



LODGE 2626 LAKE ALMANOR
Benevolent and Protective Order of Elks
P.O. Box 1329 Chester, CA 96020 530-258-3557

GENERAL INSTRUCTIONS

1. This awards program is open to any graduating senior from Chester, Westwood area who will be attending either a two-year or four year college or university. The awards are typically for \$500 or more each, with the Lake Almanor Elks Lodge #2626 providing the funding.
2. These Awards are based on 3 criteria: 1. Leadership involvement in both school and community, 2. Scholarship, and 3. Financial.
3. All applications must be submitted in their entirety by May 1 of the Award year. Submit all applications to: Scholarship Committee, Lake Almanor Elks Lodge #2626, P.O. Box 1329, Chester, CA 96020.
4. An official transcript of the student's high school grades **and classes** must be included.
5. It is required that three of the student's high school teachers or administrators sign the first page of the application.
6. All completed applications are reviewed and evaluated by the Lake Almanor Elks Lodge Scholarship Committee. Their decision is final.
7. A representative of the Lake Almanor Elks Lodge Scholarship Committee will present awards at the recipients' graduation ceremonies.
8. These Awards will be funded to the recipient upon proof of their registration in a college or university. Awards will be forfeited if not claimed within the year of presentation.
9. Typed written form, you must submit an essay on plain white 8.5x11 inch paper. No more than 500 words or less than 350 words. Please write about: Using one of the leadership roles or extracurricular activities you prioritized as being important to you, describe what impact the experience had on you, what you contributed, what you learned about yourself, and how it has influenced your plans for the future

Lake Almanor Elks #2626

P.O. Box 1329
Chester, CA 96020

"Outstanding Student" Award Application

Name:

Mailing Address:

Street

City

State

Zip

Phone (home)

(cell)

Email address:

You must be an American Citizen to qualify for this Award.

Are you an American Citizen? Yes No Check one.

Schools attended from 9th to 12th grade:

Name of School

Period Attended

Name of School

Period Attended

Date you will graduate

Today's date: _____ Your Signature: _____

Please Note: This application must be received by the Lake Almanor Elks Lodge #2626, Scholarship Committee on or before the deadline of May 1 of the year of the Award. (See above for mailing address) Print this application and sign and date in ink.

You must attach a copy of a dated school transcript that shows your Grade Point Average (GPA) and classes you completed.

In addition, after completing this form, you must have 3 of your high school teachers or administrators sign below.

Teacher's Name and Signature

Position

Name of School

1. _____

2. _____

3. _____

Lake Almanor Elks #2626

"Outstanding Student" Award Application

Leadership Activities (Honors and Awards, Positions of Leadership and Organizational Involvement)

I. **Honors and Awards** - these represent significant achievements from Grades 9-12.

A. List all Honors and Awards received from Grades 9-12, both in and out of school. **List each separately (one per line).** Identify the Honor/Award, from whom it was received, the Grade Level (9, 10, 11, 12), and attach a separate piece of paper to explain the significance of each award. Referene the line # for each award.

Identify the Honor/Award

Received From

Grade Level

If you need additional room, please list each Honor/Award separately on the back of this page. Please use the same format as above and indicate the Identity of the Honor/Award, from whom it was received and the Grade in which it was received.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

If you need additional room, please list each Honor/Award separately on the back of this page after printing. Please use the same format as above and indicate the Identity of the Honor/Award, from whom it was received and the Grand in which it was completed.

Lake Almanor Elks #2626

"Outstanding Student" Award Application

II. **Positions of Leadership** - this refers to any Leadership position that you have held either in or out of school from grades 9-12.

Have you ever been a Student Body Officer? Yes No
If yes, please list what position you held and at what grade level?

Office Held	Grade Level	Office Held	Grade Level
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Have you ever held a position of leadership with the School Paper or Yearbook?
Yes No If yes, please list what position you held and in what grade level?
Please list each position separately (one position per line).

Position Held	Grade Level	Position Held	Grade Level
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Did you ever hold a position of leadership in the School Orchestra or Band?
Yes No If yes, please list what position you held and in what Grade Level?

Position Held	Grade Level	Position Held	Grade Level
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List any positions of leadership you have held with any Team, Club or Organization. Include your position (President, V.P., Treasurer, Secretary, Representative, Alternate, Captain), the title or nature of the Team/Club/Organization and the grade level when you held the position. **Please list each position separately (one position per line).**

Position Held

Team/Club/Organization

Grade Level

III. **Organizational Involvement** - this refers to any organizations in which you have been an active member but **not** in a leadership role.

For example, Sarah Smith was a member of the Student Council in Grade 9 and became an officer in Grade 11. She would list her officer position above under "Positions of Leadership" and her member position below. Include the title or name of the organization and the grade in which you were involved.

List each membership separately (one per line).

Organization

Grade Level

8. Do you have any other family members currently attending college or vocational school?

Yes No

Are you the first in your family to attend college? Yes No_

Number of family members attending college or vocational school.

9. Approximate Gross family yearly income. \$

10. Use the additional space below to provide the Elks Scholarship Committee with additional information you wish to share about your Family's financial situation and any special circumstances.