

# Chillicothe Elk's Lodge 656



## Scholarship Application

**SCHOLARSHIP APPLICATIONS AND ALL INFORMATION REQUESTED  
MUST BE RECEIVED AT THE LODGE BY 4:00 PM, FEBRUARY 28<sup>TH</sup>, 2023.**

Scholarship Checklist:

Completed Application Form

Two Letters of Recommendation

Transcript

Please include two letters of recommendation – One from a school official (teacher, counselor, or administrator) and one from a member of the community.

Please print or type.

### SECTION 1: STUDENT DATA

Date \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle

Street Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

Name of High School Currently Attending \_\_\_\_\_

GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ Total Class Size \_\_\_\_\_

#### College entrance examination results

ACT \_\_\_\_\_ Composite score \_\_\_\_\_  
Date taken

SAT \_\_\_\_\_ Combined score \_\_\_\_\_  
Date taken

**NOTE: A copy of your transcript MUST BE submitted with this application.**

**I hereby authorize the release of my transcript to accompany this application.**

\_\_\_\_\_  
Student signature required Date

**Verification of application by school official.**

\_\_\_\_\_  
Principal or Counselor signature required Date

**SECTION 2: HONORS AND ACTIVITIES**

**List activities in which you have participated while in high school.**

<i>Activity</i>	<i>Years participated</i>	<i>Offices held</i>

**List any church, community or other activities in which you have participated.**

<i>Activity</i>	<i>Years participated</i>	<i>Offices held</i>

**List any honors or special recognition received.**

<i>Honor</i>	<i>Year received</i>

**List all scholarships, awards, or financial aid and dollar amounts that as of the date of this application you know you will receive for the coming school year.**




***SECTION 5: PERSONAL NARRATIVE***

Please describe your goals for the future and why you believe yourself worthy of this scholarship.

Please comment on any special services that you have given to your school or community.

**SECTION 6: PARTEN/FAMILY INFORMATION**

Father/ Stepfather Name and Occupation \_\_\_\_\_

Mother/Stepmother Name and Occupation \_\_\_\_\_

**List any members of your family that have been or are currently members of the Elk's organization. (Include parent, step-parent, grandparent, uncles, aunts, great-uncle or aunt, cousins, etc.)**