Hello Elks

Another Elk year is coming to a close and South Hillsborough Elks is still here. We are making progress in several areas and have several things coming up for our members which should increase your enjoyment of the Lodge.

As always, we could sure use more participation from our members. We have put on several functions lately which had lackluster participation from our membership. We are starting to gain on our kitchen problems but still have a long way to go. If you happen to have a fryer or convection oven in your pocket, please let me know as that is just what we need.

Speaking of the kitchen, we are still doing the Friday night specials and they are very appetizing. You should sign up and try them.

THIS TIME OF YEAR IS WHEN WE HAVE A CHANGING OF THE GUARDS WHICH WILL HAPPEN ON MARCH 25TH AT 7:00 P.M. PLEASE MAKE AN EFFORT TO COME BY AND SEE THE INSTALLATION OF THE NEW OFFICERS AND MEET THEM. THEY ARE THE PEOPLE WHO WILL BE IN CHARGE OF THE LODGE FOR THE NEXT YEAR. THEY WILL BE ASKING FOR YOUR HELP JUST AS I DID.

GOODBYE – BE WELL AND STAY SAFE

Fraternally Yours,

Mike Kent, PER
Exalted Ruler
To All Members

As most of you know, your Lodge has fallen on some hard times over the last two years. The building is 30 years old and is in need of repair both inside and out, especially in the kitchen. Many of the appliances, freezers and other equipment are original and needs repair or replacement.

We are a small Lodge and most of our members are seniors. We are being careful with our finances and are trying to develop new activities that will inspire current members to come and support our efforts and also to convince others to join us in our projects, charities and community awareness activities.

However, we are falling short on attendance, income and volunteers. The Lodge needs your help to continue. The Board of Directors asks that all members search their hearts and donate whatever you can in time, talent and monetary donation towards the Building Fund or General Fund to help with these expenses, or volunteer to help with activities.

Some of you have already done that and if you have, we are so thankful for your help. We do ask that you contact your friends, neighbors or relatives, and encourage them to follow your lead.

There are any number of overdue bills and repairs that need immediate attention. You may contact me for information that will help you in your decision to step up.

We are proud of our Lodge and look forward to your generosity.

Fraternally,

Mike Kent
Exalted Ruler
813-633-0830
**Officers and Trustees 2019-2020**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Exalted Ruler</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
</tr>
<tr>
<td>Leading Knight</td>
<td>Raymond Stanley</td>
<td>813-408-4677</td>
<td><a href="mailto:jerzray@gmail.com">jerzray@gmail.com</a></td>
</tr>
<tr>
<td>Loyal Knight</td>
<td>Joyce Dominick-Schaefer</td>
<td>518-466-1350</td>
<td><a href="mailto:joycern10@aol.com">joycern10@aol.com</a></td>
</tr>
<tr>
<td>Lecturing Knight</td>
<td>Robert Jacobelly</td>
<td>850-686-7571</td>
<td><a href="mailto:jakenrenee@aol.com">jakenrenee@aol.com</a></td>
</tr>
<tr>
<td>Secretary</td>
<td>Nora Baker PER</td>
<td>813-634-2332</td>
<td><a href="mailto:noraperx2@yahoo.com">noraperx2@yahoo.com</a></td>
</tr>
<tr>
<td>Treasurer</td>
<td>Dustin Clark</td>
<td>813-956-8074</td>
<td><a href="mailto:dustindclark89@gmail.com">dustindclark89@gmail.com</a></td>
</tr>
<tr>
<td>5 Year Trustee</td>
<td>John Boa PDD</td>
<td>813-641-1880</td>
<td><a href="mailto:johnjboa@juno.com">johnjboa@juno.com</a></td>
</tr>
<tr>
<td>4 Year Trustee</td>
<td>Lucrecia Smith PDD</td>
<td>813-695-6061</td>
<td><a href="mailto:smilucrec@yahoo.com">smilucrec@yahoo.com</a></td>
</tr>
<tr>
<td>3 Year Trustee</td>
<td>Chuck Stieb PER</td>
<td>813-767-8157</td>
<td><a href="mailto:CharlesStieb@aol.com">CharlesStieb@aol.com</a></td>
</tr>
<tr>
<td>2 Year Trustee</td>
<td>Ken Maguire PER</td>
<td>309-854-1346</td>
<td><a href="mailto:kenmaguire518@gmail.com">kenmaguire518@gmail.com</a></td>
</tr>
<tr>
<td>1 Year Trustee</td>
<td>Robert Preston</td>
<td>813-634-7224</td>
<td><a href="mailto:femiteman@yahoo.com">femiteman@yahoo.com</a></td>
</tr>
<tr>
<td>Esquire</td>
<td>Robert Leonard</td>
<td>808-372-9979</td>
<td><a href="mailto:robert102@earthlink.net">robert102@earthlink.net</a></td>
</tr>
<tr>
<td>Chaplain</td>
<td>Dana Schroeder</td>
<td>813-482-3704</td>
<td><a href="mailto:dana.leigh.schroeder@gmail.com">dana.leigh.schroeder@gmail.com</a></td>
</tr>
<tr>
<td>Inner Guard</td>
<td>Dallas McCleery</td>
<td>309-853-4867</td>
<td><a href="mailto:dallasandjan2@gmail.com">dallasandjan2@gmail.com</a></td>
</tr>
<tr>
<td>Tiler</td>
<td>Gary Lewis</td>
<td>412-897-7125</td>
<td><a href="mailto:lewis606@verizon.net">lewis606@verizon.net</a></td>
</tr>
<tr>
<td>Newsletter Editor</td>
<td>Raymond Stanley</td>
<td>813-447-9870</td>
<td><a href="mailto:jerzray@gmail.com">jerzray@gmail.com</a></td>
</tr>
<tr>
<td>Web Master</td>
<td>Raymond Stanley</td>
<td>813-408-4677</td>
<td><a href="mailto:jerzray@gmail.com">jerzray@gmail.com</a></td>
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<tr>
<td>Grants Coordinator</td>
<td>Joyce Dominick-Schaefer</td>
<td>518-466-1350</td>
<td><a href="mailto:joycern@aol.com">joycern@aol.com</a></td>
</tr>
<tr>
<td>Lodge Advisor</td>
<td>Lucrecia Smith PDD</td>
<td>813-695-6061</td>
<td><a href="mailto:smilucrec@yahoo.com">smilucrec@yahoo.com</a></td>
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**Grand Lodge Special Representative**

Bob Erwin PDDGER
941-962-6226
boberwin@yahoo.com
## South Hillsborough Elks News

**March 2020**

### Committee Chairpersons

<table>
<thead>
<tr>
<th>Committee</th>
<th>Chairperson</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Accident Prevention</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
</tr>
<tr>
<td>Americanism</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
</tr>
<tr>
<td>Auditing and Accounting</td>
<td>Grant Ihrke</td>
<td>608-359-5626</td>
<td><a href="mailto:ihrkegw@gmail.com">ihrkegw@gmail.com</a></td>
</tr>
<tr>
<td>Community Activities</td>
<td>Debra Lewis</td>
<td>712-897-7125</td>
<td><a href="mailto:lewis606@verizon.net">lewis606@verizon.net</a></td>
</tr>
<tr>
<td>Drug Awareness</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
</tr>
<tr>
<td>Elks Memorial Day</td>
<td>Nora Baker PER</td>
<td>813-634-2332</td>
<td><a href="mailto:noraperx2@yahoo.com">noraperx2@yahoo.com</a></td>
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<tr>
<td>Elks Training</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
</tr>
<tr>
<td>ENF Certificates</td>
<td>Jan McCleery PER</td>
<td>309-853-4867</td>
<td><a href="mailto:dallasandjan@gmail.com">dallasandjan@gmail.com</a></td>
</tr>
<tr>
<td>ENF Scholarships</td>
<td>Joyce Dominick-Schaefer</td>
<td>518-466-1350</td>
<td><a href="mailto:joycern@aol.com">joycern@aol.com</a></td>
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<tr>
<td>Flag Day</td>
<td>Robert Leonard</td>
<td>808-372-9979</td>
<td><a href="mailto:robert102@earthlink.net">robert102@earthlink.net</a></td>
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<tr>
<td>Fraternal</td>
<td>Luz Gilson</td>
<td>813-633-0102</td>
<td><a href="mailto:lagitana21@yahoo.com">lagitana21@yahoo.com</a></td>
</tr>
<tr>
<td>Government Relations</td>
<td>Dana Schroeder</td>
<td>813-482-3704</td>
<td><a href="mailto:dana.leigh.schroeder@gmail.com">dana.leigh.schroeder@gmail.com</a></td>
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<td>Harry-Anna</td>
<td>Lucrecia Smith PDD</td>
<td>813-695-6061</td>
<td><a href="mailto:smilucrec@yahoo.com">smilucrec@yahoo.com</a></td>
</tr>
<tr>
<td>Hoop Shoot</td>
<td>Roy Gardner</td>
<td>813-642-9740</td>
<td><a href="mailto:rcgandbjg@yahoo.com">rcgandbjg@yahoo.com</a></td>
</tr>
<tr>
<td>Inter-Lodge Visitations</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
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<tr>
<td>Ladies Organization</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
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<tr>
<td>Lodge Activities</td>
<td>Lucrecia Smith PDD</td>
<td>813-695-6061</td>
<td><a href="mailto:smilucrec@yahoo.com">smilucrec@yahoo.com</a></td>
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<tr>
<td>Membership</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
</tr>
<tr>
<td>Orientation Committee</td>
<td>Chuck Steib PER</td>
<td>813-645-6783</td>
<td><a href="mailto:CharlesStieb@aol.com">CharlesStieb@aol.com</a></td>
</tr>
<tr>
<td>PER Assoc President</td>
<td>Joyce Dominick-Schaefer</td>
<td>518-466-1350</td>
<td><a href="mailto:joycern@aol.com">joycern@aol.com</a></td>
</tr>
<tr>
<td>Public Relations</td>
<td>Robert Preston</td>
<td>813-634-7224</td>
<td><a href="mailto:femiteman@yahoo.com">femiteman@yahoo.com</a></td>
</tr>
<tr>
<td>Ritual</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
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<tr>
<td>Soccer Shoot</td>
<td>Michael Kent PER</td>
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<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
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<tr>
<td>Sports</td>
<td>Michael Kent PER</td>
<td>813-633-0830</td>
<td><a href="mailto:mejkent80@aol.com">mejkent80@aol.com</a></td>
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<tr>
<td>State Major Project</td>
<td>Lucrecia Smith PDD</td>
<td>813-695-6061</td>
<td><a href="mailto:smilucrec@yahoo.com">smilucrec@yahoo.com</a></td>
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<tr>
<td>Veterans Service</td>
<td>Robert Preston</td>
<td>813-634-7224</td>
<td><a href="mailto:femiteman@yahoo.com">femiteman@yahoo.com</a></td>
</tr>
<tr>
<td>Youth Activities</td>
<td>Amanda Kirton</td>
<td>813-477-3972</td>
<td><a href="mailto:kirtonamanda1207@yahoo.com">kirtonamanda1207@yahoo.com</a></td>
</tr>
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</table>
VOLUNTEER JOBS FOR EVERYONE!
DO YOU REMEMBER WHEN YOU WERE SWORN IN AS AN ELK AND SAID YOU WOULD LIKE TO HELP THE LODGE?
HERE ARE YOUR CHANCES!

Every member of Lodge 2672 brings some skill, ability, experience, knowledge, profession or knowhow to the table that can be of benefit to our organization. What’s yours?

- **Accountant** – Can the Auditing or Budget Committees count on you?
- **Athlete** – Coach and conduct our Hoop Shoot program.
- **Carpenter, Electrician or Plumber** – Something always needs to be done.
- **Chef or Cook** – Add your flair to Wednesday, Friday and Sunday night dinners.
- **Communicator** – Work with the Lapsation Program to retain our members.
- **Designer** – What should our lodge look like?
- **Dreamer** – Got any new ideas or different activities for the lodge?
- **Fire Fighter** – Make sure our lodge safe and prepared for any emergency!
- **Gardiner** – Help weed and trim to keep our property neat and appealing
- **Military Veteran** – Honor our veterans; create a Purple Heart Day or other event.
- **Mixologist** – Lend your skills as a part-time bartending staff.
- **Patriot** – Flag Day and Scouts Court of Honor is where you will fit in.
- **Police Officer** – Identify security risks, manage event security; conduct background checks for new members.
- **Teacher** – We have scholarships and need you to apply them where needed.
- **Sales Representative** – Raffles, 50/50’s, fund raisers, are these are your bailiwicks?
- **Writer** – Apply your skills with words and help write our grant request and news releases.
- **Waiter or Waitress** – Can you help serve dinners on Wednesdays, Fridays or Sundays?

None of these jobs require a lot of time or energy, but each will result in a Lodge to be proud of.

Did we miss your super power? Let us know what is it is?
For More information, call: Bob Preston 813-404-5507
South Hillsborough Elks News

MARCH 2020

John Fasick
10/15/1948 - 2/15/2020
PER South Hillsborough Elks Lodge #2672
Passed away on
Saturday February 15, 2020

Eleven O’Clock Toast.

You have heard the tolling of eleven strokes. This is to impress upon you that with us, the hour of eleven has a tender significance. Wherever Elks may roam, whatever their lot in life may be, when this hour falls upon the dial of night, the Great Heart of Elkdom swells and throbs. It is the golden hour of recollection, the homecoming of those who wander, the mystic roll-call of those who will come no more. Living or dead, Elks are never forgotten, never forsaken. Morning and noon may pass them by, the light of day sink heedlessly in the West, but ere the shadows of midnight shall fall, the chimes of memory will be pealing forth the friendly message: “To Our Absent Members.”

MARCH Birthdays

| Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       | Name       |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Lloyd      | Banfield   | 02         | Rebecca    | Dietrich   | 02         | Brian      | Beardslee  | 03         | Mary       | Christoper  | 04         | Diana      | Allynn     | 05         |
| Claire     | Manley     | 06         | Tony       | Wolf       | 06         | Debra      | Lewis      | 08         | Richard    | Nyzen      | 08         | Richard    | Hochfelder | 12         |
| Jerome     | Barrett    | 15         | George     | Mc Laughlin| 16         | William    | English    | 17         | Micheal    | Kent       | 19         | Richard    | Paulson    | 19         |
| Kenneth    | Dougherty  | 21         | Richard    | Mc Intyre  | 21         | David      | Schlemmer  | 24         | Robert     | Dufresne   | 27         | Tommy      | Neal       | 27         |
| Vernon     | Bartz      | 26         | Dustin     | Clark      | 26         | Kenwood    | Sudduth    | 29         |            |            |            |            |            |            |
“ENTRY TO THE LODGE”

PLEASE..... use your member card to access the lodge and it must be presented for bar services.

The number of members ringing the doorbell has become excessive.

It is a great inconvenience to the bartenders who are here to serve our patrons not answer the door for persons who possess access cards.

There will always be a time when someone loses or forgets their card, however, we have a number of chronic abusers who admittedly have said they are just too lazy to use their card.

Members ringing the bell for entry should be the exception, not the rule.

Please be courteous and respectful of the bartenders and the other 95% of members who follow the rules........ and use your member card.

Lu Smith, PDD Lodge Advisor

Sickness and Distress Notify
Lodge Chaplain: Dana Schroeder
813-482-3704

To Our Absent Member:
PER John Fasick, February 15, 2020

Tuesday, March 10th
6:00 PM Board Meeting
7:30 PM Member Meeting

Tuesday, March 24th
6:00 PM Board Meeting
7:30 PM Member Meeting

Board Meeting Starts at 6:00 pm
General Meetings Start at 7:30 pm
### South Hillsborough Elks #2672
1630 US Hwy 41, Ruskin, Florida 33570

**Lodge/Secretary 813-645-2089**
Wednesday & Friday 4 to 6 PM

**MARCH 2020**

<table>
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<tr>
<th>Sun</th>
<th>Mon</th>
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<td><strong>Elk Riders</strong></td>
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<td>Bar Poker</td>
<td>Fish Fry</td>
<td>Special Events</td>
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<td>9AM—12 Noon</td>
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<td>Activity Comm 4 pm</td>
<td>Spaghetti 5-7PM</td>
<td>Members Only</td>
<td>5 to 7 PM</td>
<td>Call to Reserve 813-645-2089</td>
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<tr>
<td>Sunday Dinner 5pm TO 7pm</td>
<td>PER</td>
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<td><strong>BAR</strong></td>
<td>Fishing 5pm TO 7pm</td>
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<td>5-7PM</td>
<td>Meeting</td>
<td>7PM Freedom Fishing New Member orientation</td>
<td>Accordion Club Music 5pm - 8pm</td>
<td>Fish Fry 5 to 7 PM</td>
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**FRIDAY DINNER SPECIALS**
Call Lodge by Wednesday for Reservations & Menu Selection
813-645-2089 ————NOTE: SPECIAL MENU CHANGES WEEKLY

**CALL LODGE OR VISIT WEB SITE CALENDAR FOR UP TO DATE INFORMATION**

http://www.elks.org/ (Search Lodge # 2672)
“A Taste of Italy”
Spaghetti Wednesday’s
Red Meat Sauce or Clam Sauce
From 4 to 7 PM

Sunday dinner 4 TO 7 PM
Reservations Required by Friday - 813-645-2089

Friday Night Menu
Chef Special (when available)  
Price varies with meal offering
Fried or Baked Fish Dinner * $10.00
Shrimp Dinner * $10.00
Fried Fish/Shrimp Combo * $12.00
Baked Fish/Shrimp Combo * $12.00
(French Fries or Baked Potato)*
Fish Sandwich & Fries $ 6.00
Hamburger & Fries $ 7.00
CheeseBurger & Fries $ 8.00
DELUX Burger & Fries $ 9.00
(Lettuce,Tomato,Pickle,Onion,&/or Cheese)

EXTRA’S:
French Fries $ 4.00
Extra piece of Fish $ 4.00

FRIDAY NIGHT DINNER SPECIALS
4 to 7 pm
CALL BY WEDNESDAY FOR RESERVATIONS AND MENU SELECTION
To Reserve the Dinner Special Please Call the Lodge at 813-645-2089
NOTE: SPECIAL MENU CHANGES WEEKLY

Friday & Sunday Special $12.00
1/2 Chicken w/potato & salad
Advanced reservations required:
(Thursday for Friday) (Friday for Sunday)
Please join us at our monthly

Pancake Breakfast

Pancakes served with Link Sausage
Orange Juice and Coffee for $6.00

1st Sunday of each month
9 am to 12 noon

Hosted by the South Hillsborough Elks Lodge # 2672
1630 US Hwy 41 North (corner of 4th Street SW) Ruskin Florida 33572
For more information call (813-645-2089)
Feather Your Nest Meat Bingo

March 7th 2 pm

New to our lodge so bring your friends as your guest and check it out! Snacks provided!

Hosted by the South Hillsborough Elks Lodge # 2672
1630 US Hwy 41 North (corner of 4th Street SW) Ruskin Florida 33572
FOR MORE INFORMATION CALL (813-645-2089)
St. Patrick's Day Dinner Special

Corned Beef & Cabbage
$10.00

Elks Special Green Brew
$1.50

March 17th --- 4 to 7 PM

Special Meal Reservations Required by March 15th
Tickets sold at the bar

Music by Pandora

Hosted by the South Hillsborough Elks Lodge # 2672
1630 US Hwy 41 North (corner of 4th Street SW) Ruskin Florida 33572

For more information call (813)-645-2889
Elks National Foundation (ENF)

and

Harry Anna Trust Fund.

If you haven’t made a donation and would like to please drop by the Lodge and leave your donation with an officer or the bartender (they’ll give you a tax deductible receipt) or send it to Cathy Carter in care of the Lodge! A small donation goes a LONG way and what better way to help our youth as BOTH of these programs do just that!

Don’t have time to stop by or hassle with mailing it; you can STILL donate a couple of different ways:

- Visit floridaelks.com to register for a user name and password click on donate.
- Visit elks.org for ENF donations.
- Use Amazon Smile when you order from Amazon. With Amazon Smile you can designate your charity either Elks National Foundation or Harry Anna and a portion of qualified purchases goes to the charity of your choice! What are you waiting for?
- Get donating to support our future leaders – our kids!!

Become a Bulletin Booster Club Member.
Your contribution of just $12 or more per year helps defray the costs of production, printing and distribution of the Lodge Bulletin Newsletter. To become a Bulletin Booster Club Member please fill out the coupon below and give it along with your contribution to our bartender or one of the Lodge officers. You can also mail it to:
South Hillsborough Elks,
PO Box 2672; Ruskin, FL 33575  (Thank You)

Bulletin Booster Members

- Peter Gokey 2019-2020
- Priscilla Mixon 2019-2020
- Dallas and Jan McCleery 2019-2020
- Ray & Carol Stanley 2019-2020
- Ken & Cathy Maguire 2019-2020

BOOSTER CLUB BULLETIN MEMBER

NAME:____________________________________
ADRESS:___________________________________
CITY:______________________________________
STATE:_______________________  ZIP:__________
PHONE#:___________________________________
EMAIL:  ____________________________________
MEMBER #:____________________________
AMOUNT ECLOSED :_____________
NEW BOOSTER: □  RENEWAL: □
South Hillsborough Elks News

WINNER UPDATE
March 2020

Hoop Shoot

February 15, 2020
Antanesha Singleton from Shields Middle School Ruskin Florida Wins Florida State Elks Girls 12-13 Hoop Shoot competition at the Florida State Elks Youth Camp. Next stop Southeast Region 12 Hoop Shoot Semi-Finals on 3/21/2020 in Valdosta, GA

(L to R) Roy Gardner, South Hillsborough Elks 2672; Teresa Williams Assistant Principle Elks 2672 winner Antaneshia Singleton and Colleen Carr, Principle Shields Middle School

November 21, 2019
32 contestants, 22 boys and 10 girls Representing 7 different local schools

Georgia Here We Come!
We are asking for your support of the Florida State Elks’ 2020 Unmasking Autism gala to help us increase awareness to children within the spectrum. Florida Elks Charities Inc. supports charitable programs and one of the primary recipients is Florida Elks Children’s Therapy Services.

Florida Elks Children’s Therapy Services provides in-home physical and occupational therapy to Florida children in need of such services. Priority is given to children who do not have ready access to therapy due to limited financial resources. There are 28 state licensed therapists throughout the state who provide services to over 500 children per week at no charge to the patients’ families. The therapists are finding that about 50% of children receiving treatment are within the spectrum. With the proceeds, we will be able to enhance the treatment of children who are within the spectrum.

Please save the date on your calendar and join us at the Unmasking Autism gala to help enrich the lives of so many children. Your donations are necessary to help fund this charitable program.

This will be a fun, informative event with guest speakers, dinner, dancing, a silent auction and opportunities to meet other members of the community supporting this cause.
The families of Florida active-duty military personnel, military reservists, Coast Guard, National Guard and/or their dependents are eligible. Active-duty members stationed in Florida with their dependents qualify as Florida residents.

Since its inception, the Army of Hope has raised $620,208.29 and distributed $508,591.35 for families of deployed military members. The help you give through the Florida Elks’ Army of Hope allows the military members to safely concentrate on their duties without worrying about their families at home. The Army of Hope also assists returning veterans with costs to re-establish their civilian life after deployment.

Examples of assistance include:

- School lunches
- Medical and dental emergencies not covered by insurance
- Minor home repairs (plumbing, painting, etc.)
- Auto repairs or transportation when needed
- Full-time or backup babysitting
- Phone cards to contact loved ones
- Lawn mowing, landscaping, sprinkler repairs
- A/C and major appliance repairs
- Clothing and shoes

In 2009, the Army of Hope began bringing dependent children of deployed military personnel to the Florida Elks Youth Camp. It has been a great opportunity for the kids to relax with their peers and enjoy the camp.

Individual aid requests may be made by submitting a completed assistance request form to your local Elks lodge. The lodge will review the request and submit it to the District Veterans’ Services Chairman. The District Chairman will then submit the request for final approval to the Army of Hope Committee.

The time to process an application for aid may take as long as four weeks. Emergency requests may be expedited at the request of a local lodge.
SAVE THE DATE

2nd Annual

UNMASKING AUTISM GALA

An Evening Under the Stars

displayed by

Saturdays, April 18, 2020
6-11 pm

Carillon Hilton - 950 Lake Carillon Drive, St. Petersburg, FL 33716

For more information, please contact Dan Masi at 352-805-0823 or visit www.UnmaskingAutism.com.
South Hillsborough Elks News
MARCH 2020

Florida State Elks Association WEB Site WWW.flelks.org

HARRY-ANNA TRUST FUND Donation Form
Benefiting the Florida Elks Youth Camp & Florida Elks Children’s Therapy Services

SAVE A STAMP & PAPER! DONATE ONLINE AT WWW.FLELKS.ORG!

If you prefer to mail in your donation, please choose donation type below:

☐ New Certificate - choose series below (any certificate series may be paid in full or use the annual installments listed)

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<thead>
<tr>
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<th>Amount</th>
<th>Recognition (when completed)</th>
<th>Installments</th>
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☐ Payment on an existing certificate (provide certificate #: )

☐ Onetime donation (amount: $ )  ☐ Memorial donation (see back of form - do not fill out this side)

Name: __________________________  Lodge Name: __________________________  Lodge #: __________

Your Address (required for all donations): __________________________  State: __________  Zip: __________

Credit/Debit Card #: __________________________  Exp. Date: __________________________

☐ Automatically bill my credit/debit card annually

☐ Memorial Donation: In Memory of: __________________________

From: __________________________  Lodge Name: __________________________  Lodge #: __________

Address: __________________________

City: __________________________  State: __________  Zip: __________

☐ Please send letter to family member listed below:

Name: __________________________

Address: __________________________

City: __________________________  State: __________  Zip: __________

Credit/Debit Card #: __________________________  Exp. Date: __________________________

Make checks payable to: Harry-Anna Trust Fund
Mail to: Harry-Anna Trust Fund - P.O. Box 49 - Umatilla, FL 32784-0049 - 352-669-2241 ext. 237

Elks Care - Elks Share

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“Isn’t it Great to be a Florida Elk!”

“CALLING ALL LODGE MEMBERS”

We are counting on you and your generous contribution’s to help bring South Hillsborough Elks Lodge #2672 back to its former glory.

Any amount pledged will make a significant impact in our ability as your Lodge Board of Directors in getting your “Home Lodge” back to the condition that all lodge members will be proud of. Our pledge to you is that we, your Board Members will use your money wisely.

Please make your contribution payable to “Elks Lodge 2672”
Mail it to: Elks Lodge # 2672, PO Box 1209, Ruskin, FL 33575

Accepted Call: 813-645-2089

The Lodge hall is available for rent to members and member sponsored guests, for weddings, anniversaries, parties, or other special events.
Our members would be glad to host your business and club meetings.
Please call the Lodge at: 813-645-2089, leave your name, phone number, and a brief message regarding the event planning.

Someone will call you as soon as possible.

Click on Elk for Lodge WEB Page