACK	BENSHOOF	
27	JERRY	STARRETT	
28	ANGELA	MCCOMBS	
29	DAN	AALBERS	

## DOES

23	DAVIS	DIANA
29	DIETZENBACH	KRISTINA
22	DOWNING	SALLY
9	HENNIGAR	STACY
8	JONES	DIXIE
17	MEYER	ANGIE
19	OVERHOLSER	FRANKIE
28	SANDER	JULIE
7	SMITH	DEANNA
26	THOMAS	BOBBI
25	TURNER	JOY
16	WALLACE	SUSAN
14	WATKINS	KAREN
25	WILLIAMS	BRENDA S.
27	WILSON	ELAINE



<https://www.facebook.com/Elks98>

We will be starting a Cribbage Tournament on Tuesday nights in at 6:30 PM. Contact Tom Moburg 515 669 5533 for more information.



## BINGO IS BACK ON SUNDAYS

Doors open by noon and start at 1 PM!

You are welcome to bring snacks!

This is a public event and everyone is welcome!  
Bring your friends and family!



## ANNOUNCEMENTS FROM SUE HEARSHMAN

ER Golf Committee Meeting Wednesday, February 12 at 7 pm. Golf date is June 21 8 am Toad Valley Golf Club.

Need people to sell signs, raffle baskets, volunteer at golf course. 50/50 Seller and Cooks.

Talk to Tia or Sue with Questions. Come for supper and stay for the meeting, Thanks, and we will see you at the lodge.



Sue will be selling place mat ads at Monday meetings, Wednesday meals and Friday nights. \$25 per square

## SAVE THE DATE INFORMATION!!!!

### **In and Out Party: Saturday, March 29, 2025**

Installing Officers at 3 pm

Open to Elks and Does and anyone that would like to be a part of it. (Officers-Blue Grays with pictures).

Potluck at 4 pm. Music

### **Exalted Ruler Ball: Saturday, April 12, 2025**

Theme Roaring Twenties

Dress as if you would have lived in the 20's. Dress to honor your family members. Or what you would like.

We will have a Speakeasy door. And the main door.

Social Hour 6pm to 7 pm

Introductory of New Officers: 7:05 pm to 7:30pm

Supper at 7:45 pm to 8:30 pm

Music by Chad Henninger 8:30 pm



**Rescheduled 2024 Adult Christmas Party at Elks 98**

**Christmas in February!**

**Pot Luck, Joe Inman live,  
and \$10 Gift Card Exchange!**

**Date:** Saturday February 8, 2025

**Food:** Pot Luck 6pm

**Gift exchange:** 6:30pm \$10 gift card from anywhere  
will exchange with a Christmas story

**“Joe Inman” will play from 7:30pm to 10:30pm for your  
listening and dancing pleasure!**



**CHILI COOKOFF  
SATURDAY FEBRUARY 22  
6PM**

**\$5.00 FOR A SPOON & BOWL  
(PROCEEDS TO ELKS  
COMMITTEES)**

GIFT CARDS FOR MOST MILD, MEDIUM, HOT &  
SUPER HOT

**Great Gobbler Dinner – Elks #98**

**In the Memory of Little Cliffy and PER Dean Patterson  
All proceeds to HOSPICE**

**2025 Annual Great Gobbler Saturday March 1st 6pm**

All turkeys have been donated to us and will be prepared at the lodge, so we do not need any turkey donations this year. Meals will be prepared in the kitchen as a boxed meal in sectioned containers and include turkey, stuffing, mashed potatoes and gravy, green bean casserole and a roll and butter. Seating is available inside the Lodge in the Club Room and Lodge Room. Meals will also be available for carry out. Cost of each meal is \$12.



Hope to see everyone there!  
Elks 98 Gobbler Committee

**!!! IT'S BACK !!!**

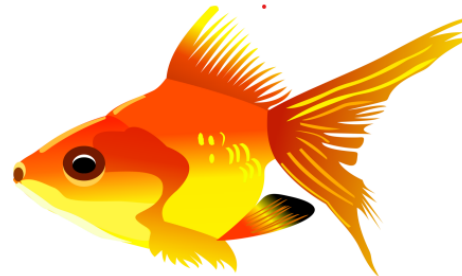
**ELKS LODGE #98**

**GOLD FISH RACES**

**APRIL 19, 2025**

**SPAGHETTI DINNER 6:00PM**

**\$10.00**



**RACES AT 7:00**

**8 RACES**

**2 DAILY DOUBLES**

## **2025 Iowa State Elks Association Vocational Grant**

The Iowa State Elks Association is pleased to offer twenty (20) \$1,500.00 Vocational Grants to individuals pursuing a vocational (2-year or less and/or less than a bachelor's degree) training/educational program. These grants are open to current high school seniors or any non-traditional student (second career, etc.) pursuing such a program at an accredited school. **These grants ARE NOT intended for students who will pursue a 4-year course of study eventually leading to a bachelor's degree; this includes students attending a community college with the intent of continuing onto a four-year degree program. Applications received for persons ultimately pursuing a 4-year course of study will be disqualified from consideration.**

**WHO MAY APPLY:** Any prospective student (male or female), residing within the jurisdiction of a B.P.O. Elks Lodge belonging to the Iowa State Elks Association ([iowaelks.org](http://iowaelks.org)) who plans to pursue an eligible educational program above and supplemental to high school or preparatory school level, may file an application. All applicants must be citizens of the United States of America on the date the application is filed. This application must be filed with the Lodge Scholarship Chairman, Exalted Ruler, or Secretary of the B.P.O. Elks Lodge having jurisdiction in the area in which the student has legal residence, on or before March 4, 2024. **Only one** application may be filed and must be filed with the Lodge of Jurisdiction. No applicant may receive more than one (1) Iowa State Elks Association Grant in any one year.

**A STUDENT MUST ENROLL IN A FULL TIME PROGRAM** in an accredited institution of furthering education. This grant is to be used only during the 2025-2026 academic year. A student may apply for a second-year grant. No student may be awarded more than two (2) grants.

**ALL GRANTS ARE IN THE FORM OF CERTIFICATES OF AWARD** issued by the Iowa State Elks Association, conditioned upon the enrollment of the student in an accredited institution of their chosen career path. Upon receipt of the "Student Enrollment Verification Form" completed by the proper school officials and affixed with the school's seal and student identification number, an Iowa State Elks Association check in the amount of the scholarship will be forwarded to the school to establish a credit for the student for the 2025-2026 academic year. *Payments may not be used to cover retroactive charges.*

**THIS GRANT MAY BE USED FOR** tuition and fees, room and board (only if living on campus), and books and supplies and only for usual and required costs of the applicant's planned course of study. This Grant **MAY NOT BE USED FOR** child-care costs, part-time study or correspondence courses. It may not be used for general living expenses, rent, mortgage payments, automobile expenses for use or maintenance of a vehicle.

**APPLICANTS ARE EVALUATED** based on the information herein. Therefore, if, after being notified of a Grant, course of study and/or school attending change, the Grant may be withdrawn.

**INCOMPLETE APPLICATIONS** will not be considered for assistance. It is imperative all information be set forth, especially information as to your costs to attend your chosen course, so we may evaluate your needs.

**APPLICATIONS WHICH ARE NOT ENDORSED** by an authorized Elks Lodge of the Iowa State Elks Association ([iowaelks.org](http://iowaelks.org)) will not be considered for potential awards.

**APPLICANTS WILL BE NOTIFIED BY MAY 15, 2025**, as to whether or not they are to receive one of our Grants.

**ALL APPLICATIONS** become the property of the Iowa State Elks Association. After completing this

(Over)



application, make a photocopy for your own records should you wish one.

## **GENERAL INSTRUCTIONS PREPARATION AND REQUIREMENTS**

1. **Application:** Applicant must use the Official Iowa State Elks Association Form (iowaelks.org). The form must be completed, dated and signed by the applicant, parent or guardian (where applicable) **and** the local Elks Lodge Official. The application must be returned to the sponsoring Lodge (iowaelks.org) **ON OR BEFORE MARCH 3, 2025. THERE WILL BE NO EXCEPTIONS.**
2. Typewritten applications and statements are preferred (although not required) over handwritten submissions and **must be signed** in all instances. Handwritten submissions must be legible to be considered.
3. The cover page and instruction pages may be omitted. All other pages of the application are to be completed and returned.
4. Applications and all supporting documents must be in English or English translations.
5. Any letters must be originals, single sided, 8½ x 11 inches and *signed by the author*. Other documents may be photocopies.
6. **Exhibits:** Should be neat, concise and in chronological order. Letters of endorsement, etc. should be removed from envelope and bound flat allowing sufficient margin on left border for readability.
7. **Applications will not be returned**, so applicants should make a copy should they wish to have a copy of their application.
8. **Order of Exhibits:**
  - A. **Application** – completed in its entirety.
  - B. **Letter Explaining Need for Financial Support** - a letter of 200 words or less explaining financial conditions or extenuating circumstances that make receiving an award necessary for the applicant and/or his or her family. **This letter must be signed and dated.**
  - C. **Letter of Intent and Essay** – not more than 200 words setting forth his/her vocational and/or professional goals and how he/she plans to use the education/training once completed. Also, relate how past, present and future activities will make the accomplishment of this goal probable. The applicant by deed and circumstance must demonstrate his/her worthiness. **This letter must be signed and dated.**
  - D. **Additional Supporting Evidence** – Additional documentation may be included if the applicant believes it will help clarify information in the application. **TOTAL LENGTH OF APPLICATION SHOULD NOT EXCEED TWELVE (12) PAGES.**
  - E. **Presentation** – Applications must be properly bound on the left side with hinges or staples in a standard binder or cover. Elaborate bindings are discouraged. Any applicant identification on the front cover is NOT necessary. Clear plastic or bulky covers are undesirable. **NO 3-RING BINDERS!**

*Return completed application to your nearest Elks Lodge by March 3, 2025.*

## **Elks Lodge #98**

5420 NE 12th Avenue

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E-mail: [elkslodge98@elks98.com](mailto:elkslodge98@elks98.com)

[www.elks98.com](http://www.elks98.com)

\*Submit fliers, activities, comments and corrections to [Elks98dsm@gmail.com](mailto:Elks98dsm@gmail.com)  
by the 15th of each month!!!!

### **THE NINETY-EIGHTER**

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Change of address, email, or cell  
phone, please notify the secretary

**Terry Henson at  
[lodge98sec@gmail.com](mailto:lodge98sec@gmail.com)**

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