

# Rhode Island State Elks Association

## 2024 CONVENTION REGISTRATION FORM

FOUR POINTS SHERATON HOTEL  
3800 ROUTE 6, EASTHAM, MASSACHUSETTS

I wish to reserve the following:

Regular Room                  Double Occupancy    (\$500.00) \_\_\_\_\_          Single Occupancy    (\$440.00) \_\_\_\_\_  
Extra Night                  Thursday Night        (\$150.00) \_\_\_\_\_          Sunday Night        (\$150.00) \_\_\_\_\_

**PLEASE NOTE: The RISEA will be charged for additional occupants staying in your room.  
To cover that cost you will be charged by the State Association.**

**Total Cost \$ \_\_\_\_\_          Less Deposit \$ \_\_\_\_\_          Balance Due \$ \_\_\_\_\_**

The following information is needed to facilitate your registration and credentials.

### *Member Information*

Elk           Non-Elk

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Lodge Name \_\_\_\_\_  
Lodge Number \_\_\_\_\_  
Title as of April 1, 2024 \_\_\_\_\_

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Lodge Name \_\_\_\_\_  
Lodge Number \_\_\_\_\_  
Title as of April 1, 2024 \_\_\_\_\_

**Please make checks payable to:**

**Rhode Island State Elks Association**

**Mail completed form and payment to:**

**Lesley Halleck  
6 Sooners Lane  
Coventry, RI 02816-5266**

We look forward to an enjoyable and rewarding convention once again this year.

Fraternally

Tom Kraemer, PSP

Donna Warner, SVP

Lesley Halleck

Lesley Halleck

RISEA Trustee Chairman

Convention Chairman

Housing Chairman

Credentials Chairman

FOR THOSE WITH THURSDAY RESERVATIONS YOU MAY BE GIVEN A DIFFERENT ROOM OTHER THAN THE ONE ASSIGNED TO YOU FOR THURSDAY  
AT THE HOTELS DISCRETION AND YOU WILL BE MOVED TO YOUR ASSIGNED ROOM FOR FRIDAY AND SATURDAY NIGHTS.

**Date Registration Form Received by RISEA: \_\_\_\_\_ Check #: \_\_\_\_\_**

# Rhode Island State Elks Association

## 2024 State Convention

Friday, Saturday & Sunday April 26th, 27th & 28th

Four Points by Sheraton

3800 Route 6, Eastham, Massachusetts

Package Plans:                 \$500.00 Double                 \$440 Single

Extra Night (s) ***within the package plan*** is an additional \$150.00 per night tax included.

The package includes: Registration, Two Nights Accommodations, Two Breakfast Buffets (Saturday & Sunday) and the Saturday Evening Installation Banquet. Breakfast tickets will be collected at the breakfast buffet.

Deposit due by February 1, 2024. Balance due by March 1, 2024 (NO EXCEPTIONS)

Cancellation and Refund Policy: Cancellations made before March 1, 2024, will receive a full refund. No refunds for cancellations after March 1, 2024.

All room assignments are made by the Housing Chairman, ***NOT*** the hotel. If you have a major problem with your room assignment, contact the Housing Chairman, ***NOT*** the desk clerk. The desk clerk cannot change room assignments without the approval of the Housing Committee.

The Credentials Committee will assign tables for Grand Lodge, as well as the State Association outgoing and incoming State Presidents and Guest Speaker. This will require that the previous mentioned individuals indicate to the Chairman, prior to the convention what seating arrangements they need. The remaining tables will be open seating.

All attendees are required to wear their Convention Badges while in the hospitality area in order to receive service for beverages. This will be controlled by the Exalted Rulers and the Convention Committee.

Credential & Housing Chairman,

***Lesley Halleck***

Lesley Halleck

Leo Blanchette, SD, Advisor