



"Serving our Nation's Veterans"

VETERANS REMEMBRANCE REPORT 2010 Entry Form

***"So long as there are Veterans, the Benevolent and Protective
Order of Elks will never forget them."***

**Smallest Activity Is Worth Being Reported · Place Your Lodge On Record
Goal: 100% Participation**

Subordinate Lodge Awards

Given to Best of the State · Based on Lodge Membership

Grand Lodge Awards

Awards for Each of the Membership Divisions, Judged From the Best of Each State

(300 and Under)(301-500)(501-700)(701-1100)(1101-1500)(1501 and Over)

- RETURN YOUR COMPLETED FORMS TO YOUR DISTRICT DEPUTY ON OR BEFORE JANUARY 15TH, 2010
- EVERY LODGE IS REQUESTED TO FILE A REPORT.
- EACH STATE NATIONAL VETERANS SERVICE CHAIRMAN WHOSE STATE ASSOCIATION ACHIEVES 100% PARTICIPATION WILL RECEIVE A SPECIAL AWARD.
- DISTRICT DEPUTIES WILL ALSO BE HONORED FOR 100% PARTICIPATION.

JANUARY 15th, 2010 IS THE DEADLINE FOR SUBMITTING ALL ENTRIES

Hand this report form directly to your District Deputy for transmittal to the Elks National Veterans Service Commission Chairman of your State Association.

Name and Telephone Number of Lodge Committee Chairman in Charge _____
(Please Print)

_____ Tel. (O) _____ (H) _____

Address _____

City _____ State _____ Zip Code _____

Lodge _____ No. _____ District _____

IMPORTANT: Lodge Membership Total as of April 1, 2009 _____

**NOTE: REPORT POINTS WILL BE CALCULATED BY STATE NATIONAL VETERANS SERVICE CHAIRMEN TO
DETERMINE STATE WINNERS. STATE WINNERS WILL BE FORWARDED FOR NATIONAL JUDGING.
DO NOT FILL IN SHADED AREAS**

In recognition of programs and activities on behalf of Veterans, from **January 1 through December 31**.
All forms are to be submitted to the District Deputy on or before January Clinic.

State first place awards will be presented at the first available State Association Convention or Conference. National first place awards will be announced at the Grand Lodge Convention in July. National second and third place awards will be presented at State meetings after Grand Lodge Convention.

Divisions: (300 and Under) (301-500) (501-700) (701-1100) (1101-1500) (1501 and Over)

VETERAN FUNERAL HONOR GUARD

Number _____ Participants _____

Memorial Service at Funeral Home _____

Burial Detail _____

Report Points _____

Report Points _____

COLLECTION OF ITEMS NEEDED FOR USE AT FACILITIES SERVED BY OUR VOLUNTEERS

Please fill in totals

	Number	Total \$		Number	Total \$		Number	Total \$
Paperback Books			Writing Supplies			Robes		
Magazines			Stamps			Clothing		
Playing Cards			Shaving items			Arts/Crafts		
Hobby Kits			Comfort Items			Toiletries		
Radio/Music Players			Television			Footwear		
Table Games			Video Consoles			Video Games		

Total Items Donated _____

Cash Value _____

* Playing Cards supplied by National Veterans Service Commission do not qualify.

Report Points _____

SPECIAL COLLECTION OF CHRISTMAS GIFTS

Note: Items should be gift wrapped and identified on the exterior as to item, for male or female, size, color, etc.

Total Cash Donated _____

Total Gifts Donated _____ Dollar Value \$ _____

Report Points _____

Name and address of Facility, Staff Member or VAVS Representative:

1. _____

2. _____

HIDES/LEATHER DONATED TO NATIONAL LEATHER PROGRAM

Number of Hides/Leather donated by Lodge Members: Deer _____, Elk _____, Cow _____, Caribou _____

Other (Specify) _____ **Total:** _____

Report Points _____

HOMELESS VETERANS PROGRAMS

No. of Stand Downs Attended _____ No. of Volunteers _____ No. of Veterans Served _____

No. of Community Provided Shelters Associated with Vets. _____ No. of Volunteers _____ No. of Vets. Served _____

No. of Visits _____ No. of Volunteers _____

Report Points _____

MICHAEL F. MANNING NATIONAL VETERANS PROGRAM

Total Miles Driven _____ **Total Hours Worked** _____ **(DO NOT COUNT CASH!)**

Note: Include Driving time in hours worked

Report Points _____

Sub-Total Points This Page _____

PROGRAMS AT FACILITIES SERVING VETERANS

Do not include activities for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month
List Facilities served and activities not covered here on separate sheet of paper.

ACTIVITIES (Use Totals Only)	Total No. of Visits	Elks Each Visit (X) No. of Visits (A)	Non-Elks Each Visit (X) No. of Visits (B)	Miles (X) (A+B) Visits	Hours (X) (A+B) Visits	Total Value of Expenses to be Computed by State Chairman
Birthday						
Christmas Party						
Coffee						
Bingo						
Sports						
Variety						
*Other						
Sub-Total A						

*Please list 'other' activities on last page.

ACTIVITIES FOR PATIENTS HELD OUTSIDE OF FACILITIES

Do not include activities for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month

Lodge Event						
Picnic						
Fishing						
Golf						
Sporting						
Other						
Sub-Total B						
Total A From Above	+					
TOTALS	=					
REPORT POINTS <i>(From State Chairman)</i>						

Report Points

TRANSPORTATION OF VETERANS AND PATIENTS TO/FROM FACILITY

	No. of Patients	Total # of Trips (X) No. of Patients each trip	Elks each trip (X) No. of trips (A)	Non-Elks Each Trip (X) no. of trips (B)	Miles Travelled (X) (A+B) Trips	Hours Driven (X) (A+B) Trips	
Report Pts. <i>(From State Chairman)</i>							

Report Points

FUNDS DONATED FOR BENEFIT OF VETERANS

Funds sent to State Association NVSC Chairman \$ _____
Funds in District National Veterans Service Fund \$ _____

Total Funds \$ _____

Report Points

Sub-Total Points This Page

CASH DONATIONS TO FACILITIES SERVING VETERANS

Do not include donations for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month

TV, Telephone & Radio Fund.....\$ _____ Social Work Emergency.....\$ _____
Chaplain's Fund\$ _____ General Purpose Fund\$ _____
Veterans' Gift Shop\$ _____ Coffee Fund\$ _____
Library Fund\$ _____ Other (Specify)\$ _____

Total Contributions \$ _____

Report Points _____

NATIONAL SALUTE TO HOSPITALIZED VETERANS (February During St. Valentine's week) AND COMPLIANCE WITH NOVEMBER "ELKS VETERANS REMEMBRANCE MONTH"

	Feb	Nov		Feb.	Nov.		Feb.	Nov.
Fund Raisers			Banquet			Newspapers		
Cash			Cash			Cash		

	Feb	Nov		Feb.	Nov.		Feb.	Nov.
Dance			Parade			TV/ Radio		
Cash			Cash			Cash		

	Feb	Nov		Feb.	Nov.		Feb.	Nov.
Bingo			Proclamation			Other		
Cash			Cash			Cash		

Total Programs (Feb) _____ Total Programs (Nov) _____

Report Points (Feb) _____ Report Points (Nov) _____

Total Cash \$ _____

"ADOPT-A-VETERAN" PROGRAM

Number of Veterans adopted this Lodge Year _____ Present Number of Adopted Veterans on Rolls _____
Personal Visit _____ Birthday Card _____ Christmas Card _____ Other (Specify) _____
Total Number of Contacts _____

Report Points _____

YOUTH/ VETERAN VOLUNTEER PROGRAM

Number of Students Working with Veterans _____

Report Points _____

ARMY OF HOPE

No. of Activities _____ No. of Veterans Families Served _____ No. of Elk Volunteers _____
Number of Non-Elks volunteers _____
Total Miles Driven Each Activity _____ Number of Hours (incl. driving time) _____ Cash _____
Cash value of materials _____ (include donations to active military personnel-describe on separate page)

Sub-Total Points This Page _____

INSTRUCTIONS

All entries must be filed with your District Deputy on or before January 15th. State judging must be completed by February 28th, and first place winners submitted to Eugene W. Renckert, 3023 N. Creek Road, Palmyra, NY 14522-9360

NOTE: Report Points will be calculated by State National Veterans Service Chairmen to determine state winners.

State winners will be forwarded for national judging.

TO BE COMPLETED BY STATE NVSC CHAIRMAN

Point Total Page 2 _____

Point Total Page 3 _____

Point Total Page 4 _____

Grand Total _____

