



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



### Grand Lodge Officers

DDGER – Greg Peterson #2058



EDDGER – Don Freeman #2503

No picture available

Auditor – DR. John Israel #690



### State President Elect

Mike Polson, Ellisville #2664



### District Officers

Vice President – AJ Ford, St. Louis #9



Director – Kelly Mitchell, Troy #2805



Officer-at-Large – Bobbie Moon #2635



As my time serving as Metro East District Vice President comes to a close, I want to take a moment to reflect on what has truly been a remarkable period for our district and the Missouri Elks family.

One of the highlights of this past month was our District-Wide Initiation, where we proudly welcomed 17 new members into Elkdom. Watching new members take their obligation together is always special, but this event was elevated even further by the outstanding work of the State Champion Ritual Team from Festus-Crystal City Lodge. Their professionalism, precision, and dedication to our ritual traditions made the evening memorable for everyone in attendance. I also want to sincerely thank every lodge that brought candidates to participate. Your commitment to membership growth ensures the continued strength and future of our Order.

We were also honored to be part of State President Jason Meisenheimer's final round of lodge visits. Thank you to the members of Crestwood Lodge #2503, Affton Lodge #2635, Manchester Lodge #2058 and Ellisville Lodge #2664 for the warm hospitality shown during these visits. Each stop reflected the spirit of Elkdom — fellowship, service, and community pride — and showcased the very best of our district.

Looking ahead, I encourage everyone to join us at the MO Elks State Convention, taking place March 13–15 at the Capitol Plaza in Jefferson City. Our Metro East District Hospitality Suite theme this year is “Let's Make a Deal,” and we're looking forward to creating a fun, welcoming space where members from across the state can gather, connect, and celebrate together. Be sure to stop by, join the excitement, and represent our district proudly.

Finally, I want to personally thank each of you for the trust, support, and friendship you have given me over the past three years in district leadership. Serving the Metro East District has been an incredible honor. The dedication of our lodges, officers, volunteers, and members continues to inspire me, and I am grateful to have worked alongside so many committed Elks who live our principles every day.

While leadership roles may change, my pride in this district and my commitment to Elkdom will always remain strong. Thank you for allowing me to serve.

Fraternally, AJ Ford  
Metro East District Vice President



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## March 2026



### Elks Website Links

Missouri Elks Facebook Page	<a href="https://www.facebook.com/groups/139383306078158">https://www.facebook.com/groups/139383306078158</a>
Metro East District Facebook Page	<a href="https://www.facebook.com/groups/1836605993139603">https://www.facebook.com/groups/1836605993139603</a>
Benevolent & Protective Order of Elks	<a href="https://www.elks.org/default.cfm">https://www.elks.org/default.cfm</a>
Drug Awareness Program	<a href="https://www.elks.org/dap/aboutDAP.cfm">https://www.elks.org/dap/aboutDAP.cfm</a>
Grants (Community Investment Programs)	<a href="https://www.elks.org/cip/">https://www.elks.org/cip/</a>
Hoop Shoot	<a href="https://www.elks.org/hoopshoot/">https://www.elks.org/hoopshoot/</a>
Elks National Foundation (ENF)	<a href="https://www.elks.org/enf/">https://www.elks.org/enf/</a>
Scholarship Program	<a href="https://www.elks.org/scholars/default.cfm">https://www.elks.org/scholars/default.cfm</a>
Veterans Programs	<a href="https://www.elks.org/vets/">https://www.elks.org/vets/</a>
Organ Donation Program	<a href="https://www.elks.org/grandlodge/fraternal/default.cfm?StoryID=137115">https://www.elks.org/grandlodge/fraternal/default.cfm?StoryID=137115</a>
Elks National Memorial	<a href="https://www.elks.org/memorial/historicalTour.cfm">https://www.elks.org/memorial/historicalTour.cfm</a>
Member Benefits & Discounts	<a href="https://elksbenefits.com/">https://elksbenefits.com/</a>

### **District Deputy Officers**

Manchester #2058	Greg Peterson	DDGER	<a href="mailto:Westminster1985@gmail.com">Westminster1985@gmail.com</a>	314.223.8120
Crestwood #2503	Don Freeman Jr.	EDDGER	<a href="mailto:Dfreeman2@sbcglobal.net">Dfreeman2@sbcglobal.net</a>	314.412.4267
St. Charles #690	DR. John Israel	AUDITOR	<a href="mailto:johnlindenwood@juno.com">johnlindenwood@juno.com</a>	314.753.5438

### **District Officers**

St. Louis #9	AJ Ford	VP	<a href="mailto:ajford@marketeerinc.com">ajford@marketeerinc.com</a> (W) <a href="mailto:amecass66@gmail.com">amecass66@gmail.com</a> (H)	314.435.7038
Troy #2805	Kelly Mitchell	Director	<a href="mailto:8pointbuck2@gmail.com">8pointbuck2@gmail.com</a>	314.280.5396
Affton #2635	Bobbie Moon	Officer at Large	<a href="mailto:bjmoon@charter.net">bjmoon@charter.net</a>	314.277.3717
Affton #2635	Keith Freeman	Treasurer	<a href="mailto:camfree7.kf@gmail.com">camfree7.kf@gmail.com</a>	314.313.4175

### **Exalted Rulers**

Affton #2635	Jeff Winkler	ER	<a href="mailto:Winklerjeff68@gmail.com">Winklerjeff68@gmail.com</a>	314..843.6485
Crestwood #2503	Sandra Krechel	ER	<a href="mailto:sandramettler@sbcglobal.net">sandramettler@sbcglobal.net</a>	314..845.7946
Ellisville #2664	Mary Rudolph	ER	<a href="mailto:Mrudy550@gmail.com">Mrudy550@gmail.com</a>	636.386.8735
Florissant #2316	Tracy Frame	ER	<a href="mailto:turtls@live.com">turtls@live.com</a>	314.298.3893
Manchester #2508	Shannah Ehlen	ER	<a href="mailto:shannahfrench@aol.com">shannahfrench@aol.com</a>	314.750.7005
St. Charles #690	Mark Lawler	ER	<a href="mailto:marklawler100@gmail.com">marklawler100@gmail.com</a>	314.420.8889
St. Louis #9	Dave Roeth	ER	<a href="mailto:daveroeth@sbcglobal.net">daveroeth@sbcglobal.net</a>	314.609.4436
Troy #2805	Tim Randall	ER	<a href="mailto:Timothy.randall@charter.net">Timothy.randall@charter.net</a>	636.528.5178

### **President Elect**

Ellisville #2664	Mike Polson		<a href="mailto:pocat_58@yahoo.com">pocat_58@yahoo.com</a>	314.422.5770
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## March 2026



### UPCOMING DISTRICT LODGE EVENTS:

<u>Afton #2635</u>
Sundays – Doors open 9:00am - BINGO at noon
Wednesdays – No Wed dinner until April 6 <sup>th</sup>
March Fridays Fish Fry 4:00-7:00 - Music 6:00-10:00pm
March 7 <sup>th</sup> , St Patty’s Day Lodge Hop
March 13 – 15 <sup>th</sup> State Convention
March 28 <sup>th</sup> , New Officer Installation and dinner
March 26 <sup>th</sup> , Cardinals Home Opener – Food and drinks

<u>Troy #2805</u>
QOH every Wednesday @ 8:00
March 13 – 15 <sup>th</sup> State Convention
March 16 <sup>th</sup> , March Madness
March 17 <sup>th</sup> , St. Patrick’s Day
March 21 <sup>st</sup> , Lodge Hop

<u>Manchester #2058</u>
Every Tues - QOH
March 4 <sup>th</sup> , Texas Hold ‘EM 7:00pm
March 6 <sup>th</sup> , Bar Trivia, 7:00pm
March 11 <sup>th</sup> , Bargo – signup 6:15pm
March 14 <sup>th</sup> , St. Patrick’s Party
March 23 <sup>rd</sup> , Mahjong 6:30pm
March 24 <sup>th</sup> , Blood Drive
March 26 <sup>th</sup> , Cards Opening Day
March 28 <sup>th</sup> , Adult Easter Egg Hunt 6:00pm
March 29 <sup>th</sup> , Officer Installation

<u>St. Louis #9</u>
QOH Every Tuesday
Every Friday – Happy Hour and food every Friday 4:00-7:00pm
March 13 – 15 <sup>th</sup> , State Convention
March 18 <sup>th</sup> , Bunco
March 27 <sup>th</sup> , Steak Night
April 18 <sup>th</sup> , Blood Drive
March 28 <sup>th</sup> , Donuts with the bunny – 10:30-12:00

<u>Florissant #2316</u>
Fridays – Food Night and QOH
Tuesdays – BINGO 5p and Sept 16 <sup>th</sup> , Vets Bingo at 3:00pm
Wednesdays – Ladies BINGO 10a
March 7 <sup>th</sup> , St. Patrick’s Party

<u>Ellisville #2664</u>
Every Wed, QOH Drawing
March 13 – 15 <sup>th</sup> State Convention
March 14 <sup>th</sup> , Corned beef and cabbage dinner
March 21 <sup>st</sup> , Texas Holdem’
March 22 <sup>nd</sup> , Sunday Funday Brunch
March 24 <sup>th</sup> , Blood Drive – Held at Manchester Lodge
March 28 <sup>th</sup> , Officer Installation, dinner to follow

<u>St. Charles #690</u>
QOH – Every Wednesday @8:00pm Except Holiday’s
Feb 20 <sup>th</sup> – March 3 <sup>rd</sup> , Fish Fry’s

<u>Crestwood #2503</u>
Feb 6 <sup>th</sup> , Show Me the Money / BYOF
March 7 <sup>th</sup> , Rescheduled Winter Wonderland Party
1 <sup>st</sup> Monday, Vet-to-Vet Chat at Delmar Gardens S. 10:30am

**Missouri Elks Spring Convention – March 13-15, 2026 – Capitol Plaza Jefferson City, MO**

### From Carol Peterson : Lodge Activities

(Star Lodge covered by Mona in the DD Mtg) – I will have something from her to add or will do my own...

All American Lodge (Contest A) – need those to be to your DD April 1, again as per usual. If you’ve not seen, there is also a handbook on [elks.org](http://elks.org) which can be helpful. Take a minute to look it up! This is a pretty cool contest, because you realize how much you’ve done the past year...can be a pretty good feeling!



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## Matt Wideman

*Missouri Elks,*

*This week's numbers:*

- *540 Candidates ready to become members*
- *2,268 Delinquents just waiting for a friendly phone call reminding them they are valued and missed*
- *Projected finish: -417*

*We are now in a position where initiating those candidates alone gives us a gain. The opportunity is right in front of us—all we have to do is act.*

*Initiate, Initiate, Initiate.*

*Don't carry them over. Don't make them wait any longer. Bring them into our great Order and let them feel the pride of becoming an Elk.*

*And keep those phone calls going. A simple, sincere conversation can turn a delinquent member into a renewed one.*

*You've been working hard, and it shows. Stay focused and keep pushing.*

*We've got this.*

Community • Friendship • Charity

# ELKS

## Membership Drive

UP!!

If They're Not Initiated, They Don't Count. Initiate Every Candidate before March 31st.

ELEVATE YOUR LODGE  
BE THE DIFFERENCE  
TO A NEW LEVEL

**Initiate Now**  
[join.elks.org](http://join.elks.org)



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### **Jim Ross - PSP and Area 5 Membership & Marketing Committeeman**

We have entered the final month of the Elks year and membership efforts are needed at an all-time high. Missouri needs to put everything they can into addressing their projected membership loss. The time is now. Be The Difference!!

This morning Missouri is estimated to lose -356 members. That number can be reduced to +191 if all candidates are initiated. There is plenty of time to do that if the Lodges schedule and conduct initiations. You also need to contact your 2251 delinquent members before they are dropped and get them to return. A combination of initiations and delinquents will help Missouri have a gain in membership for the fifth year in a row. Awesome!!! Missouri does have 1 Lodge that has a 5-year loss trend and there are 0 candidates to initiate. Recruitment needs to be emphasized moving forward.

Finally, Missouri's new member percentage is at 7.4% with a delinquency percentage of 7%. There are other losses that affect your bottom line that you can't control. A larger margin is needed in the future.

If I can be of any help, please contact me. Effort = Results!!

Fraternally,  
Jim Ross - PSP, PDDGER  
Area 5 Membership & Marketing Committeeman  
**Thrive with All 5 in Area 5**  
[jfdross67@gmail.com](mailto:jfdross67@gmail.com)  
618-541-9939

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Steve Solomon

Attached are the numbers for each District's Charitable Reporting to date, as of 02/17/2026

Respectfully,

Steve Solomon  
MEA Government Relations Chair

See next page for report



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### Missouri Elks Charitable Reporting

By Lodge / District

Lodge Name	Report Status	Member ship	Hours		Miles		Donation		YTD Total Dollars	YTD Per Capita
			Elks	Helpers	Elks	Helpers	Non-Cash	Cash		
<b>4780 - Metro East</b>										
Afton, MO, No. 2635	Pending	556	4,452	110	5,765	196	\$19,865.00	\$76,198.00	\$196,144	\$353
Crestwood, MO, No. 2503	Pending	275	3,263	227	27,526	1,418	\$4,850.00	\$9,332.00	\$106,417	\$387
Ellisville, MO, No. 2664	Pending	238	1,819	159	5,890	291	\$13,568.00	\$6,769.00	\$66,854	\$281
Florissant, MO, No. 2316	Pending	278	1,322	281	2,000	356	\$2,728.00	\$10,454.00	\$50,684	\$182
Manchester, MO, No. 2058	Pending	168	1,256	102	7,917	254	\$5,770.00	\$0.00	\$39,959	\$238
St. Charles, MO, No. 690	Pending	149	15,334	50	3,198	93	\$62,332.00	\$0.00	\$387,018	\$2,597
St. Louis, MO, No. 9	Pending	895	1,654	380	16,141	786	\$420.00	\$4,747.00	\$61,186	\$68
Troy, MO, No. 2805	Pending	175	2,612	266	20,362	705	\$4,147.00	\$29,475.00	\$108,740	\$621
<b>Total</b>		<b>2,734</b>	<b>31,712</b>	<b>1,575</b>	<b>88,799</b>	<b>4,099</b>	<b>\$113,680</b>	<b>\$136,975</b>	<b>\$1,017,002</b>	<b>\$591</b>

12/27/2025

Darrell Quinley

Good Morning All,

Some interesting information to share. Especially with our Elks State Leather Program, and our own Chuck Mudge. Chuck works hard gathering deer hides across Missouri, then delivering them to the tannery. Many miles driven every year. You will see Chuck at every convention with his display of gloves, take time to say Hi, and thank him. Also, I want to bring your attention to those eligible to order Leather Kits and leather fingerless gloves for those veterans confined to a wheelchair.

Have a great day and see you at convention,  
 Darrell Quinley PER VAVS ENVSC  
 MEA State Veteran Chairman



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## Veterans Leather Program

It's go time for the Veterans Leather Program, and volunteers across the country are busy preparing hides, packing boxes, and transporting pallets of leather.

Program Chair Chuck Mudge (*top photo, third from the left*) has been visiting Lodges and connecting with Elks from Iowa to Oklahoma to collect hides. Pallets are leather are gathered, transported, combined, and delivered to the tannery.

This is only part one of the journey for these locally

collected hides. Once finished, leather is either sent east to Gloversville, New York, to make wheelchair gloves, or west to our partner Help Heal Veterans in California for use in therapeutic craft kits.

Thanks to these Leather Program volunteers (including Program Vice-Chair Curtis Blystone, bottom left), Elks can order wheelchair gloves and craft kits to help veterans recover and thrive.

- **Lodge Veterans Chairs can order craft kits [here](#).**
- **Representatives and Deputy Representatives can use [this page](#) to order gloves and craft kits.**

Please note that these pages are restricted to these volunteers. If you do not hold the relevant titles, you will not have access to the required forms.

If you don't have access, please connect with your Lodge Veterans Chair or local Voluntary Service Representative to coordinate support for veterans in your area.





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All:

By now, I hope everyone's heard about the ruling on slot machines. There's a lot of discussion going on around whether the Missouri lawmakers will legalize them, put them under Lottery, etc. On the other side of the coin, Attorney General Catherine Hanaway has vowed to shut them down. I am attaching a link to an NPR article for your reading pleasure -

If your Lodge has any of these machines, I would encourage you to keep yourself up to date and get rid of them prior to the enforcement date. It's not worth being fined or losing your tax exempt status,

St Charles has already issued their notice - see below:

**ST. CHARLES COUNTY**  
PROSECUTING ATTORNEY

Joseph G. McCulloch  
Prosecuting Attorney

FOR IMMEDIATE RELEASE  
February 19, 2026  
Media Contact: Katie Rickerson, (636) 949-7355 ext. 3580

**Gaming Machine Prosecution Announcement**

ST. CHARLES COUNTY, MISSOURI- The Office of the Prosecuting Attorney Joseph G. McCulloch announces that in light of the recent ruling by U.S. District Judge John Ross where he opined that "no-chance" gaming machines are in violation of Missouri Revised Statutes of Missouri chapter 572, this office will begin enforcement of the statute. Effective April 1, 2026, any person or business who possesses a machine in St. Charles County that is defined as a gambling device under RSMo chapter 572 will be criminally prosecuted under the laws of this state.

I appreciate everyone's prompt attention on this matter.

Sincerely and Fraternaly,  
Greg Peterson  
DDGER - Metro East #4780



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## March 2026



### LODGE ADDRESSES, KEY CONTACTS & MEETING TIMES:

<p><b><u>Affton #2635</u></b>          6330 Heege Rd          St. Louis, MO 63123-2652          (314) 481-6104          Exalted Ruler: Jeff Winkler          Secretary: Jack Murphy          Meetings: 7p 2<sup>nd</sup> &amp; 4<sup>th</sup>          Tuesday          July/Aug – 4<sup>th</sup> Tuesday          Dec – 2<sup>nd</sup> Tuesday</p>	<p><b><u>Manchester #2058</u></b>          2242 Mason Lane          Manchester, MO 63021-7801          (314) 821-4450          Exalted Ruler: Shannah Ehlen          Secretary: Mary Allsop          Meetings: 7p 1<sup>st</sup> &amp; 3<sup>rd</sup>          Tuesday          Jul/Aug 3<sup>rd</sup> Tuesday</p>	<p><b><u>Florissant #2316</u></b>          16400 New Halls Ferry Rd          Florissant, MO 63031-1132          (314) 921-2316          Exalted Ruler: Tracy Frame          Secretary: Peggy Dussold          Meetings: 7:30p 2<sup>nd</sup> &amp; 4<sup>th</sup>          Thursday</p>	<p><b><u>Ellisville #2664</u></b>          1007 New Ballwin Rd          Ballwin, MO 63021          (636) 227-0404          Exalted Ruler: Mary Rudolph          Secretary: Sarah Moritz          Meetings: 7p 2<sup>nd</sup> &amp; 4<sup>th</sup>          Thursday</p>
<p><b><u>Crestwood #2503</u></b>          10261 Bauer Rd          St. Louis, MO 63128-3214          (314) 842-3660          Exalted Ruler: Sandy Krechel          Secretary: Angie Fusco          Meetings: 7p 2<sup>nd</sup> &amp; 4<sup>th</sup>          Thursday</p>	<p><b><u>St. Charles #690</u></b>          560 Saint Peters Howell Rd          St. Charles, MO 63304-7718          (636) 447-5515          Exalted Ruler: Mark Lawler          Secretary: Sue Fitzgerald          Meetings: 7p 2<sup>nd</sup> &amp; 4<sup>th</sup>          Wednesday</p>	<p><b><u>Troy #2805</u></b>          541 2<sup>nd</sup> Street          Troy, MO 63379-1432          (636) 528-2303          Exalted Ruler: Tim Randall          Secretary: Mickey Wikoff          Meetings: 7p 1<sup>st</sup> and 3<sup>rd</sup>          Wednesday</p>	<p><b><u>St. Louis #9</u></b>          12481 Ladue Rd          St. Louis, MO 63141-8100          (314) 434-5650          Exalted Ruler: David Roeth          Secretary: Missy Dillon          Meetings: 6:30p 1<sup>st</sup> &amp; 3<sup>rd</sup>          Monday          Jul/Aug 3<sup>rd</sup> Mond</p>

**On Friday morning, May 1st at Sugar Creek Golf Course in High Ridge, Missouri, the Metro East District will hold its annual 4 person scramble golf tournament.** Lunch, awards and an auction will be held at the Affton Lodge, immediately following golf. The event is open to all Elks and friends of Elks.

Cost of full participation is \$135 per person, or \$540 a foursome. Hole sponsorship is \$125 per sign. Various other sponsorships are available and detailed in our brochure. For \$20, non-golfers are invited to join players for refreshments on and off the course, including lunch at the Affton Lodge.

We are asking each Metro East Lodge to help us recruit participants, donate two silent auction items of approximately \$50 in value and to consider sponsoring a hole for \$125.

After a 5% royalty fee payment to the Metro East, all net proceeds from the May 1st event will be donated to the general funds of the Veterans Home on Lewis and Clark Blvd.

We appreciate the opportunity to speak to you under Good of the Order and look forward to seeing you on May 1st.

Bob Dixon



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## March 2026



State President Jason Meisenheimer takes the traditional 1<sup>st</sup> shot



Oscar Wallace representing the Ellisville Elks Lodge #2664



## Sharida Mitchell

Congratulations Jayce Wommack Troy Elks on his **First Place - 12-13** boys at the annual State Hoop Shoot Contest, pictured with Michelle Lenk. He will move on to the Central Region 9 Finals on March 14, 2026



Also from the Troy Lodge, Congratulations to Jay Huber. He fought it out in a shoot out for 3<sup>rd</sup> place, but came out one shot short and finished in 4<sup>th</sup>.

**On the Girls side,** more Congratulations are appropriate for Zoey Wommack from Troy and Allie Rhodes from Troy, both contestants came in Second Place for their age group. Also, Marley Wohldmann from Troy finished in fourth.



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### State Hoop Shoot scores 2025-2026

#### Boys 8-9

1st	SE Tatum Govreau From Chaffee #1810	24 out of 25
2nd	MW Mason Kirchhoff from Cass County #2791	22 out of 25
3rd	NW Asher Peterson from Maryville #760	21 out of 25/5 out of 5
4th	ME Jay Huber from Troy #2805	21 out of 25/4 out of 5
5th	WC Laryn Stokes from Benton County #2783	18 out of 25
6th	NE Kameran James from Louisiana #791	12 out of 25
7th	SE Darian Brooks From Lebanon #2557	10 out of 25
8th	EC Holden Basler From Sainte Genevieve #2674	9 out of 25

#### Boys 10-11

1st	NE Charlie Roper from O'Fallon #2587	21 out of 25
2nd	SE Christopher Schremp from Perryville #2701	20 out of 25
3rd	EC AJ Grant from Eureka-Pacific #2644	18 out of 25
4th	SW Matthew Stuart from West Plains #2418	17 out of 25
5th	NW Wade Brown from Brookfield #874	16 out of 25
6th	WC Dax Wolf from Lamar #2800	15 out of 25
7th	MW Carter Lawrence from Blue Springs #2509	13 out of 25
8th	ME Oscar Wallace from Ellisville #2664	12 out of 25

#### Boys 12-13

1st	ME Jayce Wommack from Troy #2805	24 out of 25
2nd	SE Nicholas Rendleman from Cape Girardeau #639	22 out of 25/10 out of 10
3rd	NW Hayden Kehr from Brookfield #874	22 out of 25/9 out of 10
4th	EC Josiah Watkins from Festus-Crystal City #1721	22 out of 25/7 out of 10
5th	NE Huntley Scott from O'Fallon #2587	21 out of 25
6th	SW Kyler Smith from Springfield #409	17 out of 25
7th	WC Hunter Redding from Benton County #2783	16 out of 25
8th	MW Jaxson Lame from Cass County #2791	15 out of 25



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### State Hoop Shoot scores 2025-2026

#### Girls 8-9

1st	EC Vivian Lindsey from Eureka-Pacific #2644	21 out of 25
2nd	ME Zoey Wommack from Troy #2805	17 out of 25
3rd	SE Merci Burger from Chaffee #1810	16 out of 25
4th?	MW Harper Hernandez from Cass County #2791	12 out of 25
4th?	WC Isabella Huma from Lamar #2800	12 out of 25
6th	SW Jemma Smith from Alton-Thayer #2545	11 out of 25
7th	NW Hadlee Lowman from Brookfield #874	10 out of 25
8th	NE Tessa Barrett from O'Fallon #2587	9 out of 25

#### Girls 10-11

1st	SE Hallie Middleton from Arcadia Valley #2330	23 out of 25
2nd	ME Allie Rhodes from Troy #2805	18 out of 25
3rd	NE Cate Roper from O'Fallon #2587	13 out of 25
4th	SW Bree Welch from West Plains #2418	12 out of 25
5th	EC Cora Canaday from Sainte Genevieve #2674	11 out of 25
6th	NW Antoinette Allen from Trenton #801	10 out of 25
7th	MW Renley Green from Kansas City Northland #2376	7 out of 25
8th	WC Claire Westendorff from Clinton #1034	6 out of 25

#### Girls 12-13

1st	WC Presley Henderson from Benton County #2783	24 out of 25
2nd	SW Gibson Berendt from Webb City #861	22 out of 25
3rd	EC Morgan Kinder from Festus-Crystal City #1721	21 out of 25
4th?	ME Marley Wohldmann from Troy #2805	17 out of 25
4th?	SE Adilynn Buenaga from Poplar Bluff #2452	17 out of 25
6th	NW Annie Schmidt from Cameron #2615	16 out of 25
7th	MW Landry Brant from Warrensburg #673	15 out of 25
8th	NE Brooklyn Jackson from O'Fallon #2587	8 out of 25



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## March 2026



The District Americanism Essay Contest Grading was held at the Affton Lodge on Feb 5<sup>th</sup> Good Luck to all the participants



The Metro East District held our “District Wide” membership initiation at the St. Louis 9 Lodge on Feb 7<sup>th</sup> A special thanks to the Festus-Crystal City Lodge #1721 Ritual Team for performing the ceremony





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



### Sharida Mitchell

#### Helping out our local High School.

The need for them to have a place to practice since had a snow day for their Show Choir competition, doors open and the beautiful voices and talent in motion.

Be the difference! you bet we are Elks!



### Peggy Jasper Dussold

#### Florissant Elks Lodge #2316

Welcome to our newest member Mr. Michael Phillips...



Here is a picture from another from MVS winner Today at Pattonville High School St. Louis #9 presented scholarship checks to Feben Mesfin who was a top 3 female winner at #9 and Metro East winner. Feben's application is now going to state judging. Also in the picture is Pattonville College Counselor Michelle Luraschi and Beth Schnettler.

We wish Feben best wishes as she continuing her education at St. Louis University.



The results from this weekend's Missouri State MVS Scholarship judging are as follows:

#### Advancing to Nationals:

\* Top 5 Females were Kelsey Crawford (Clinton), Keira Crawford (Jackson), Brianne Guerra (Grandview Hickman), Savannah Fowler (St Louis) and Brylee Acklin (Maryville).

\* Top 4 Males were Kevin Cai (Jackson), Peter Schwartz (Jeff City), Terrance Lovings (St Charles) and John Saleeby (St Louis).

With 3 Metro East applicants advancing to Nationals, we are well represented.

ERs, please share with your local scholarship committee chair.

A big thanks to everyone's help in continuing to make this a successful MVS year within our district.



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



State President Jason Misenhaimer and 1<sup>st</sup> Lady Heather, Admin Assistant Steve Brooks and his wife Sherrill had their State President Visit to the Metro East District on the weekend of February 27<sup>th</sup>

The First visit was at the Crestwood Lodge #2503 on Friday February 27<sup>th</sup>. The Lodge had a great meal of either fish sandwich or country fried steak, Afterwards, there was an abbreviated Trivia Night, everyone had a great time.

Picture (L-R) 1<sup>st</sup> Lady Heather Meisenheimer, Dana Wood, Exalted Ruler Sandy Krechel, and Sherrill Brooks explore the wonderful gifts that were presented from the Crestwood Lodge



Picture (L-R) President Elect Mike Polson, Past 1<sup>st</sup> Lady Mickey Wikoff, and President Jason Meisenheiser



Picture of Crestwood Elks Lodge #2503 Officers, Members, and MO. State President entourage



Picture of Crestwood Elks Lodge #2503 Officers, Members, MO. State President entourage, and Metro East Officers





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



State President Jason Misenheimer and 1<sup>st</sup> Lady Heather, Admin Assistant Steve Brooks and his wife Sherrill had their State President Visit to the Metro East District on the weekend of February 27<sup>th</sup>

The second visit was at the Affton Lodge #2635 on Saturday February 28<sup>th</sup>. The Lodge had a great lunch and then afterwards, there was an indoor pellet gun meat shoot, once again, everyone had a great time.

The two pictures below are of President and 1<sup>st</sup> Lady Jason and Heather Meisenheimer participating in the meat shoot, Jason won twice, nice job



Picture of Affton Lodge Officers, Members, District Officers, and State Entourage



District Director Kelly Mitchell was also a big winner, they all had to make a special trip to Kenerick's to get all the meat they won.





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



State President Jason Misenheimer and 1<sup>st</sup> Lady Heather, Admin Assistant Steve Brooks and his wife Sherrill had their State President Visit to the Metro East District on the weekend of February 27<sup>th</sup>

The third visit was at the Manchester Lodge #2058 on Saturday February 28<sup>th</sup>. The Lodge had a great dinner great comradery, once again, everyone had a great time.

Picture of the President entourage table



Picture of Manchester Lodge #2058 Officers, Members, District Officers, and State Entourage



State President Jason Meisenheimer having a little Baileys at the Manchester Lodge Visit



Picture of the Manchester Elks Lodge #2058 Officers, Members, and MO. State President entourage





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



State President Jason Misenheimer and 1<sup>st</sup> Lady Heather, Admin Assistant Steve Brooks and his wife Sherrill had their State President Visit to the Metro East District on the weekend of February 27<sup>th</sup>

The fourth and final Lodge President visit was at the Ellisville Elks Lodge #2664 on Sunday March 1<sup>st</sup>. The Lodge had a great brunch and great comradery, once again, everyone had a great time. It was such a great honor to host the last State President Visit for the year.

Picture of the State President Entourage at the Ellisville Elks Lodge #2664



Picture of Ellisville Lodge #2664 Officers, Members, District Officers, and State Entourage



State President Entourage going through the brunch line, watch out for that..... Elk



A picture of the current and future President entourage





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



### Sharida Mitchell

The Troy Elks Lodge # #2805 Delivered 344 Valentines Day cards to VA in Columbia, MO



To: Harry S. Truman VA Hospital  
800 Hospital Drive  
Columbia, MO 65201-5297  
Attn: Community Relations

### **Ann Kelly St. Charles Elks Lodge #690**

🏆 CONGRATULATIONS TO OUR 2026 CHILI COOK-OFF WINNERS

1st place - Jim Montgomery

2nd place- Thom TALKINGTON

3rd place- Jeff Hale

Great job to everyone who entered.

They were all delicious!!!!!!!



### **Veterans Retirement Home Meal Update -**

Last Sunday, February 22nd, 5 ELKs and a spouse, in the cold and wind BBQed 100 bratwurst and 100 burgers for the residents of the St. Louis Veterans Home. A good time was had by all and enjoyed by the veterans.

4 ELKs from Troy lodge, 1 ELK from St. Charles lodge and the spouse of the member from Troy lodge.

Ken Hooge



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



## Metro East Lodge Fliers

**MARCH 6TH, 2026**

**FISH  
FRY**



**5:30 P.M. TO 7:30 P.M.  
OR UNTIL **SOLD OUT.****

**\$20.00 A PERSON**

**FISH, HUSH PUPPIES, POTATO  
SALAD, COLESLAW, AND DESSERT  
CARRY-OUTS AVAILABLE**



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



*Mostaccioli with Meat Sauce, Garlic Shrimp Pasta,  
Chicken Spiedini, Salad, Garlic Bread & Cannoli's  
\*\* Cash Bar \*\**

**\$25 per person / \$40 per couple  
DRESS - BUSINESS CASUAL**

**TICKETS PREVIOUSLY PURCHASED FOR 1/24  
WILL BE VALID FOR 3/7. IF YOU PURCHASED  
TICKETS FOR THE ORIGINAL 1/24 DATE &  
CANNOT MAKE THE RESCHEDULED 3/7 DATE,  
PLEASE CONTACT ER SANDI KRETCHEL (314-805-  
0147) TO COORDINATE YOUR REFUND. IF YOU  
DID NOT ORIGINALLY PURCHASE A TICKET &  
WOULD LIKE TO ATTEND, PLEASE CONTACT ER  
SANDI KRECHEL.**

**Music by EZ LIVIN BAND**  
Classic Rock, Blues, Country



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



Ellisville Elks 2664 presents

# St. Patrick's Day FEAST!

**MARCH 14, 2026**

*Join us for a night of*  
**Corned Beef & Cabbage Dinner**

**DINNER STARTS AT 4 PM**

**DINNER PRICE: TBD**



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



**Elks Ellisville Lodge**

**SUNDAY FUN DAY!**

**MARCH 22, 2026 • 11 AM - 2 PM**

**Loaded BLOODY MARY BAR \$6**

**MIMOSAS \$5**

**BRUNCH PLATE \$8**

**JOIN US FOR FOOD, FUN & DRINKS!**



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



# MARCH MADNESS

**FILL OUT YOUR BRACKET**

EMAIL OR SCREENSHOT IT TO ME AT THE PHONE NUMBER BELOW  
**BEFORE FIRST TIP OFF TBD - STAY TUNE**

MUST HAVE MONEY NO LATER THAN **MARCH 16, 2026 TO BE ENTERED.**  
DUE TO TIME OF BRACKET RELEASE TO MAKE IT EASIER IN CASE CAN'T GET TO LODGE.

**EACH BRACKET ENTRY \$20.00**

**TIE BREAKER CLOSEST PREDICTION OF TOTAL POINTS SCORED BY BOTH TEAMS.**

**LET'S BEAT LAST YEARS ENTRIES!**

BRACKETS CAN BE DOWNLOADED OFF OF NCAA.COM I WILL HAVE COPIES IN CLUB ROOM.  
YOUR BRACKET ENTRY CAN BE DROPPED OFF AT THE LODGE WITH YOUR ENTRY AND MONEY  
OR TEXTED OR EMAILED!  
BE SURE YOUR NAME IS ON IT!

WINNER WILL RECEIVE 60% OF THE POT OTHER 40% TO LODGE.  
ANY QUESTIONS REACH OUT TO SHARIDA AT 314-392-3579  
EMAIL BRACKET OPTION TROYELKSLODGE2805@GMAIL.COM



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



### ENTERTAINMENT EVENTS:



#### St. Patrick's Party

Saturday, March 7<sup>th</sup>

Dinner served from

5:30pm – 8:00pm or when we run out-  
whichever happens first

Corned Beef & Cabbage Dinner - \$15

Corned Beef Sandwich - \$10

Irish Step Dancers 7:00 to 7:30PM

DJ/Karaoke 7 to 11PM

50/50 Drawing

Come join in the Shenanigans  
AND BRING YOUR FRIENDS!



**Saturday, April 11, 2026**

**Back Hall Doors Open at 6pm**

**\$20/Person—8 People Per Table \$160**

Feel free to bring snacks for your table.

No outside alcohol will be permitted.  
There will be a bar available to purchase drinks.

See the bartender to reserve your  
table. Payment is due at sign up.

Florissant Elks Lodge 2316  
16400 New Halls Ferry Rd Florissant, MO 63031



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



*Give blood.*

Every 2 seconds someone  
in the U.S. needs blood.

**American Red Cross**



### **Blood Drive** **Manchester & Ellisville Elks** **Lodges**

Manchester Elks  
2242 Mason Ln  
Ballwin, MO 63021

**Tuesday, March 24, 2026**  
**2:00 p.m. to 6:00 p.m.**

Please visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: ManchesterElks  
to schedule an appointment.



Give in March for a \$15 Gift Card by email & successful  
donations get A1C testing! [rcblood.org/March](http://rcblood.org/March)



Scan to schedule  
an appointment.

1-800-RED CROSS | 1-800-733-2767 | [redcrossblood.org](http://redcrossblood.org) | Download the Blood Donor App

©2019 The American National Red Cross

(275) - (202) 537-1000 • (800) 537-1000 • (800) 537-1000 • (800) 537-1000 • (800) 537-1000



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



# New Years Eve Steak Night

Hosted by  
The Veterans Service Committee  
Friday, March 27th, 6pm

Sign up online or at bar  
150 maximum sign up  
Cut off Sunday, March 22nd



*Get Seated!*





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



# St Charles Elks Lodge

## FISH FRY

FRIDAYS

February 20 - April 3, 2026

4:30 pm - 7:00 pm

### Menu

Delicious Fish Plate

• \$15 Fish, French Fries and Slaw

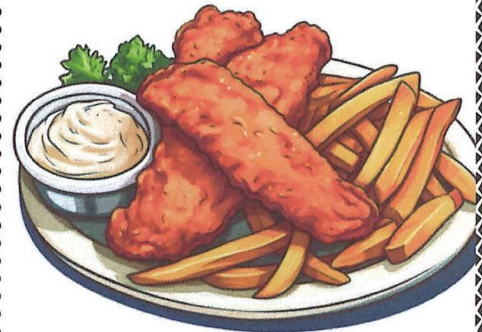
• \$15 Shrimp, French Fries and Slaw

• \$18 1 lbs of Fish or Shrimp

• \$ 5 Large Cole Slaw

• \$ 5 Spaghetti

• \$2 Hush Puppies (6)



560 St Peters-Howell Road, St Charles, MO 63304

Call in orders 636-447-5515



## Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



# FLORISSANT ELKS FISH FRY



**FEBRUARY 13 - APRIL 3**

**4:00PM - 7:30PM**

**16400 NEW HALLS FERRY RD  
FLORISSANT, MO 63031**



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



*Crestwood Elks #2503*

2026 SPRING

## MEAT SHOOTS



**THE BEST MEAT SHOOT IN ST. LOUIS!!**

**Practice Round at 11:00 am**

**Meat Rounds at 12:00 NOON**

**DATES:**

SUNDAY – MARCH 1, 2026

SUNDAY – MARCH 8, 2026

SUNDAY – MARCH 15, 2026

SUNDAY – MARCH 22, 2026

- Money Prizes on Practice Round and Final Round
- Pot Shot Cards
- Hamburgers/Cheeseburgers-Hot Dogs-Brats for Purchase
- **FREE** Chili or Soup

Fantastic Prizes from Kenrick's Meats  
Including the PIGZILLA Ham.



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



# MARCH

# Save the Date!

# MADNESS

**FILL OUT YOUR BRACKET**

EMAIL BRACKET OPTION TO SHARIDA AT THE PHONE NUMBER BELOW  
FOR BRACKET OPTION OFF TBD - STAY TUNE  
MUST HAVE MONEY NO LATER THAN **MARCH 17, 2026 TO BE ENTERED.**

**DUE TO TIME OF BRACKET RELEASE TO MAKE IT EASIER IN CASE CAN'T GET TO LODGE.**

**EACH BRACKET ENTRY \$20.00**

**TIE BREAKER CLOSEST PREDICTION OF TOTAL POINTS SCORED BY BOTH TEAMS.**

**LET'S BEAT LAST YEARS ENTRIES!**

BRACKETS CAN BE DOWNLOADED OFF OF NCAA.COM I WILL HAVE COPIES IN CLUB ROOM.  
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OR TEXTED OR EMAILED!  
BE SURE YOUR NAME IS ON IT!

WINNER WILL RECEIVE 60% OF THE POT OTHER 40% TO LODGE.  
ANY QUESTIONS REACH OUT TO SHARIDA AT 314-392-3579  
EMAIL BRACKET OPTION [TROYELKSLODGE2805@GMAIL.COM](mailto:TROYELKSLODGE2805@GMAIL.COM)



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



## Affton Elks Lodge



### **St. Louis Cardinals HOME OPENER**

Thursday, March 26, 2026

Cardinals/Tampa Bay home opener 3:15

Dogs, Brats, Burgers on the patio

Drink specials and \$12 buckets





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



## LODGE HOP

### MARCH 21<sup>st</sup>, 2026

**Bus leaves at 10:00 AM SHARP!**

Washington Lodge  
#1559



St. Clair Lodge  
#2651



Ellisville Lodge  
#2664



St. Charles Lodge  
#690



Home lodge for  
State President Elect  
Mike Polson

**\$45.00** Per person  
Includes bus and tip

**DUE BY MARCH 4TH, 2026**

Must have at min. 20 to book bus!  
Payments to Sharida - if need additional info. reach o  
via text 314-392-3579





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



*Ellisville Lodge 2664*  
**INSTALLATION DINNER**  
**MARCH 28, 2026**  
INSTALLATION OF OFFICERS AT 5 PM  
DINNER FOLLOWING  
*Dress Blues*  
RESERVATIONS DUE NO LATER THAN  
*March 24*

**SEE YOUR BARTENDER TO SIGN UP!**



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



# BE PART OF SOMETHING BIGGER



## BLOOD DRIVE

Scan QR code,  
visit [bloodcenter.org](http://bloodcenter.org)  
or call 800-747-5401.

Group Code: 11149

### Elks Lodge #9

Saturday, April 18

9:00 AM - 1:00 PM

Hall

12481 Ladue Rd



Every successful donation earns rewards! Choose  
a \$20 e-gift card or points to shop our Rewards  
Store or donate e-gift card to your favorite charity!





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



## SAVE THE DATES BLOOD DRIVE

Just Come  
Donate  
and Save!



**American  
Red Cross**

**APRIL 17, 2026  
12PM -4PM  
JULY 10, 2026  
12PM - 4PM**

**Hosted by:**

**Troy Elks Lodge #2805**

**541 Second Street Troy, MO 63379**

Contact: Karen Mayhew - Blood Drive Coordinator  
at 636-358-3127 for more details.



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



### spring door refresh wreath edition

*April 9th*  
*6:00pm*

troy elks lodge  
#2805  
541 2<sup>nd</sup> street  
troy mo 63379

*\$75.00*  
*+ tax*




### spring door refresh porch mat edition

*April 9th*  
*6:00pm*

troy elks lodge  
#2805  
541 2<sup>nd</sup> street  
troy mo 63379

*\$50.00*  
*no tax*






# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026

A vertical poster for the Missouri Elks State Bass Tournament. The background is a scenic lake at sunset with a large bass leaping from the water. Fishing rods and buoys are visible in the foreground. Text is overlaid on the image.

**Missouri Elks**  
**State Bass Tournament**  
Saturday – April 25th

Take off at Robin's Resort  
7:00 AM on Saturday

Pre-Meeting Friday  
April 24th at  
6:00 PM

Sponsored by  
**Lake Ozark Lodge 2517**

**Lake Ozark Lodge 2517**



# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

## March 2026



ANNUAL ELKS MISSOURI METRO EAST

# DISTRICT GOLF TOURNAMENT

FRIDAY, MAY 1, 2026  
SUGAR CREEK GOLF COURSE  
5224 COUNTRY CLUB DR  
HIGH RIDGE, MO 63049



## REGISTRATION

### GOLF FOURSOME: \$540

18 Holes of Golf, on-course drinks, snacks, and lunch

### INDIVIDUAL \$135

Individual registrants will be paired to create foursomes

All payments and registrations are due by Thursday, April 23, 2026.

## EVENT DETAILS

### REGISTRATION

8:00AM

### SHOTGUN START

8:30AM

All net proceeds to benefit St. Louis Veterans Home, Lewis & Clark Blvd.

## FOOD & BEVERAGE

Lunch and awards immediately following golf tournament to be served at Affton Elks Lodge.

[www.afftonelks.com](http://www.afftonelks.com)

6220 Haeger Rd  
St. Louis, MO 63123

Brew, water, Bloody Marys, hot dogs, and treats included in registration and available on the course.



## CONTACT DETAILS

Contact Bob Down at 314-579-0625  
or by email at [rbdown1955@gmail.com](mailto:rbdown1955@gmail.com).

## SPONSORSHIP LEVELS

### MASTERS SPONSOR: \$1,300

1 Golf Foursome, including Mulligans, Skins, 1 Exclusive Hole Sponsorship, Banner at Event, Recognition at Event

### U.S. OPEN SPONSOR: \$750

1 Golf Foursome, 1 Hole Sponsorship, Recognition at Event

### BEVERAGE CART SPONSOR: \$375

Signage for each sponsor will be provided and displayed on carts/beverage stations throughout course

### CONTEST HOLE SPONSOR: \$250

Longest Drive Contest & Closest to the Pin Sponsorships includes signage at contest site.

### HOLE SPONSOR: \$125

Signage with company name/personal message on Tee box or green

### LUNCH SPONSOR: \$250

### HOLE-IN-ONE CONTEST

Sponsored by Reutter Ford





# Metro East District Newsletter

[metroeastelks@gmail.com](mailto:metroeastelks@gmail.com)

March 2026



## CHECKOUT

Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Sponsorship:

Members: \$100 \_\_\_    Women Sponsor: \$1,500 \_\_\_  
 Contest Sponsor: \$250 \_\_\_    U.S. Open Sponsor: \$750 \_\_\_  
 Lunch Sponsor: \$200 \_\_\_    Beverage Sponsor: \$175 \_\_\_  
 Hole Sponsor: \$25 \_\_\_  
 Lunch Only\* \$20 \_\_\_

\*Non-golfers are invited to join players for refreshments on and off the course, including lunch, lunch and awards immediately following golf tournament at the Affton Elks Lodge, 4130 Irving St., St. Louis, MO 63122

\*Beer, water, Bloody Marys, hot dogs, and treats are included in registration and available on the course.

TOTAL DUE: \_\_\_\_\_

Place order checks payable to Metro East District and mail to:  
**Bob Olson**  
 4134 River Court, St. Louis, MO 63122

To Pay by Credit Card  
 Vendor: Robert Olson CTR

## ABOUT THE ELKS

Elks Lodges are active in their communities as a place where Southwest neighbors can meet, collaborate on community projects, and provide education opportunities for members and their families.

Elks Lodges invest in their communities through programs that help children grow up healthy and drug-free, assist the needs of today's veterans, and improve the quality of life. Throughout Elksdom, our mission includes:

- + Veterans Services
- + Youth Activities
- + Community Outreach
- + Drug Awareness Programs
- + Youth Scholarships

GET INVOLVED... JOIN THE ELKS!  
 Visit [www.elks.org](http://www.elks.org) and submit an application.

## CONTACT DETAILS

Contact Bob Olson at 314-978-9628 or by email at [rob@eastelks.com](mailto:rob@eastelks.com)

## ANNUAL ELKS MISSOURI METRO EAST DISTRICT GOLF TOURNAMENT

FRIDAY, MAY 1, 2026  
 EDGAR CREEK GOLF COURSE  
 5224 COUNTRY CLUB DR  
 HIGH RIDGE, MO 63049

## SPONSORSHIP LEVELS

**MASTERS SPONSOR: \$1,500**  
 1 Golf Foursome, including 4x90mins, 4x90, 1 Exclusive Hole Sponsorship, Banner at Event, Recognition at Event

**U.S. OPEN SPONSOR: \$750**  
 1 Golf Foursome, 1 Hole Sponsorship, Recognition at Event

**BEVERAGE CART SPONSOR: \$175**  
 Signage for each sponsor will be provided and displayed on carts/beverage stations throughout course

**CONTEST HOLE SPONSOR: \$350**  
 Largest Drive Contest and Closed to the Pin Sponsorship includes signage at contest site

**HOLE SPONSOR: \$125**  
 Signage with company name/personal message on tee box or green

**LUNCH SPONSOR: \$150**

**HOLE-IN-ONE CONTEST**  
 Sponsored by Brother Bird

## EVENT DETAILS

**REGISTRATION 8:00AM**

**SHOTGUN START 8:30AM**

All net proceeds to benefit St. Louis Veterans Home, Lewis & Clark Blvd.

## FOOD & BEVERAGE

Lunch and awards immediately following golf tournament to be served at Affton Elks Lodge

4200 Irving Rd  
 St. Louis, MO 63122

Beer, water, Bloody Marys, hot dogs, and treats are included in registration and available on the course.

## REGISTRATION

**GOLF FOURSOME: \$540**  
 18 holes of golf, on-course drinks, snacks, and lunch

**INDIVIDUAL \$135**  
 In Individual registrants will be paired to create foursomes

Team Captain: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Player 1 Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Player 2 Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Player 3 Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Player 4 Name: \_\_\_\_\_  
 Email: \_\_\_\_\_

All payments and registrations are due by Thursday, April 23, 2026.