

VETERANS REMEMBRANCE REPORT 2009 Entry Form

*"So long as there are Veterans, the Benevolent and Protective
Order of Elks will never forget them."*

**Smallest Activity Is Worth Being Reported · Place Your Lodge On Record
Goal: 100% Participation**

Subordinate Lodge Awards

Given to Best of the State · Based on Lodge Membership

Grand Lodge Awards

Judged From the Best of Each State

Awards for Each of the Membership Divisions

(300 and Under)(301-500)(501-700)(701-1100)(1101-1500)(1501 and Over)

- RETURN YOUR COMPLETED FORMS TO YOUR DISTRICT DEPUTY ON OR BEFORE JANUARY 15TH, 2009
- EVERY LODGE IS REQUESTED TO FILE A REPORT.
- EACH STATE NATIONAL VETERANS SERVICE CHAIRMAN WHOSE STATE ASSOCIATION ACHIEVES 100% PARTICIPATION WILL RECEIVE A SPECIAL AWARD.
- DISTRICT DEPUTIES WILL ALSO BE HONORED FOR 100% PARTICIPATION.

JANUARY 15th, 2009 IS THE DEADLINE FOR SUBMITTING ALL ENTRIES

Hand this report form directly to your District Deputy for transmittal to the Elks National Veterans Service Commission Chairman of your State Association.

Name and Telephone Number of Lodge Committee Chairman in Charge _____
(Please Print)

_____ Tel. (O) _____ (H) _____

Address _____

City _____ State _____ Zipcode _____

Lodge _____ No. _____ District _____

IMPORTANT: Lodge Membership Total as of April 1, 2008 _____

**NOTE: REPORT POINTS WILL BE CALCULATED BY STATE NATIONAL VETERANS SERVICE CHAIRMEN TO DETERMINE STATE WINNERS. STATE WINNERS WILL BE FORWARDED FOR NATIONAL JUDGING.
DO NOT FILL IN SHADED AREAS**

In recognition of programs and activities on behalf of Veterans, from **January 1 through December 31.**

All forms are to be submitted to the District Deputy on or before January Clinic.

State first place awards will be presented at the first available State Association Convention or Conference. National first place awards will be presented at the Grand Lodge Convention in July. National second and third place awards will be presented at State meetings after Grand Lodge Convention.

Divisions: (300 and Under) (301-500) (501-700) (701-1100) (1101-1500) (1501 and Over)

VETERAN FUNERAL HONOR GUARD

Number Participants

Memorial Service at Funeral Home _____

Burial Detail _____

Report Points _____ **Report Points** _____

COLLECTION OF ITEMS NEEDED FOR USE AT FACILITIES SERVED BY OUR VOLUNTEERS

Please fill in totals

Number	\$ Total	Number	\$ Total	Number	\$ Total
Paperback Books..._____	_____	Writing Supplies..... _____	_____	Robes....._____	_____
Magazines....._____	_____	Stamps (per 100)....._____	_____	Clothing.....,_____,_____	_____
*Playing Cards..... _____	_____	Electric Razors..... _____	_____	Arts & Crafts Supps.._____	_____
Hobby Kits....._____	_____	Comfort Items..... _____	_____	Toiletries....._____	_____
Radio....._____	_____	Television _____	_____	Footwear....._____	_____
Music Players _____	_____	CDs/DVDs _____	_____	Video Game Consoles_____	_____
Table Games....._____	_____	Other (Specify)....._____	_____	Other (Specify)....._____	_____
Total Items Donated _____	Dollar Value \$ _____			Report Points _____	

* **Playing Cards** supplied by National Veterans Service Commission do not qualify.

SPECIAL COLLECTION OF CHRISTMAS GIFTS

Note: Items should be gift wrapped and identified on the exterior as to item, for male or female, size, color, etc.

Total Cash Donated _____ Dollar Value \$ _____

Total Gifts Donated _____ Dollar Value \$ _____ **Report Points** _____

Name and address of Facility, Staff Member or VAVS Representative:

1. _____

2. _____

HIDES/LEATHER DONATED TO NATIONAL LEATHER PROGRAM

Number of Hides/Leather donated by Lodge Members: Deer _____, Elk _____, Cow _____, Caribou _____
Other (Specify) _____, Total: _____

Report Points _____

HOMELESS VETERANS PROGRAMS

No. of Stand Downs Attended _____ No. of Volunteers _____ No. of Veterans Served _____
No. of Community Provided Shelters Associated with Vets. _____ No. of Volunteers _____ No. of Vets. Served _____
No. of Visits _____ No. of Volunteers _____

Report Points _____

ARMY OF HOPE

No. of Activities _____ No. of Veterans Families Served _____ No. of Elks Volunteers _____
 Number of Non-Elks volunteers _____
 Total Miles Driven Each Activity _____ Number of Hours _____ Cash Value of Materials _____

Report Points

PROGRAMS AT FACILITIES SERVING VETERANS

Do not include activities for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month
 Name and address of each facility served: (If necessary, use an additional piece of paper)

1. _____
2. _____

ACTIVITIES (Use Totals Only)	Total No. of Visits	Elks Each Visit (X) No. of Visits (A)	Non-Elks Each Visit (X) No. of Visits (B)	Miles (X) (A+B) Visits	Hours (X) (A+B) Visits	Total Value of Expenses to be Computed by State Chairman
Horse Race						
Birthday						
Christmas Party						
Coffee						
Bingo						
Sports						
Variety						
*Other						
Sub-Total A						

*Please list 'other' activities on last page.

ACTIVITIES FOR PATIENTS HELD OUTSIDE OF FACILITIES

Do not include activities for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month

Lodge Event						
Picnic						
Fishing						
Golf						
Sporting						
Other						
Sub-Total B						
Total A From Above	+					
TOTALS	=					
REPORT POINTS <i>(From State Chairman)</i>						

Report Points

FUNDS DONATED FOR BENEFIT OF VETERANS

Funds sent to State Association NVSC Chairman \$ _____
 Funds in District National Veterans Service Fund \$ _____

 Total Funds \$ _____

Report Points

CASH DONATIONS TO FACILITIES SERVING VETERANS

Do not include donations for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month

TV, Telephone & Radio Fund.....\$ _____	Social Work Emergency..... \$ _____
Chaplain's Fund\$ _____	General Purpose Fund \$ _____
Veterans' Gift Shop\$ _____	Coffee Fund\$ _____
Library Fund\$ _____	Other (Specify).....\$ _____

Total Contributions \$ _____

Report Points _____

**NATIONAL SALUTE TO HOSPITALIZED VETERANS (February During St. Valentine's week)
AND COMPLIANCE WITH NOVEMBER "ELKS VETERANS REMEMBRANCE MONTH"**

(Feb)	(Nov)	(Feb)	(Nov)	(Feb)	(Nov)
Fund Raisers.. ..	_____	Banquet.....	_____	Newspapers.....	_____
Cash \$	\$ _____	Cash\$	\$ _____	Cash \$	\$ _____
Dance.....	_____	Parade.....	_____	TV and Radio.....	_____
Cash \$	\$ _____	Cash \$	\$ _____	Cash \$	\$ _____
Bingo	_____	Proclamation .	_____	Other (Specify)...	_____
Cash \$	\$ _____	Cash \$	\$ _____	Cash \$	\$ _____

Total Programs (Feb) _____ **Total Programs (Nov)** _____ **Report Points (Feb)** _____ **Report Points (Nov)** _____

Cash \$ _____

"ADOPT-A-VETERAN" PROGRAM

Number of Veterans adopted this Lodge Year _____ Present Number of Adopted Veterans on Rolls _____

Total Number of contact with Veterans:

Personal Visit _____ Birthday Card _____
Other (Specify) _____ Christmas Card _____

Total Number of Contacts _____

Report Points _____

YOUTH, VETERAN VOLUNTEER PROGRAM

Number of Students Working with Veterans _____

Report Points _____

MICHAEL F. MANNING NATIONAL VETERANS PROGRAM

Total Miles Driven _____ Total Hours Worked _____ **(DO NOT COUNT CASH!)**

Report Points _____

Sub-Total Points This Page _____

INSTRUCTIONS

All entries must be filed with your District Deputy for transmittal to the National Veterans Service Commission Chairman of your State Association on or before January 15th. State judging must be completed by February 28th, and first place winners submitted to Eugene W. Renckert, 3023 N. Creek Road, Palmyra, NY 14522-9360

NOTE: Report Points will be calculated by State National Veterans Service Chairmen to determine state winners. State winners will be forwarded for national judging.

TO BE COMPLETED BY STATE NVSC CHAIRMAN

Point Total Page 2 _____

Point Total Page 3 _____

Point Total Page 4 _____

Grand Total _____

