



A Fraternal Organization

G/L-LODGE ACTIVITIES PROGRAM 2008-2009

“Elks Care — Elks Share”

Exalted Ruler Organizational Flow Chart

CONTESTS:

Refer to Lodge Activities Brochure, Grand Lodge Program Booklet 2008-2009 for guidelines, or contact your State or District Lodge Activities Chairperson.

Deadline: March 15, 2009	All-American Lodge	Contest “A”
ASSIGNED TO LODGE MEMBER _____		
Date mailed to District Deputy _____		
Deadline: March 15, 2009	Community Service/Image	Contest “B”
ASSIGNED TO LODGE MEMBER _____		
Date mailed to: Larry S. Shaver , 2109 Park Avenue, Bedford, IN 47421-4044 — lshaver@indiana.edu _____		
Deadline: February 15, 2009	Elks Memorial Service	Program “C”
ASSIGNED TO LODGE MEMBER _____		
Date mailed to: Milton L. Swantz Jr. , 350 Keswick Ave. , Davenport, FL 33897-4801 — psppfl@verizon.net _____		
Deadline: January 15, 2009	Lodge Bulletin	Contest “D”
ASSIGNED TO LODGE MEMBER _____		
Date mailed _____ to:		
<i>(Lodges under 701 Members):</i> James A. Ferland , 7 Littlefield Trail, Sidney, ME 04330-2618 — james.ferland@maine.gov		
<i>(Lodges over 700 Members):</i> Harry H. Hartley , P.O. Box 287, Condon, OR 97823-0287 — harry@jncable.com		
Deadline: Received by March 31, 2009	ENF Per Capita	Contests “E” & “G”
ASSIGNED TO ELKS NATIONAL FOUNDATION LODGE CHAIRMAN _____		
Date last money mailed to National Foundation _____		
Inquires mailed to: Gary T. Schenk , 7 Cromwell Court, Mechanicsburg, PA 17050-3176 — pres0607@aol.com		
Deadline: Received by March 31, 2009	Lodge Chairman Challenge	Contests “F” & “H”
ASSIGNED TO ELKS NATIONAL FOUNDATION LODGE CHAIRMAN _____		
Date last money mailed to National Foundation _____		
Inquires mailed to: Elks National Foundation , 2750 N. Lakeview Avenue, Chicago, IL 60614-1889 — enf@elks.org		
Deadline: March 15, 2009	“Elks Training Program”	
ASSIGNED TO LODGE MEMBER _____		
Date mailed to: State Elks Training Chairman _____		
Inquires mailed to: Donald Sansoussi , 136 Lake Francis Drive, Lake Placid, FL 33852-9134 — donsant@htn.net		
Deadline: March 31, 2009	“Citizen of the Year Award”	
Each Lodge is encouraged to select and honor a “Citizen of the Year,” not necessarily an Elk.		
MAIL REQUESTS FOR CERTIFICATE TO THE GRAND SECRETARY , 2750 N. Lakeview Ave., Chicago, IL 60614-1889		
Date mailed _____		
Deadline: March 31, 2009	“Elk of the Year”	
CANNOT be a Lodge Officer; only ONE can be chosen.		
MAIL REQUESTS FOR CERTIFICATE TO THE GRAND SECRETARY , 2750 N. Lakeview Ave., Chicago, IL 60614-1889		
Date mailed _____		

Deadline: March 31, 2009	“Officer of the Year”
Must be a current Officer; only ONE Officer can be chosen.	
MAIL REQUESTS FOR CERTIFICATE TO THE GRAND SECRETARY , 2750 N. Lakeview Ave., Chicago, IL 60614-1889	
Date mailed _____	
Deadline: June 30, 2009	“GER Award Pins”
Given for any combination of sponsoring of three (3) new Members or three (3) reinstatements.	
MAIL REQUEST FOR CERTIFICATE & PIN TO THE GRAND SECRETARY , 2750 N. Lakeview Ave., Chicago, IL 60614-1889	
Date mailed _____	
Deadline: March 31, 2009	“GER Outstanding Service Award”
Exalted Ruler should select two Members for outstanding service to their Lodge.	
MAIL REQUESTS TO AREA G/L-LODGE ACTIVITIES/STATE ASSOCIATIONS COMMITTEEMAN .	
Date mailed _____	
Deadline: March 31, 2009	“GER SPECIAL CITATIONS”
For <u>Exalted Rulers</u> meeting criteria in the 2008-2009 program.	
MAIL REQUESTS TO AREA G/L-LODGE ACTIVITIES/STATE ASSOCIATIONS COMMITTEEMAN .	
Date mailed _____	
Deadline: March 31, 2009	“GER SPECIAL CITATIONS”
For <u>Subordinate Lodges</u> meeting criteria in the 2008-2009 program.	
MAIL REQUESTS TO AREA G/L-LODGE ACTIVITIES/STATE ASSOCIATIONS COMMITTEEMAN .	
Date mailed _____	

GRAND LODGE-LODGE ACTIVITIES/STATE ASSOCIATIONS COMMITTEEMEN

Area #6	Fred W. Ruff, Chairman	3010 Primrose Drive, Scottsbluff, NE 69361-1438	f.ruff@charter.net
Area #1	James A. Ferland	7 Littlefield Trail, Sidney, ME 04330-2618	james.ferland@maine.gov
Area #2	Gary T. Schenk	7 Cromwell Court, Mechanicsburg, PA 17050-3176	pres0607@aol.com
Area #3	Donald Sansoussi	136 Lake Francis Drive, Lake Placid, FL 33852-9134	donsan@htn.net
Area #4	Larry S. Shaver	2109 Park Avenue, Bedford, IN 47421-4044	lshaver@indiana.edu
Area #5	Milton L. Swantz Jr.	350 Keswick Avenue, Davenport, FL 33897-4801	psppfl@verizon.net
Area #7	John G. Holt	4209 W. Magnolia Boulevard, Burbank, CA 91505-2726	johngholt@aol.com
Area #8	Harry H. Hartley	P.O. Box 287, Condon, OR 97823-0287	harry@jncable.com

Deadline: March 31, 2009	“GER SPECIAL CITATION”
For Lodges with a lapsation rate of 2% or less.	
DETERMINATION WILL BE MADE BY GRAND SECRETARY FROM LODGE'S FINAL MEMBERSHIP REPORT.	
Date report sent in: _____	

“Elks Care — Elks Share”