



# AMERICANISM MANUAL

## 2018-2019 SUPPLEMENT



### Lodge Americanism Essay Contest

#### Theme

*“What Makes You Proud of America?”*

#### ENTRY RULES

1. Eligible participants must be students enrolled in 5th, 6th, 7th or 8th Grades during the normal 2018-2019 school year preceding June 30, 2019.
2. Essay length is now not to exceed 300 words.
3. Essay must be typed or legibly printed in ink.
4. Essay must be submitted for judging to the Elks Lodge administering the contest at his/her school or, if unknown, the Lodge nearest to the home address of the entrant.
5. Entrant must be identified on the Essay by name, home address, grade, school attended and sponsoring Lodge (*Lodge may enter Lodge information on Essay.*)
6. **Deadline:** must be submitted to Local Lodge by **December 15, 2018.**
7. **Judging Criteria:**
  - Originality:* avoids the use of trite or worn out words and phrases.
  - Development of theme:* stays focused on ideas and thoughts; don't ramble.
  - Mechanics and neatness:* uses proper spelling, grammar and punctuation.

#### SEE INSIDE FOR:

- ✪ Americanism Essay Contest ✪ National Patriotism Week ✪
- ✪ USA Flag Lapel Pins ✪ Americanism Order Form ✪

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## Americanism Essay Contest *continued*

— Lodge, District, State and National Procedures —

### LODGE AMERICANISM CHAIRMAN *selects:*

Top three from Division I (combined 5th & 6th Grades); *and*  
Top three from Division II (combined 7th & 8th Grades); *and*  
Sends the 6 Essays to the District Americanism Chairman by January 31, 2019, or the date established by the State Association.

### DISTRICT AMERICANISM CHAIRMAN *selects:*

From all entries submitted by Local Lodges, the 1st, 2nd & 3rd Place Winners from each Division and sends the 6 top Essays to the State Americanism Chairman by February 28, 2019, or the date established by the State Association.

### STATE AMERICANISM CHAIRMAN *selects:*

From entries submitted by District Chairman, the top three Winners for the State. In addition, State Chairman forwards ONLY the first-place winners from each Division to the Grand Lodge Essay Contest Administrator. (Must be postmarked by March, 31, 2019.)



### **MAIL STATE-WINNING ESSAYS TO:**

**DAVID P. CIOE**  
*Essay Contest Administrator*  
Grand Lodge Fraternal Committee  
6 Francis Street  
Barrington, RI 02806-2709

**ESSAY CONTEST POSTERS FOR SCHOOLS** may be downloaded at <http://www.elks.org/grandlodge/fraternal/downloads>. (Scroll down to “Americanism Essay Contest” and go to Page 3.)

**PLAQUES WILL BE AWARDED** for first-, second- and third-place National-Winning Essays in both Divisions I and II and mailed to their respective State Association for presentation.

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## **PATRIOTISM WEEK FOR 2018 IS SEPTEMBER 10-16**

Plan a special event for National Patriotism Week to honor America’s finest and America’s bravest! Some suggestions are listed on Page 13 of the Americanism Manual at [elks.org/grandlodge/manuals/](http://elks.org/grandlodge/manuals/). For information, contact your Grand Lodge Fraternal Committeeman or State Chairman.

# AMERICANISM MANUAL SUPPLEMENT



## AMERICANISM PROGRAM ADVISER

DAVID R. CARR, PGER  
P. O. Box 246  
Crown Point, NY 12928-0246

**NOTE:** These Grand Lodge Fraternal Committee Members are assigned by geographical Area to assist you, your Lodge, District and State Associations in our Americanism Programs and patriotic endeavors.

**ALSO NOTE** – This supplement and current Americanism Manual are now available only at [Elks.Org/grandlodge/manuals/](http://Elks.Org/grandlodge/manuals/). Refer to that link when your District Deputy asks your Lodge Officers to see these materials during his or her annual visit.

## 2018-2019 GRAND LODGE FRATERNAL COMMITTEE

### CHAIRMAN • AREA 8: AK, ID, MT, ND, OR, SD, WA, WY

**DENNIS A. RAMSEY** H 360-692-7994  
12220 Ridgepoint Circle NW C 360-434-7994  
Silverdale, WA 98383-9492 [ramseyden@wavecable.com](mailto:ramseyden@wavecable.com)

### AREA 2: MD-DE-DC, NJ, PA

★LL Website Star Awards Administrator.  
**WILLIAM J. SCHRAN** H/F 412-486-2846  
2725 Sapling Street C 412-551-3963  
Allison Park, PA 15101-4022 [william\\_schran@yahoo.com](mailto:william_schran@yahoo.com)

### AREA 6: AR, CO, KS, LA, NE, NM, OK, TX

★SA Major Project Display Administrator.  
**JAMES R. ARNOLD** H 281-485-8044  
2904 Trinity Drive C 281-216-4459  
Pearland, TX 77584-1225 [jim.b.arnold@gmail.com](mailto:jim.b.arnold@gmail.com)

### AREA 1: CT, ME, MA, NH, NY, RI, VT

★Americanism Essay Contest Administrator.  
**DAVID P. CIOE** O 401-245-3330  
6 Francis Street H 401-245-7671  
Barrington, RI 02806-2709 C 401-580-6570  
[info@dcind.com](mailto:info@dcind.com) F 401-245-8040

### Area 4: IN, KY, MI, OH, VA, WV

★SA Website Star Awards Administrator.  
**ROBERT R. HINKLE** O 540-434-3977  
339 Lucy Drive H 540-289-9535  
Harrisonburg, VA 22801-8050 C 540-421-0324  
[hinklerr@yahoo.com](mailto:hinklerr@yahoo.com) F 540-433-7595

### AREA 7: AZ, CA, GU, HI, NV, PI, UT

★All American Lodge Contest "A" Administrator.  
**RICHARD C. CONWAY** H 928-855-0122  
78 El Dorado Avenue S. C 928-814-9867  
Lake Havasu City, AZ 86403-6061 [rcon78@citlink.net](mailto:rcon78@citlink.net)

### AREA 3: AL, FL, GA, MS, NC, PN, PR, SC, TN

**DUNCAN P. THOMPSON** H 229-883-2167  
804 Beechwood Drive C 229-886-3188  
Albany, GA 31721-9005 F 229-436-4870  
[d.thompsonjr@mchsi.com](mailto:d.thompsonjr@mchsi.com)

### AREA 5: IL, IA, MN, MO, WI

★SA Bulletin Contest "I" Administrator.  
**LARRY W. SMITH** H 217-854-8420  
6 Greenridge Drive C 217-825-3654  
Carlinville, IL 62626-1546 [lsmith1@frontiernet.net](mailto:lsmith1@frontiernet.net)

 **AMERICAN FLAG LAPEL PINS**   
*Encourage Your Members to Wear  
the Symbol of Freedom Proudly!!!*

**Requisition for Americanism Related Items**

Ship To: \_\_\_\_\_ Lodge Number \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Is the above address the \_\_\_\_\_ Lodge or Business Address \_\_\_\_\_ Private Residence (check one)

<b>Code # QTY</b>	<b>Description</b>	<b>Price</b>
512000_____	Americanism Committee Manual	2.40 each
540000_____	6' x 10' US Flag, Outdoor Use	65.20 each
540100_____	Candidate Flags (11" x 17")	25.00 per dozen
540200_____	Replacement Eagle Finial (plastic) for Indoor Flag Pole	27.40 each
540300_____	3' x 5' US Flag, fringed, with eagle, pole and stand	137.75 each
540400_____	4' x 6' US Flag, fringed, with eagle, pole, and stand	136.50 each
540500_____	2' x 3' US "Classroom" Flag with wall bracket (min. Order 6)	7.00 each
540600_____	5' x 8' US Flag, Outdoor or Indoor use	54.55 each
540700_____	Extra Flag Stand	38.45 each
540701_____	8' - 2-part wooden Flag Pole-(no flag)	14.95 each
540800_____	3' x 5' US Flag, with fringe, indoor use only	26.70 each
540900_____	4' x 6' US Flag, with fringe, indoor use only	31.80 each
541000_____	4' x 6' US Flag, outdoor or indoor use	31.20 each
541100_____	3' x 5' US Flag, outdoor or indoor use	26.10 each
541300_____	Historic Flag Set (includes eight historic flags, with poles)	260.00 each set
_____	Individual Historic Flags (from flag set above-see reverse side)	55.50 each
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570800_____	Honor Our Flag Decals (removable) 100 per pack	19.75 per pack
570900_____	Honor Our Flag Window Placards _____ pack of 10	12.00 per pack
571200_____	"About Our Flag" brochure - package of 50	30.00
571400_____	Heritage Corner Kit	5.75 each
571500_____	US History Poster-(to 1989)	7.30 each
571900_____	Scouting Brochure	No Charge
700100_____	Eagle Scout Certificates	No Charge
700200_____	Girl Scout Gold Certificates	No Charge
700300_____	Girl Scout Silver Certificates	No Charge
All prices subject to change without notice		
Authorization Signature below (required)		
Signature _____ (print name) _____		
_____	Exalted Ruler	_____ Lodge Secretary
_____	Other (title)	

**Email: [shipping@elks.org](mailto:shipping@elks.org)**

or

**Fax: 773-755-4711**

Questions? Phone: **773-755-4710** - 8:30 AM to 4:30 PM Central Standard Time

If you are an authorized user, you can place orders on our website: [www.elks.org](http://www.elks.org)