



## Franklin NH Elks Lodge #1280 Scholarships

- These scholarships are given to a graduating senior or alumni showing financial need, academic promise and extracurricular activities.
- 3 local scholarships
- \$500 each
- Submit completed application to the Lodge by **April 15**
- You may mail the application to:  

Franklin Elks Lodge #1280  
Attn: Nancy LaBonte  
192 Central Street  
Franklin NH 03235
- If you have any questions you may contact Nancy LaBonte, Scholarship Chairman by email at [nan7871@yahoo.com](mailto:nan7871@yahoo.com) or cell - 603-455-7289 or home 603-286-4446

**FRANKLIN LODGE OF ELKS #1280  
SCHOLARSHIP APPLICATION**

NAME OF APPLICANT \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ GRADUATION DATE \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ MOTHER'S NAME \_\_\_\_\_

EMPLOYER \_\_\_\_\_ EMPLOYER \_\_\_\_\_

OCCUPATION \_\_\_\_\_ OCCUPATION \_\_\_\_\_

WHAT SCHOOLS HAVE ACCEPTED YOU? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ESTIMATED EXPENSES:**

**1<sup>ST</sup> CHOICE**

**2<sup>ND</sup> CHOICE**

SCHOOL \_\_\_\_\_

TUITION \$ \_\_\_\_\_

ROOM & BOARD \$ \_\_\_\_\_

BOOKS \$ \_\_\_\_\_

OTHER EXPENSES \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**ESTIMATED RESOURCES AVAILABLE:**

PARENTS' CONTRIBUTION \$ \_\_\_\_\_

STUDENT'S OWN SAVINGS \$ \_\_\_\_\_

MONTHLY EDUCATION BENEFITS \$ \_\_\_\_\_

OTHER SCHOLARSHIPS \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

TOTAL ESTIMATED EXPENSES \$ \_\_\_\_\_

TOTAL ESTIMATED RESOURCES \$ \_\_\_\_\_

TOTAL ESTIMATED NEED \$ \_\_\_\_\_

WHERE HAVE YOU WORKED AND FOR HOW LONG? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ALL IN-SCHOOL AND OUT-OF-SCHOOL ACTIVITIES YOU HAVE TAKEN PART IN:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ANY HOBBIES OR LEISURE-TIME ACTIVITIES IN ORDER OF PREFERENCE:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE ABOVE INFORMATION IS COMPLETE. \_\_\_\_\_  
APPLICANT'S SIGNATURE                      DATE

PARENT'S COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBMIT, IN YOUR OWN WORDS, ON A SEPARATE PAGE AN ESSAY THAT ANSWERS THE FOLLOWING QUESTION:  
***IN WHAT WAY(S) WILL YOUR POST SECONDARY EDUCATION HELP YOU IN FUTURE YEARS?***

**\* ATTACH A TRANSCRIPT AS WELL AS ANY OTHER PERTIANANT INFORMATION \***

**INCOMPLETE OR LATE APPLICATIONS WILL NOT BE CONSIDERED**