



# Middleboro Lodge

## B.P.O. Elks No. 1274

INSTITUTED JULY 11, 1912

The Middleboro Benevolent and Protective Order of Elks (B.P.O.E.) Lodge #1274 annually awards a number of scholarships assisting worthy young men and women to help secure an undergraduate college education.

The program offers grants to students demonstrating financial needs, scholastic aptitude and good citizenship.

Any children or grandchildren of *members in good standing* of the Middleboro B. P. O. E. Lodge #1274 may apply who are graduating seniors or enrolled in a college/university and have never previously received this scholarship.

The scholarship grant will be made out to the school of the candidate's choice payable jointly to the recipient and the school. No direct payment will be made to the student.

Applications **MUST** be returned to the attention of the Scholarship Committee **NO LATER THAN April 15<sup>th</sup>**. The Scholarship Committee is not responsible for lost or late applications! Please print or type the information requested on the application, place it in a folder with any transcripts and essays and return to:

**MIDDLEBORO ELKS LODGE #1274  
ATTN: SCHOLARSHIP COMMITTEE  
24 HIGH STREET  
MIDDLEBORO, MA 02346**



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**24 High Street • Middleboro, Massachusetts 02346**



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PLEASE NOTE: INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED!!!

APPLICATION NO: \_\_\_\_\_ (to be filled in by the Scholarship Committee)

APPLICANT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PHONE NO:

LODGE 1274 MEMBER'S NAME AND MEMBER'S NUMBER:

\_\_\_\_\_



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### I. PERSONAL DATA:

#### 1. High School(s) Attended:

\_\_\_\_\_

Expected Graduation Date (MM/YYYY) \_\_\_\_\_

**PLEASE SUBMIT SEALED TRANSCRIPTS!**

#### 2. Parents combined ADJUSTED GROSS INCOME: \_\_\_\_\_

#### 3. HIGHER EDUCATION PLANNED: (schools applied for acceptance) ( School ) ( Location ) ( Accepted Y/N )

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_



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### II. WORK EXPERIENCE:

( Kind of Work )

( Employer )

( Dates )

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### III. ACTIVITIES:

#### 1. School Activities:

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**2. Community Services:**

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**IV. In 200 words or less, please type (below, on the back or on a separate piece of paper) the answer to this question:**

**What do you plan to accomplish with your college education?**